



Supreme Grand Chapter of India
Application for Admission to Membership of
Chapter PEARL CITY No.111



To be filled up by ALL Candidates

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|--------------------------|--|
| Name in Full | MURUGANANDAM KRISHNARAJ |
| Address | 1/113B/1, muthukrishnanagar 4th Street Rajiv nagar north , Tuticorin Tuticorin , Tamil Nadu - 628008 |
| Date of Birth / Age | 20-05-1978 / 47 |
| Profession or Occupation | Business |

To be filled up by Candidates for EXALTATION only

Give Name, Number and Constitution of Lodge / Lodge of which you are, and at any time have been a member, Certificate of good standing from all such Lodge , as well as your Grand Lodge Certificate, must be produced.*.

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|---|-------------------------------|
| Give Name, Number and Constitution of Lodge in which Initiated, and DATE of Initiation. | PEARL CITY , 290 & 13-01-2024 |
| Give Name, Number and Constitution of Lodge in which raised, and DATE of Raising. | PEARL CITY , 290 & 07-09-2024 |
| GLC No. and Date of Issue | & |

(*These Certificates should be returned to the Candidate after Inspection by the Scribe 'E' of the Chapter)

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|--|---|
| Date 03-10-2025 | Signature of Candidate (Exaltation, Joining or Re-Joining) <i>M. Krishnraj</i> |
| Name of the Proposer E.Comp. CHANDRAKRISHNAN MAHESHWARAN | Signature of the Proposer <i>C. War</i> |
| Name of the Seconder E.Comp. RAJAGOPAL MEENAKSHI SUNDARAM | Signature of the Seconder <i>D. Sodha</i> |

Certificate of Scribe 'E'

I certify that the above application was read in open Chapter immediately before the ballot was taken

Candidate was balloted in this Chapter on

11 10 2025

Candidate was exalted/rejoined/joined in this Chapter on

11 10 2025

Name of Scribe 'E'

E.Comp. CHANDRAKRISHNAN MAHESHWARAN
9843222162
dckmahesh@gmail.com

Signature of Scribe 'E'

C. War

NOTES

1. This form (properly filled up) is to be handed over to the Scribe 'E' of the Chapter previous to the Convocation at which the proposition is to be made.
2. After verifying the above certificates the Scribe 'E' will retain the application as a Permanent record.