



# Grand Lodge of India

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**DR. HARISH GUPTA**  
P. Dy. G.M.  
GRAND SECRETARY

21 MAR 2005

No.530(81)

18<sup>th</sup> March 2005

The Regional Grand Secretary,  
Regional Grand Lodge of S.I.,  
Freemasons' Hall,  
14, Ethiraj Salai,  
Chennai-600 008.

Dear Sir and R.W.Bro.,

With reference to your letter No.L-81/2005 dated 7<sup>th</sup> March, 2005, I am returning herewith two copies of amendments to by-laws of Lodge Nicopolis No.81 duly approved by M.W.the Grand Master. Official receipt No.8702 dated 10.3.2005 for Rs.100/- is also enclosed.

With greetings,

Yours fraternally,

*Harish Gupta*  
(DR.HARISH GUPTA)  
Grand Secretary



# REGIONAL GRAND LODGE OF SOUTHERN INDIA

Lodge.....**MISOPOLIS**.....No.....**81**.....Place.....**VIZIANAGARAM**.....

## PROPOSED AMEDEMEMENTS TO / REVISED BY LAWS (To be Submitted in Triplicate)

Existing By-Laws	Amended By-Laws
<p>By-Law No.....<b>5</b>.....</p> <p>The Subscription of Resident member shall be of <del>R 100/-</del> <b>R 120/-</b> per month OR <del>R 1000/-</del> <b>R 1200/-</b> per year if paid in advance before 31st December of every year.</p> <p>The subscription of Non Resident member shall be <del>R 85/-</del> <b>R 100/-</b> per month OR <del>R 850/-</del> <b>R 1000/-</b> per year if paid in advance before 31 st December of every year.</p>	<p>By-Law No.....<b>5</b>.....</p> <p>The subscription of Resident member shall be of <del>R 100/-</del> <b>R 120/-</b> per month OR <del>R 1000/-</del> <b>R 1200/-</b> per year if paid in advance before 31st December of every year.</p> <p>The subscription of Non Resident member shall be <del>R 100/-</del> <b>R 100/-</b> per month OR <del>R 1000/-</del> <b>R 1000/-</b> per year if paid in advance before 31 st December of every year.</p>

The above amendmets were regularly Proposed and Seconded in open Lodge at a regular Meeting held on.....**28.9.2014**.....Passed at a regular Meeting held on.....**19.10.2014**.....and confirmed at a regular Meeting held on.....**21.11.2014**.....

Palce.....**1.2.2015 Vizianagaram**.....

Date.....**1.2.2015**.....

*[Signature]*  
W. Master

*[Signature]*  
Senior Warden

*[Signature]*  
Junior Warden

*[Signature]*  
Secretary

### APPROVED BY R. W. THE REGIONAL GRAND MASTER

Palce.....**Chennai**.....

Date.....**25.2.05**.....

*[Signature]*  
Regional Grand Master

### APPROVED BY M. W. THE REGIONAL GRAND MASTER

New Delhi,  
Date.....**15.3.2005**.....

*[Signature]*  
Grand Secretary