

GRAND LODGE OF INDIA
 FORM UNDER RULES 135, 136, 138 & 139 of the BOOK OF CONSTITUTIONS

APPLICATION FOR ADMISSION TO MEMBERSHIP OF
 1st MANGALORE LODGE No. 325

DR. To be filled up by THE Candidate IN HIS OWN HANDWRITING
 Name in Full. ANUP KUMAR SHETTY

(BLOCK LETTERS)
 Private address. 102, CLASSIQUE PRESIDENCY, BEHIND NILGIRIS,
 (or Addresses) KANKANADY, MANGALORE - 575002 Telephone (R)

Business Address
 (or Addresses)

Telephone (O) Mobile No. 9900405220 e-mail. dranupshetty@gmail.com

Date of Birth Profession or Occupation.....

NOTE -- A precise definition of profession or occupation is essential.

To be filled up by Candidate for INITIATION only

Have you ever been proposed for membership in any Lodge, or has your admission to any Lodge ever been sought either by yourself or any one on your behalf?

If so give the name and number of any or
 ever such Lodge {

I desire to become a Candidate for initiation in, and membership of the Lodge No and I declare that :-

1. My application is entirely voluntary.
2. I do not expect or anticipate any pecuniary benefit as a consequence of my being a member of the Craft.
3. I am not and have not been in any way connected with any organisation which is quasi-Masonic imitative of Masonry, or regarded by the Grand Lodge as irregular or as incompatible with the Craft*

*Membership of recognised registered Friendly Society does not come Within this Category.

To be filled up by Candidate for JOINING and Re-JOINING only

Name & number of Lodge in which initiated
 (with date).....

Names and numbers of all Lodges of which you are, and at any time have been a member, the year of your admission and the rank you held therein. If joining from another Grand Lodge, the name must be clearly stated.

The candidate's Grand Lodge Certificate as well as the other Certificates mentioned in Rule 138, Book of Constitutions, must be produced*

Dated this 30/11/2016 day of Nov 2016

Signature of Candidate (Initiation, Joining or Re-joining)

*These Certificates should be returned after inspection, to the Candidate by the Secretary of the Lodge.

This form (properly filled up) is to be handed to the Secretary of the Lodge. Previous to the Meeting at which the proposition is made, on which occasion sufficient particulars of the Candidate are to be stated in order that those present may be enabled to identify him. It must be forwarded, with the Certificates of the Master and Secretary, duly signed to the Grand Secretary, for filing WHEN THE REGISTRATION FEE IS PAID. In Regions, a duplicate must be forwarded with the Annual Returns, to the Regional Grand Secretary.

PROPOSAL FORM

We, the proposer and seconder of Mr. Bro. Dranup Shetty
 candidate for initiation into the
 Lodge; No declare as follows :-

1. The Candidate has been personally known to the proposer (state length of time) 3 yrs
2. The Candidate has been personally known to the seconder (state length of time)
3. The candidate is a man of good reputation and well fitted to be a member of this Lodge.
4. To the best of our knowledge, information and belief, the statements made by the candidate on this application form are true and correct.
5. Do you accept the responsibility of encouraging him to make his membership effective? Yes/No

Dated this 20 day of
 Signature of Proposer Dr. Anup Shetty
 Address

Signature of Seconder Dr. Anup Shetty
 Address

CERTIFICATE OF MASTER

To be read in open Lodge immediately before the Ballot is taken
 I have made due enquiry with regard to the character and qualifications of the above named my opinion

Candidate and certify that in the opinion of a Committee of the members of the Lodge he is a fit and proper person to be admitted as member of the Lodge.

Signature W.M. Lodge No. 325

CERTIFICATE OF SECRETARY

I certify that the application for membership and the proposal were read in open Lodge immediately before the Ballot was taken & that the Candidate was initiated in this lodge on 21/11/2016 became a joining or re-joining member of this Lodge

Signature Sec. Lodge No
 Dated this 8/12/2016 day of Dec 2016

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