

# SUPREME GRAND CHAPTER OF INDIA

(90)

## Application for admission to membership of

Chapter..... **ENGINEERS** ..... No. **112** .....

To be filled up by ALL Candidates

Name in Full..... **GANGODI MOHAN VISHNU RAM**,  
(Block Letters)  
Residence Address..... **D-12, BROWN STONE APARTMENTS, MATALENGARAM**  
**CHENNAI 600 036** ..... MOBILE: **98402 99800**

Business Address.....

Date of Birth..... **30.07.1974** ..... Profession..... **ELECTRICAL CONTRACTOR**

To be filled up by Candidates for EXALTATION only

Give Name, Number and Constitution of Lodge /  
Lodges of which you are, and at any time have been a  
member, Certificates of good standing from all such  
Lodges, as well as your Grand Lodge Certificate, must  
be produced.\*

Give Name, Number and Constitution of Lodge in  
which Initiated, and DATE of Initiation.

Give Name, Number and Constitution of Lodge in  
which Raised, and DATE of Raising.

GLC No. and Date of Issue.

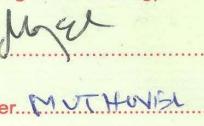
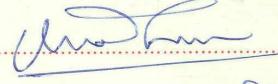
To be filled up by Candidates for JOINING and RE-JOINING only

Give Name, Number and Constitution of all Chapters of  
which you are, and at any time have been, a member,  
the year of your admission, and the rank you held  
therin, Certificates of good standing from all such  
Chapters, as well as your Grand Chapter Certificate,  
must be produced.\*

GCC No. and Date of Issue.

(\*These Certificates should be returned to the Candidate after Inspection by the Scribe 'E' of the Chapter)

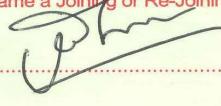
Signature of Candidate  
(Exaltation, Joining or Re-Joining)

Signature of Proposer.....  ..... Signature of Seconder.....  ..... Date.....

Name of Proposer..... **MUTHUVEL SETHU** ..... Name of Seconder..... **MADHIRUDAN PASI RAJU** .....

### Certificate of Scribe 'E'

I Certify that the above application was read in open Chapter immediately before the ballot was taken and the  
Candidate was exalted in ..... this Chapter on the ..... day of ..... 20.....  
became a Joining or Re-Joining member of

Signature.....  ..... Chapter No. **112** ..... Date. **11/11/2019**

### NOTES

1. This form (properly filled up) is to be handed over to the Scribe 'E' of the Chapter previous to the Convocation at which the proposition is to be made.
2. After verifying the above said certificates the Scribe 'E' will retain the application as a permanent record.