



Supreme Grand Chapter of India
Application for Admission to Membership of
Chapter STAR OF THE SOUTH No.140



To be filled up by ALL Candidates

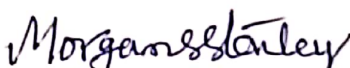

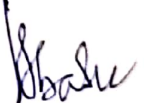
Name in Full	MORGAN S.S.STANLEY
Address	563, MATHRUCHAYA 8TH MAIN 12TH CROSS MICO LAYOUT BTM 2ND STAGE BENGALURU, - 560076
Date of Birth / Age	06-06-1965 / 60
Profession or Occupation	BUSINESS

To be filled up by Candidates for EXALTATION only

Give Name, Number and Constitution of Lodge / Lodge of which you are, and at any time have been a member, Certificate of good standing from all such Lodge, as well as your Grand Lodge Certificate, must be produced.*

Give Name, Number and Constitution of Lodge in which Initiated, and DATE of Initiation.	STAR OF THE SOUTH, 101 & 01-03-2014
Give Name, Number and Constitution of Lodge in which raised, and DATE of Raising.	STAR OF THE SOUTH, 101 & 04-03-2017
GLC No. and Date of Issue	& 32730 + 03.04.2017

(*These Certificates should be returned to the Candidate after Inspection by the Scribe 'E' of the Chapter)

Date 01-11-2025	Signature of Candidate (Exaltation, Joining or Re-Joining) 
Name of the Proposer E.Comp. MANDIRA SUBRAMANI BOPANNA	Signature of the Proposer 
Name of the Seconder E.Comp. VIMMIDI SUBBA NAIDU SURESH BABU	Signature of the Seconder 

Certificate of Scribe 'E'

I certify that the above application was read in open Chapter immediately before the ballot was taken

Candidate was balloted in this Chapter on

14 11 2025

Candidate was exalted/rejoined/joined in this Chapter on

14 11 2025

Name of Scribe 'E' E.Comp. VIMMIDI SUBBA NAIDU SURESH BABU 9448618146 suresh.vimmidi@gmail.com	Signature of Scribe 'E' 
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NOTES

1. This form (properly filled up) is to be handed over to the Scribe 'E' of the Chapter previous to the Convocation at which the proposition is to be made.
2. After verifying the above certificates the Scribe 'E' will retain the application as a Permanent record.

