

Amendment to  
bylaw (L) file

L.87/2009

1 December 2009

To  
W.Bro.J.Prabhakara Sastry, Secy., L. 87  
Chartered Accountant  
11-1-2 Saraikhana Street  
Vijayawada-520 001

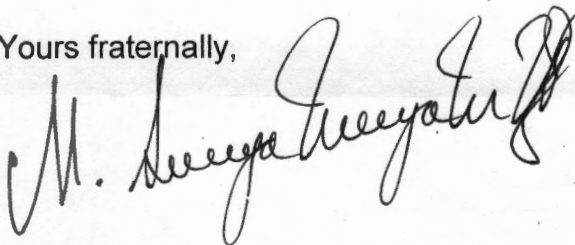
Dear Sir and W.Brother,

**SUB:AMENDMENT TO BYE-LAWS OF  
LODGE BURROUGHS STRANGE NO. 87**

We are forwarding herewith a copy of the amendment to by-law No. 4, 10, 18, 20, 21 of Lodge Burroughs Strange No.87, Vijayawada duly approved by R.W.The Regional Grand Master and M.W.The Grand Master.

The Amendment will be effective from the date of approval by M.W.The Grand Master.

Yours fraternally,



(N. SURYANARAYANA MOORTHY)  
Regional Grand Secretary

Encl:amendment to bye-law No.4,10, 18, 20 & 21

**REGIONAL GRAND LODGE OF SOUTHERN INDIA**  
**LODGE BURROUGHS STRANGE No.87 Place: VIJAYAWADA**  
**PROPOSED AMENDMENTS TO / REVISED BY LAWS**  
 (To be submitted in Triplicate)

**EXISTING BY-LAWS**

**By-Law No.**

**4. Election of Officers**

The Master, the Treasurer of this Lodge to be elected by ballot and the Tyler by show of hands at the Regular Meeting to be held in the month of December every year.

**10. Subscription - Annual**

a) Resident Members Rs.500/- (Rupees Five hundred only) plus all amounts payable to Regional grand Lodge of Southern India Grand Lodge of India and Annual Subscription for Magazine.

b) Non-Resident Members Rs.300/- (Rupees Three hundred only) plus all amounts payable to the Regional Grand Lodge of Southern India Grand Lodge of India, and Annual Subscription for magazine.

**18. TREASURER**

3) All Cheques must be signed by any two of the following viz. the Master, The Treasurer and the Secretary

6) The year of accounting shall be from 1st January to 31st December. the Annual Statement of Accounts, Balance Sheet and the report of the Audit Committee, showing the financial position of the Lodge, duly checked and recommended by the Permanent Committee, shall be made ready for enclosing to the summons, for the Installation Meeting, or the Summons for the Regular Meeting in February or latest in March, for the approval and adoption by the Lodge.

**20. AUDIT COMMITTEE**

3) They shall prepare the Annual Statement of Accounts, Balance Sheet for the year from 1st January to 31st December and submit the Auditor's Report, showing the financial statement of affairs of the Lodge for (a) General Account, (b) Charity Account, (c) Building Fund Account, (d) Stewards Fund Account, (e) Masonic Charities Fund Account and (f) Lodge fees of Honour Account in time to enable the Permanent Committee to so approve and recommend to the Lodge for adoption.

**21. PERMANENT COMMITTEE**

1) It shall consists of The Worshipful Master, the I.P.M., The Senior and Junior Wardens, the Secretary, Treasurer, D of C., 10 (ten) out of the Past Masters of the Lodge BURROUGHS STRANGE No.87 elected, and two members elected, at the Installation Meeting of the Lodge.

2) If shall be the duty of the Permanent Committee, either by itself or by reference by the Lodge, to consider all matters connected with the Welfare of the Lodge, scrutinise and recommend the applications for membership, prepare and submit an annual report for the year, at the Installation Meeting in January or at a regular meeting of the Lodge, latest in March, which report is to be enclosed to the summons of that meeting at which the report shall be considered and adopted.

**AMENDED BY-LAWS**

**By-Law No.**

**4. Election of Officers**

The Master, ~~the~~ Treasurer of this Lodge to be elected by ballot and the Tyler by show of hands at the Regular Meeting to be held in the month of March every year.

**10. Subscription - Annual**

a) Resident Members Rs.700/- (Rupees Seven hundred only) plus all amounts payable to Regional grand Lodge of Southern India and Grand Lodge of India.

b) Non-Resident Members Rs.500/- (Rupees Five hundred only) plus all amounts payable to the Regional Grand Lodge of Southern India and Grand Lodge of India.

**18. TREASURER**

3) All Cheques must be signed by the Treasurer along with the Master or the Secretary.

6) The year of accounting shall be from 1st April to 31st March. the Annual Statement of Accounts, Balance Sheet and the report of the Audit Committee, showing the financial position of the Lodge, duly checked and recommended by the Permanent Committee, shall be made ready for enclosing to the summons, for the Installation Meeting, or the Summons for the Regular Meeting in May or latest in June, for the approval and adoption by the Lodge.

**20. AUDIT COMMITTEE**

3) They shall prepare the Annual Statement of Accounts, Balance Sheet for the year from 1st April to 31st March and submit the Auditor's Report, showing the financial statement of affairs of the Lodge for (a) General Account, (b) Charity Account, (c) Building Fund Account, (d) Stewards Fund Account, (e) Masonic Charities Fund Account and (f) Lodge fees of Honour Account in time to enable the Permanent Committee to so approve and recommend to the Lodge for adoption.

**21. PERMANENT COMMITTEE**

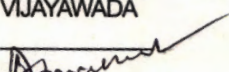
1) It shall consists of The Worshipful Master, the I.P.M., The Senior and Junior Wardens, the Secretary, Treasurer, D of C., all Past Masters of the Lodge BURROUGHS STRANGE No.87, and two members elected, at the Installation Meeting of the Lodge.


2) If shall be the duty of the Permanent Committee, either by itself or by reference by the Lodge, to consider all matters connected with the Welfare of the Lodge, scrutinise and recommend the applications for membership, prepare and submit an annual report for the year, at the Installation Meeting in April. The report is to be enclosed to the summons of that meeting at which the report shall be considered and adopted.

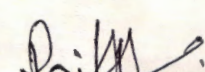
The above amendments were regularly proposed and seconded in open Lodge at a regular Meeting held on 21.03.2009 Passed at a regular meeting held on 18.04.2009 and confirmed at a regular meeting held on 23.05.2009.

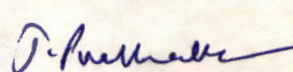
Place : VIJAYAWADA

Date :

  
W. Master

  
Senior Warden

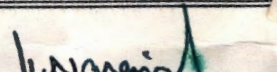
  
Junior Warden

  
Secretary

APPROVED BY R. W. THE REGIONAL GRAND MASTER

Place : Vijayawada

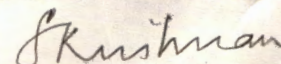
Date : 6-10-09

  
Regional Grand Master

Place : NEW DELHI

Date :

APPROVED BY M. W. THE GRAND MASTER

  
Grand Secretary