

SUPREME GRAND CHAPTER OF INDIA

Chapter Southern Cross No. 21 Application for admission to membership of No 21

To be filled up by ALL Candidates

Name of full DURAI BALAN, S
(Block Letters)

Private Address 64, 6th South Street,
(or Addresses) THIAGARAJA NAGAR, TIRUNEVELI

Business Address

Date of Birth 31-05-1970 Profession Banker

To be filled up by Candidates for EXALTATION only

Give Name, Number and Constitution of Lodge/
Lodges of which you are, and at any time have
been a member, Certificates of good standing
from all such Lodges, as well as your Grand Lodge
Certificate, must be produced.*

Give Name, Number and Constitution of Lodge in
which Initiated, and DATE of Initiation.

Give Name, Number and Constitution of Lodge in
which Raised, and DATE of Raising.

Lodge Tamizhbrani - L289
Grand Lodge of India
Dated 03-09-2016
da
Raised on 03-12-2016

To be filled up by Candidates for JOINING and RE-JOINING only

Give Name, Number and Constitution of all
Chapters of which you are, and at any time have
been, a member, the year of your admission, and
the rank you held therein. Certificates of good
standing from all such Chapters, as well as your
Grand Chapter Certificate, must be produced.*

(*These Certificates should be returned to the Candidate after inspection by the Scribe E of the Chapter)

Dated 01st day of October 2022

Signature of Candidate
(Exaltation, Joining or Re-Joining) [Signature]

Signature of Proposer G. Kumar

Signature of Seconder [Signature]

Certificate of Scribe E

I Certify that the above application was read in open Chapter immediately before the Ballot was
taken and the Candidate was exalted in this Chapter on the 19th
became a Joining or Re-Joining member of

day of November 2022

Signature [Signature] Scribe E, Chapter No

Dated 19th day of November 2022

NOTES

1. This form (properly filled up) is to be handed to the Scribe E. of the Chapter previous to the Convocation at which the proposition is to be made.
2. After completing his Certificate above, the Scribe E, will retain the application in the Chapter as a permanent record.