



# Supreme Grand Chapter of India

Application for Admission to Membership of

## Chapter GOMANTAK No.165



### To be filled up by ALL Candidates

|                          |                               |
|--------------------------|-------------------------------|
| Name in Full             | NARAYAN DESHPANDE             |
| Address                  | Bhatulem Panaji, Goa - 403001 |
| Date of Birth / Age      | 31-05-1974 / 50               |
| Profession or Occupation | Business                      |

### To be filled up by Candidates for EXALTATION only

Give Name, Number and Constitution of Lodge / Lodge of which you are, and at any time have been a member, Certificate of good standing from all such Lodge , as well as your Grand Lodge Certificate, must be produced.\*.

|   |                             |
|---|-----------------------------|
| Give Name, Number and Constitution of Lodge in which Initiated, and DATE of Initiation. | GOMANTAK , 248 & 18-06-2016 |
| Give Name, Number and Constitution of Lodge in which raised, and DATE of Raising.       | GOMANTAK , 248 & 15-10-2016 |
| GLC No. and Date of Issue   | 36362 & 01-05-2023          |

(\*These Certificates should be returned to the Candidate after Inspection by the Scribe 'E' of the Chapter)

|  |  |
|--|--|
| Date<br>13-02-2024                                 | Signature of Candidate (Exaltation, Joining or Re-joining)<br> |
| Name of the Proposer<br>Comp. SUDHEER S. PRABHU    | Signature of the Proposer<br>                                  |
| Name of the Seconder<br>Comp. PANKAJ VINAYAK SARAF | Signature of the Seconder<br>                                  |

### Certificate of Scribe 'E'

I certify that the above application was read in open Chapter immediately before the ballot was taken

Candidate was balloted in this Chapter on  

|   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|
| 0 | 9 | 0 | 3 | 2 | 0 | 2 | 4 |
|---|---|---|---|---|---|---|---|

Candidate was exalted/rejoined/joined in this Chapter on  

|   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|
| 1 | 3 | 0 | 4 | 2 | 0 | 2 | 4 |
|---|---|---|---|---|---|---|---|

|   |                             |
|---|-----------------------------|
| Name of Scribe 'E'<br>Comp. AMAR HEBLEKAR<br>7798986144<br>aheble@gmail.com | Signature of Scribe 'E'<br> |
|---|-----------------------------|

### NOTES

1. This form (properly filled up) is to be handed over to the Scribe 'E' of the Chapter previous to the Convocation at which the proposition is to be made.
2. After verifying the above certificates the Scribe 'E' will retain the application as a Permanent record.