



# Supreme Grand Chapter Of India

Application for admission to membership of

Chapter **CHARMINAR**

No **78**

To be filled up by ALL Candidates

Name in Full

(BLOCK LETTERS)

**VENKATESWARA PRASAD KALLI**

Residence Address

**304, J.P. TOWERS, HASTINAPURI, SAINIKPURI**

Business Address

**SECUNDERABAD - 500094**

Date of Birth

**07.02.71**

Profession

**BUSINESS**

**(FINANCIAL SERVICES)**

To be filled up by Candidates for EXALTATION only

Give Name, Number and Constitution of Lodge /  
Lodge of which you are, and at any time have been a  
member, Certificate of good standing from all such  
Lodge, as well as your Grand Lodge Certificate, must  
be produced.\*

**AVM LALA LODGE No. 462**

Give Name, Number and Constitution of Lodge in  
which initiated, and DATE of Initiation.

**AVM LALA LODGE No. 462**  
**DOI: 24.10.2021**

Give Name, Number and Constitution of Lodge in which  
raised, and DATE of Raising.

**AVM LALA LODGE No 462.**

GLC No. and Date of Issue.

**DOR: 26.02.2022**

To be filled up by Candidates for JOINING and RE-JOINING only

Give Name, Number and Constitution of all Chapters of  
which you are, and at any time have been, a member,  
the year of your admission, and the rank you held  
Therein, Certificates of good standing from all such  
Chapters, as well as your Grand Chapter Certificate,  
must be produced.\*

**N.A.**

GCC No. and Date of Issue.

(\*These Certificates should be returned to the Candidate after inspection by the Scribe 'E' of the Chapter)

Signature of Candidate

*[Signature]*

(Exaltation, Joining or Re-Joining)

Date

**26.04.2022**

Signature of  
Proposer

*[Signature]*

Signature of  
Second

*[Signature]*

Name of proposer

**V. L. NARAYANAN**

Name of  
Second

**B. NATARAJ**

Certificate of Scribe 'E'

I Certify that the above application was read in open Chapter immediately before the ballot was taken

Candidate was exalted in this Chapter on the

**26th**

day of **April**

**2022**

Signature  
Scribe 'E'

*[Signature]*

Chapter No

**78**

Date

**26.04.2022**

## NOTES

1. This form (properly filled up) is to be handed over to the Scribe 'E' of the Chapter previous to the Convocation  
at which the proposition is to be made.

2. After verifying the above certificates the Scribe 'E' will retain the application as a Permanent record.

