

Lodge Hyderabad No. 50  
G.L.I.

لائج حیدرآباد نمبر



BYE-LAWS

(January-2004)

*Date of Warrant-4th August, 1892*

BYE-LAWS

Lodge Hyderabad No. 50 G. L. I.

HYDERABAD - ANDHRA PRADESH

*Date of Warrant* : 4th August 1892 A. D.

Founded on 17th June 1892 A. D.

Date of Original Charter : 4th August 1892 A. D. -  
5896 A. L.

Subsequent Charter Grand Lodge of India :  
24th November 1961, 1883 Saka.

*Founder Members*

- |                        |                         |
|------------------------|-------------------------|
| 1. Mohd. Mansab Ali    | 6. Mohamed Abdul Gafoor |
| 2. Rai Hukumchand      | 7. Bhagatram            |
| 3. Syed Iqbal Ali      | 8. Pandit Tirathram     |
| 4. Nawab Moatamid Jung | 9. Hafiz Lutfullah      |
| 5. Raja Srinivasarao   | 10. Syed Lutfe Ali      |
| 11. Syed Khaja Hasan.  |                         |

## Preamble

Whereas it has been ruled by the constitutions of the Grand Lodge of Ancient Free and Accepted Masons of Scotland that every Lodge has the power of framing Bye-Laws for its own government, provided that they are not inconsistent with the Landmarks of the Order or the Laws and Regulations thereof. Now we, the Officers and Members of "Lodge Hyderabad," No. 787 in the Registry of the said Grand Lodge, in open Lodge assembled, do hereby, on this 16th day of July A.D. 1897, A.L., 5901, agree to adopt the following altered Code of Bye-Laws, and declare that they shall be binding on all Members of the Lodge on and after the 1st day of August next ensuing, subject to such alterations and modifications as the most worshipful Grand Master of All Scottish Freemasonry in India may deem fit to make.

(Sd.) S. M. MOINUDDIN, *Master.*

(Sd.) SHARF-UL-HAK, *Senior Warden.*

(Sd.) MOHOMED ZAHOR, *Junior Warden.*

(Sd.) RAGHUNATH PRASAD, *Secretary.*

## WARRANT OF CONSTITUTION OF LODGE HYDERABAD.

No. 787 S. C.

Grand Lodge of Scotland.

To All and Sundry to whose knowledge these presents shall come Greeting in God Everlasting. Whereas upon the Fourth day of August, one thousand eight hundred and ninety-two years, a Petition was presented to the Grand Lodge of Scotland, in name of Mansab Ali ; Hukum Chund ; Syed Ikbal Ali ; Kazum Ali ; S. Ali Bilgrami ; Mohamad Abdul Gafoor ; S. Lutff Ali ; Bhagat Ram ; M. Abdur Rahim, and others ; Praying the said Grand Lodge to grant a Charter of Constitution and Erection, in the usual form, for holding a Lodge under the name and title of Hyderabad, Chudderghaut, Deccan, and Proposing the persons after mentioned to be the first Office Bearers thereof, viz. Mansab Ali, R. W. Master ; Hukum Chund, W. Depute Master ; Syed Ikbal Ali, W. Substitute Master ; Mohamad Jung, W. Senior Warden ; K. Srinivas Rao, W. Junior Warden ; Bhagat Ram, Secretary ; Mohamad Abdul Gafoor, Treasurer ; Tirath Ram, Senior Deacon ; Lutfulla, Junior Deacon ; Agha Syed Abdula, Tyler. Which Petition with the requisite Certificates therewith produced, having been duly considered in Grand Lodge assembled, they were pleased to ordain a Charter to be issued in the terms under written :

Know Ye therefore ;

That the Most Worshipful The Grand Master Mason of Scotland and the Grand Lodge thereof have constituted, erected and appointed, like as they hereby constitute, erect and appoint the



Master Wardens and Brethren above named to be now and in all time coming a true and Regular Lodge of free and accepted Masons, under the name, style and title of Hyderabad, Chudderghaut, Deccan, and appoint and ordain all regular Lodges to hold and respect them as such, giving, granting and committing to them or those to be afterwards admitted members of the said Lodge full power and authority to meet, assemble and convene as a regular Lodge ; and to enter Apprentices, pass Fellow crafts, and raise Master Masons, upon payment of such compositions for the support of the Lodge, as they shall see convenient, but which compositions at their initiation shall not be under the sum of one pound twelve shilling and six pence, sterling. And with power also annually to elect and choose Masters, Wardens, and other Office Bearers, recommending to the Brethren of the said Lodge to reverence and obey their Superiors, in all things lawful, honest ; as becometh the honor and harmony of Masonry ; And the said Brethren becoming bound, on no account to desert their own Lodge ; Nor upon any pretext whatever to make any separate Schismatical Meetings, independent of the Master and Wardens, for the time ; Nor to introduce any other orders of Masonry than those sanctioned by the Grand Lodge ; Nor to collect funds separate from the common stock of their Lodge, to the prejudice of the poor thereof ; **And declaring** that the said Lodge and whole constituent members thereof now and in all time coming shall, by accepting this present **Charter**, be bound in faithful allegiance to the said Grand Lodge as **Head** of the Masonic Body in (Scotland); And shall be obliged to obey and pay and due regard to all Acts, Statutes and Regulations of the said **Grand Lodge**, already made and enacted or hereafter to be made and enacted, for the utility, welfare and prosperity of Masonry ; And generally to pay and perform whatever is required from the, for the support and dignity of the Grand Lodge, at least the sum of eleven shillings and six

pence sterling, for each member initiated in their Lodge from and after the date hereof, which sums they shall cause to be annually remitted to the Grand Secretary at Edinburgh, and at the same time transmit to him a list of the names of the members initiated in order that the same may be recorded in the Books of the Grand Lodge; and the Brethren of said Lodge shall be bound to record, in the Books of their (which Books they are hereby authorized and enjoined to keep) this present **Charter** their own regulations and Bye-laws, minutes of their whole procedure from time to time, so that the same may be better known and more easily observed by the Brethren, Subject always nevertheless to the review and control of the Grand Lodge; And the said Brethren are hereby required to attend the whole general meeting and quarterly communications of the Grand Lodge by their representatives, being their Master and Warden, for the time, or by lawful proxies, in their names (provided such proxies be Master Masons of some established Lodge holding of the Grand Lodge) so that they by their said Representatives, may act and vote in the Grand Lodge and be duly certiorated of the proceedings thereof; **Declaring** the said Lodge's precedency in the Grand Lodge to be from the date hereof; And, for the more effectual preservation of these presents, the same are hereby appointed to be recorded in the Books of the Grand Lodge.

Given at the **Grand Lodge of Scotland** held in Free Masons' Hall in the **City of Edinburgh** the fourth day of August in the year of Our Lord one thousand eight hundred and ninety-two ; And the Light five thousand eight hundred and ninety six years -- By the Right Honourable George Arden, Earl of Haddington, Most Worshipful Grand Master Mason of Scotland ; Colonel Sir Archibold C. Campbell of Blythwood, Baronet, M. P. Right Worshipful Past Grand Master ; Sir Charles Dalrymple of Newhailes, M. P. Right Worshipful Grand Master Depute ; the Right Honourable Lord

Saltoun, Right Worshipful Substitute Grand Master ; J. Dalrymple  
Duncan Esquire, Right Worshipful Senior Grand Master ; Lieut-  
Colonel John Campbel, Right Worshipful Junior Grand Warden ;  
and D. Murray Lyon Esquire, Right Worshipful Grand Secretary.

(Sd.) HADDINGTON,

*Grand Master Mason of Scotland.*

(Sd.) D.MURRAY LYON, (Sd.) C. L. SHAW-STEWART,  
*Grand Secretary. Acting Depute Grand Master.*

(Sd.) SALTOUN,

*Sub : Grand Master,*

(Sd.) SALRYMPLE DUNCAN,

*Senior Grand Warden.*

(Sd.) JOHN CAMPBELL,

*Junior Grand Warden.*



## CHARTER

Grand Lodge of India

To All and Every our Right Worshipful, Worshipful and Loving  
Brethren.

We

Major General His Highness Dr. Sir Syed Raza Ali Khan.  
G.C.I.E., K.C.S.I., D.Litt, L.L.D., Nawab of Rampur.

Grand Master

Of the Most Ancient and Honourable Fraternity of Free and  
Accepted Masons of India.

SEND GREETING :

Know Ye that the Hyderabad Lodge No. 787 on the roll of Grand  
Lodge of Scotland having decided to opt for the Grand Lodge of  
India, we by the authority and under the sanction of the Grand Lodge  
of India vested in us for that purpose do hereby sanction and confirm  
that the said Lodge shall be constituted into a Lodge of Free and  
Accepted Masons under the title or denomination of Hyderabad  
No.50 on the rolls of the Grand Lodge of India.

By virtue of this warrant the said Lodge shall be deemed to be a  
Foundation Lodge of the Grand Lodge of India.

The original Charter/Warrant of the said Lodge issued by the  
Grand Lodge of Scotland was dated 4th August, 1892 A.D.

The said Lodge shall come under the jurisdiction of the Grand  
Lodge of India with effect from the date of issue of this Warrant.

The said Lodge shall return its original Warrant to the Grand  
Secretary of the Grand Lodge concerned for such action as may be  
necessary.



The said Lodge shall be permitted to count its years of existence under its previous Charter/Warrant etc, under the Grand Lodge of India.

The said Lodge to meet at Gosha Mahal Baradari, Hyderabad, on the Third Friday of Every Month empowering them in the said Lodge when duly congregated to make, pass and raise Freemasons according to the ancient custom of the Craft in all Ages and Nations throughout the known World. And further that the Master, the Senior Warden and the Junior Warden for the time being shall continue to hold the said Lodge and until such time as another Master shall be regularly elected and installed strictly charging that every member who shall be elected to preside over the said Lodge and who must previously have duly served as Warden in a warranted Lodge shall be installed in Ancient form and according to the laws of the Grand Lodge that he may thereby be fully invested with the dignities and powers of his office. And we do require you the said Master and Wardens to take special care that all and every said Brethren are or have been regularly made Masons and that you and they and all the other Members of the said Lodge do observe, perform and keep the Laws, Rules and Orders contained in the book of Constitutions and all others which may from time to time be made by our Grand Lodge or transmitted by us or our successors Grand Masters or by our Deputy Grand Master for the time being and we do enjoin you to make such By-Laws for the Government of our Lodge as shall to the majority of the Members appear proper and necessary, the same not being contrary to or consistent with the General Laws and Regulations of the Craft, a copy whereof you are to transmit to us. And we do require you to cause all such By-Laws and Regulations and also all account of the proceedings in your Lodge to be entered in a Book to be kept for that purpose and you are in no wise to omit to send to us or our Successors Grand Masters

or to our Deputy Grand Master for the time being at least once in every year a list of the members of your Lodge and the names and descriptions of all Masons initiated therein and Brethren who all have joined the same with the fees and monies payable thereon. It being our will and intention that this our Warrant of Constitution shall conform to the Laws and Regulations of our Grand Lodge and you the said Master and Wardens are further required as soon as conveniently may be to send us an account in writing of what shall be done by virtue of these presents.

Given under our hands and the Seal of the Grand Lodge at New Delhi this 24th day of November 1961, corresponding to 3rd Agrahayana 1883 S.E.

(Sd.) P. M. SUNDARAM,  
Grand Secretary.

(Sd.) RAZA ALI KHAN,  
Grand Master.

**B Y E   L A W S**  
**OF**  
**Lodge Hyderabad No. 50 G.L.I.**

1. Lodge Hyderabad was duly constituted under a provisional Warrant granted by the Charter.  
Most Worshipful the Grand Master of All-Scottish Freemasonry and regularly opened on the 17th day of June 1892 and the Warrant was subsequently confirmed under a Charter from the Grand Lodge of Scotland dated the 4th day of August 1892 A.D. and, 5896 A. L.
2. This Lodge having opted to the Grand Lodge of India was struck off the rolls of the Scottish Constitution and was entered on the rolls of the Grand Lodge of India on its consecration on 24th November 1961 and was numbered 50 G. L. I.
3. The regular officers of the Lodge shall be the  
Officers                      Master, the Immediate Past Master; the two Wardens, a Treasurer, a Secretary two Deacons, Inner Guard and a Tyler.
4. The Master may also appoint the following additional officers :-  
A Chaplain, a Director of Ceremonies, an Asst.

Director of Ceremonies, an Almoner, Bearers of Volumes of Sacred Laws, a Sword Bearer, an Organist, an Assistant Secretary and a Steward or Stewards but no others.

5. No brother can hold more than one regular office in the Lodge at one and the same time, but the Master may appoint a Brother who is holding a regular office to one additional office also.

6. The Lodge shall meet at Goshamahahal Baradari,  
Meetings                      Hyderabad, A.P. on 1st Friday of every month at such hour as Worshipful Master may direct.

7. If any emergent meeting be called for the conferment of Degrees, the brother for whose benefit it is called shall pay all the expenses thereof.

8. The summons for each meeting shall be issued by the Secretary at least seven days before the meeting.

9. The Lodge shall consist of Resident, non-Resident  
Members                      and Honorary Members. Resident members are those who reside within the Municipal limits of Hyderabad, Secunderabad and the adjoining Cantonment Areas. Resident members who are invalid, or infirm or disabled and unable to attend the meetings of the Lodge shall on application be charged monthly subscription as of a non-Resident



member subject to the approval of the Lodge. They shall, however, be charged the prescribed fee of a Resident member for the month/months in which they attend the meetings of the Lodge.

10. Non-Resident members shall include such members as may reside beyond the aforesaid limits and whose names at their own request have been placed on the list of Non-Resident Members and also those Resident members who may be absent from the Station for three months or longer and have previously intimated in writing to the Secretary or in open Lodge their intention to be absent. Non-Resident members shall immediately inform the change of their residence to a place within the aforesaid limits automatically become Resident members.

11. The regular office-bearers shall not be entitled to have their names placed on the absentee list.

12. Honorary members are those who are elected as such in accordance with the provision of Rule 141 of the Book of Constitutions.

13. Members must provide themselves with clothing at their own cost. Officers alone will be clothed at the expense of the Lodge.

14. No person shall be made a Mason in, or admitted a member of a daughter Lodge, unless if on ballot, two thirds of the members present and voting in the Lodge approve the proposal for such candidature. Under the rule 140 of the Book

of Constitutions. If the Master is of the opinion that a mistake may have occurred in the ballot, he may order a second ballot to be taken forthwith. It shall be final.

15. No candidate for initiation or brother for membership, once rejected, shall be again eligible for admission until the expiration of six calendar months from the date of his last ballot.

16. Any member desiring to resign the Lodge shall notify his desire in open Lodge or by letter to the Secretary and on the Treasurer certifying that he has paid up all his dues, he shall be furnished with a "No demand" certificate.

17. For the purpose of ballot, the ballot box shall be placed in the Centre of the Lodge and the brethren shall vote in the order in which they may be seated at the time of voting, commencing at the S.E. Corner, the Worshipful Master voting last. No member shall be permitted to vote by proxy.

18. The following fees shall be payable to this Lodge and shall be paid either to the Secretary or the Treasurer at or before the meeting at which the Candidate for initiation or joining is to be ballotted for. If it is found that such payment has not been made, the ballot shall be postponed.

Fees &  
Subscription



Fees shall be paid in advance for  
all the three degrees (in lumpsum) : Rs. 1000/-

Joining from any Lodge under any  
Constitution : Rs. 500/-

Monthly Subscription from Resident Members  
Plus RGL & GLI dues as applicable : Rs. 100/-

Subscription from Non-Resident Members  
and the Resident Members in absentee list : Rs. 40/-  
19. All fees must be paid in advance.

20. Any member whose dues for over three months are  
in arrears shall not be eligible to be appointed to any  
office in the Lodge, or to vote for, or propose, or  
second a candidate for initiation, or a brother for  
joining or re-joining.

21. Any member who shall permit his dues to fall into  
arrears for 6 months, shall be served with a Registered  
Notice from the Secretary that if the arrears are not paid  
within one month from the date of such notice, he will  
be treated as a defaulter, and dealt with as provided in  
Rule 156, Book of Constitutions.

22. Should the subscription of a member of any Lodge  
Cessation of remain unpaid for one full year at the  
Membership when expiration of the period he shall cease  
one year in arrears to be a member of all Lodges, Under  
Rule 124 of the Book of Constitution. Which fact shall  
be reported to the Lodge at the next regular meeting

and recorded in the minutes. He can only become a  
member again by regular proposition and ballot  
according to Rule 138.

23. The moneys of the Lodge shall be held under the  
Funds of the Lodge following distinct heads.

i) The General Fund

ii) The Benevolent Fund.

iii) The Stewards Fund.

24. Monthly subscription paid by the members of the  
Lodge as well as all the other moneys  
i) The General Fund not otherwise specifically allotted shall  
be credited to General Fund. Payment from the Fund  
except for the routine purposes can be made only by a  
resolution of the Lodge. Out of the monthly subscription  
of Rs. 100/- paid by every resident member a sum of  
Rs. 40/- shall however be credited to the Stewards Fund.

25. The Charity Bag collections, the Birthday  
ii) The Benevolent Charities and Voluntary contributions  
Fund from members towards charity shall go  
to this account. In addition, 10% of the fees collected  
from members shall be transferred to this fund and solely  
devoted for charitable purposes, proposed and voted  
by the Lodge.

26. The Funds shall be held by the Treasurer and  
payment therefrom shall, on the recommendation of the  
Standing Committee, be disbursed under direction of  
the Worshipful Master with approval of the Lodge.

27. A sum of Rs.1000/- annually shall always be held at the disposal of the Worshipful Master to meet emergent cases of distressed. Disbursement made by the Master shall be reported to the Lodge at the next regular meeting held after such disbursement.

28. No motion shall be put to the Lodge until it has been duly seconded; it may be opposed by  
**Debates** dissent or by a proposed amendment.

29. Every member desiring to speak must address the Worshipful Master in calm and decorous language, in a standing position and in the manner usual among Masons according to the Degree in which the Lodge is working at the time.

30. No member shall be entitled to speak more than once on the subject under discussion unless strictly in explanation or, if he be the proposer of a motion, by way of reply. Any member may be permitted to speak at any time by the Worshipful Master.

31. The Worshipful Master shall have power, at any stage of any discussion, to summarily stop its being proceeded with, and to reprimand any brother violating the foregoing Rules.

32. At the first stroke of the Worshipful Master's gavel, there shall be general silence in the  
**Conduct in Lodge** Lodge and no member shall move from his seat while the Lodge is at work.

33. The Wardens shall not leave their respective posts without the permission of the Worshipful Master and only after being regularly relieved.

34. No brother shall quit the Lodge while it is at work except by leave of the Worshipful Master.

35. The Worshipful Master and the Treasurer shall be  
**Election, Installation and Duties of Officers of Lodge** elected by the ballot and the Tyler by show of hands, as provided in the Book of Constitutions, at the regular meeting in December of each year and the Master elect shall be installed at the Regular Meeting in January.

36. The Master shall appoint and invest his officers at the regular meeting held in January of each year.

37. The Secretary shall issue the summonses for and  
**Secretary** record the minutes of all meetings and committees and shall be in charge of all Lodge records and books, other than the Accounts Books maintained by the Treasurer. He shall be ex officio Secretary to all Committees appointed by the Lodge.

38. The Secretary shall be exempt from payment of subscription to the Lodge. His services being treated



as equivalent to the appropriate subscription of the Lodge.

39. All moneys due to or held by the Lodge shall be  
Treasurer paid or remitted to the Treasurer direct,  
who shall without undue delay deposit  
the same in an account in the name of the Lodge at a  
bank approved by a resolution of the Lodge. He shall  
maintain regular accounts of the Funds of the Lodge  
and shall make only such payments, other than of routine  
nature, as are duly authorised or have been sanctioned  
by the Lodge. He shall prepare a statement of accounts  
of all funds of the Lodge to the end of December of  
each year for verification and audit by the committee  
referred to in Bye-Law No. 43 infra. The banking  
account of the Lodge shall be operated under joint  
signatures of the Treasurer and of the Secretary or the  
Worshipful Master.

40. The Treasurer shall not retain in his possession at  
any time more than Rs.500/-. All sums above this  
amount must be deposited with the Bank in the name of  
the Lodge.

41. The Treasurer's books shall be open at all regular  
meetings for inspection by members of the Lodge.

42. The Tyler, if a subscribing member, shall be  
Tyler exempt from payment of subscription

to the Lodge. The Tyler, if a serving brother, shall be  
paid Rs.500/- every year in the month of January. He  
shall be responsible for cleanliness of the Lodge and its  
furniture, for the correct management of the latter at  
the meetings and for the careful custody of all Lodge  
property including Aprons, after the  
meeting.

43. The Audit Committee shall consist of two  
Audit Committee members of the Lodge who shall be  
elected by the Lodge annually at the  
regular meeting in January.

The Committee shall verify and audit the annual  
accounts of all the "Funds" of the Lodge.

44. The Standing Committee shall consist of the  
Standing Committee Worshipful Master, Wardens,  
Treasurer, Secretary, all Past  
Masters and three other members elected by the Lodge  
at the regular meeting in January.

Any five members present at a meeting shall form a  
quorum.

The Standing Committee shall meet as often as it is  
necessary at the discretion of the Worshipful Master to  
consider and report upon all proposals for membership  
of the Lodge as well as Lodge matters generally or to  
enquire into and report upon any matter referred by  
Worshipful Master to it.

inspect and verify the Lodge records and property as per the inventory maintained by the Treasurer and make a report on the inspection to the Lodge.

The Standing Committee may invite a member before it to obtain information on any matter referred to it by the Worshipful Master.

The Standing Committee shall submit a report of all its proceedings, which shall be read in Lodge at the regular meeting of the Lodge following the meeting of the Standing Committee discussed and disposed in the usual form.

45. Five members of the Lodge shall represent on the Goshamahahal Baradari Managing Committee of Goshamahahal Masonic Building Committee Baradari Masonic Building Committee, who shall consist of Worshipful Master, Secretary and three members elected at the Installation Meeting in January every year.

46. In the event of a brother lodging a complaint against another on any Masonic matter, such General complaint may, at the discretion of the Worshipful Master, be referred to the Standing Committee for enquiry and report.

47. The Bye-Laws of Lodge shall be read once a year in open Lodge at the election meeting, in December or at any other meeting as the Worshipful Master may consider proper.

48. Any brother found to have infringed any of these Bye-Laws may be dealt with as the Lodge may think fit, subject to the Constitution.

49. The Bye-Laws shall be printed at the expense of the Lodge and each member shall be furnished with a copy.

50. The consumption of alcoholic drinks shall strictly be prohibited at any meeting of the Lodge.

51. It is within the power of the Master of the Lodge to refuse admission to any visitor of known bad character or whose presence is in his opinion likely to disturb the harmony of the Lodge.

52. No Freemason who is not a subscribing member of some Lodge or "Ceased" to be a member or "unattached", will not be allowed to visit more than once in accordance with Rule 104, 105 and 106 of the Book of Constitutions.

53. A brother "excluded" shall not be permitted to visit the Lodge until he becomes a subscribing member of a Lodge.

54. Every visitor must be well vouched for and on his first admission, he must undergo an examination and produce his Grand Lodge Certificate or satisfactory account for his inability to do so.

55. Property of every description appertaining to the Lodge shall be entered in an inventory which shall be kept by the Treasurer. Such inventory shall, on their assuming the office, be verified by the Worshipful Master and Wardens as Trustees under the Constitutions.



56. No alteration can be made in and no new article added to these Bye-Laws unless  
Bye-Laws Regularly proposed and seconded in open Lodge; and any alteration or addition to the Bye-Laws must be made in writing, which shall bear the signatures of the proposer and seconder and shall be read in open Lodge by the Secretary and notified for consideration at the next regular meeting and for confirmation in the next meeting

57. No new Bye-Laws shall be added or old one altered or abrogated without the concurrence of two-third of the members present in the Lodge at such a meeting.

The above revised Bye-Laws were considered in the open Lodge on 20th April 1962 and were unanimously confirmed at the regular meeting held on 18th May, 1962.

**(S. Raza Ali)**

*Worshipful Master*

**(Syed Ali Mohamed) (Syed Ahmed Abdul Qadir)**

*Senior Warden*

*Junior Warden*

**(Sardar Gurmukh Singh) (G. A. Waheed)**

*Secretary*

*Assistant Secretary*

Approved by the M. W. The Grand Master.

New Delhi  
16th July 1966.

**Sd : P. M. Sundaram.**  
*Grand Secretary*

### Officers for the year 2003

W. Bro. S. M. Abid Hussain Khan	<i>W.M.</i>
W. Bro. Ahmed Mirza	<i>I.P.M.</i>
Bro. Mohd. Mukhtaruddin	<i>Sr. Warden</i>
W. Bro. D. Anil Kumar	<i>Jr. Warden</i>
W. Bro. Abu Akram	<i>Chaplain</i>
W. Bro. S. Mustafa Ali Khan	<i>Treasurer</i>
W. Bro. Rampal Jaju	<i>Secretary</i>
W. Bro. Mir Fazale Ali Khan	<i>D of C</i>
Bro. Z. Syed Amiruddin	<i>Sr. Deacon</i>
Bro. Dr. Anandraj Varma	<i>Jr. Deacon</i>
W. Bro. Mir Jahangir Ali Khan	<i>Br. of VSL</i>
W. Bro. M. M. Sayeed Khan	<i>Br. of VSL</i>
W. Bro. B. F. Bastawala	<i>Br. of VSL</i>
W. Bro. C.P. Sanghi	<i>Br. of VSL</i>
W. Bro. Capt. S.M. Hasan Zaidi	<i>Sword Bearer</i>
W. Bro. B. Kamalakar	<i>Asst. D of C</i>
Bro. Mir Sajid Ali Khan	<i>Almoner</i>
W.Bro. P. Mohan Rao	<i>Organist</i>
Bro. Syed Sajjad Hussain	<i>Inner Guard</i>
Bro. K. Srinivasulu	<i>Steward</i>
W. Bro. M.H. Rafat	<i>Steward</i>
W. Bro. S. Nadir Ahmed Khan	<i>Tyler</i>

## NOTE

The Revised Bye-Laws were printed on 16 July, 1966 and were out of stock. The proposal of printing the Bye-Laws was discussed in the meeting of the Standing Committee of the Lodge in August, 2003 and it was unanimously decided to print 200 copies. The said recommendation of the Standing Committee was adopted at the regular meeting held on 7th November, 2003 and approved by the majority of the members.

W.Bro. S.M. Abid Hussain Khan  
*W.Master*

7th November, 2003

W.Bro. Rampal Jaju  
*Secretary*