

# REGIONAL GRAND LODGE OF SOUTHERN INDIA

COMBINED HALF YEARLY RETURN OF MEMBERSHIP OF GLI/RGL  
HALF YEAR ENDING 30<sup>th</sup> JUNE 2017

Lodge Name: **PRUDENTIA** No. **369** Region **SI**

| S.No | Details of Subscribing Members                                                                                              | Nos | Dues Payable |       |     |        |
|------|-----------------------------------------------------------------------------------------------------------------------------|-----|--------------|-------|-----|--------|
|      |                                                                                                                             |     | GLI          | RGL   | @ ₹ | Amount |
|      |                                                                                                                             |     |              |       | @₹  | Amount |
| 1    | Total No of Members on 31 <sup>st</sup> Dec 2016                                                                            | 89  |              |       |     |        |
| 2    | ADD Number initiated during the half year                                                                                   | 3   |              |       |     |        |
| 3    | ADD Joined / Rejoined during the HY from a Lodge under GLI                                                                  | 2   |              |       |     |        |
| 4    | ADD Joined during the HY from other recognised constitutions                                                                |     |              |       |     |        |
| 5    | Dues payable for all the above members                                                                                      | 94  | 225          | 21150 | 250 | 23500  |
| 6    | ADD Registration Fee unpaid for 2 above                                                                                     | 3   | 200          | 600   | 200 | 600    |
| 7    | ADD Registration Fee unpaid for 3 above                                                                                     | 2   | 200          | 400   | 200 | 400    |
| 8    | ADD Registration Fee unpaid for 4 above                                                                                     |     |              |       |     |        |
| 9    | ADD RGL Fee for WM & Wardens                                                                                                | 0   |              | 0     |     | 300    |
| 10   | Outstanding Dues                                                                                                            |     |              |       | 0   |        |
| 11   | TOTAL                                                                                                                       | ₹   |              | 22150 |     | 24800  |
| 12   | Total No Of Members for whom the dues are being paid (Item 5 Above)                                                         | 94  |              |       |     |        |
| 13   | Deduct no of Deaths, Resignations, Exclusions, Cessations, Elected as Hony Member (Details as per Alteration of Membership) | 0   |              |       |     |        |
| 14   | Total Subscribing Members as on 30 <sup>th</sup> June 2017                                                                  | 94  |              |       |     |        |

|                                                 |
|-------------------------------------------------|
| Name & Address of WM                            |
| UMAMAHESWARAN J.                                |
| 53/1 FIRST MAIN ROAD SADASIVAM NAGAR MADIPAKKAM |

|                                                       |
|-------------------------------------------------------|
| Name & Address of Lodge Secretary                     |
| MADHAVAN UNNI                                         |
| FLAT NO.A-58, ARCOT TERRACE 160, ARCOT ROAD , CHENNAI |

Completed forms to be emailed to RGLSI by 31<sup>st</sup> July 2017 at the latest. For dues to RGLSI, Multi city Cheques / DD in f/o "Regional Grand Lodge Of Southern India" to be sent to RGLSI so as to reach by 31st July 2016 at the latest. For dues to GLI, Multi city Cheques / DD in f/o "Grand Lodge Of India" to be sent to RGLSI so as to reach by 31<sup>st</sup> July 2017 at the latest.

Fill and email "Form E" along with this returns in case of Exclusions. Also attach scanned copies of other documents as required i.e., Cessation notice, proof of delivery of notice etc. as per Rule 124 of the Book of constitutions.

**DETAILS OF ALTERATIONS IN Membership (Item 2, 3 & 8 in Page 1)**

| Reg No.         | Name                  | Date Of Initiation | Date of Joining/RJ | Date of Death | Date of Resignation | Date of Exclusion | Date of Cessation | Elected as Hony Member on | GLI | RGLI |
|-----------------|-----------------------|--------------------|--------------------|---------------|---------------------|-------------------|-------------------|---------------------------|-----|------|
| TN-CH-369-109   | BRO. Balagopal        | 01-02-2017         |                    |               |                     |                   |                   |                           |     |      |
| TN-CH-369-110   | BRO. Rajasekar        | 01-02-2017         |                    |               |                     |                   |                   |                           |     |      |
| TN-CH-369-111   | BRO. Anil Tom         | 11-03-2017         |                    |               |                     |                   |                   |                           |     |      |
| TN-CH-192-301   | BRO. GANESH JAYARAJ   |                    | 11-03-2017         |               |                     |                   |                   |                           | ✓   | ✓    |
| TN-CH-192-294   | BRO. LOGACHANDRU S.R. |                    | 11-03-2017         |               |                     |                   |                   |                           | ✓   | ✓    |
| Payment Details |                       |                    |                    |               |                     |                   |                   |                           |     |      |

**DETAILS OF Passed / Raised Dates Members**

| Reg No.       | Name                  | Passed Date | Raised Date |
|---------------|-----------------------|-------------|-------------|
| TN-CH-369-104 | BRO. SHYAM SASIDHARAN |             | 11-03-2017  |
| TN-CH-369-105 | BRO. RAJAGOPAL P      | 09-01-2017  | 11-03-2017  |
| TN-CH-369-109 | BRO. Balagopal        | 01-04-2017  |             |
| TN-CH-369-110 | BRO. Rajasekar        | 01-04-2017  | 29-06-2017  |

**Payment Details**

|                               |        |            |       |                        |                |        |        |
|-------------------------------|--------|------------|-------|------------------------|----------------|--------|--------|
| GL Cheque No                  | 000305 | 22-08-2017 | 22150 | Bank                   | Bank of Baroda | Branch | Egmore |
| RGL Cheque No                 | 000306 | 22-08-2017 | 24800 | Bank                   | Bank of Baroda | Branch | Egmore |
| For RGL/GL use                |        |            |       | RGL Cheque Received on |                |        |        |
| GLI Cheque Received by RGL on |        |            |       | GL Cheque forwarded on |                |        |        |

**FORM E****REGIONAL GRAND LODGE OF SOUTHERN INDIA**Lodge Name: **PRUDENTIA** No. **369** Region **SI**Place of Meeting: **CHENNAI****EXCLUSION /CESSATION REPORT**

| Reg No. | Name | Date of Exclusion/Cessation | Under Rule | Causes | Date upto which Lodge Subscription were Paid |
|---------|------|-----------------------------|------------|--------|----------------------------------------------|
|---------|------|-----------------------------|------------|--------|----------------------------------------------|

No records found

**Name & Address of Lodge Secretary**

MADHAVAN UNNI  
 FLAT NO.A-58, ARCOT TERRACE 160,  
 ARCOT ROAD , CHENNAI

**NOTE:**

Attached scanned copies of other documents as required i.e., Cessation notice, proof of delivery of notice etc.