

SUPREME GRAND CHAPTER OF INDIA

Application for admission to membership of

Chapter..... SATSAH No. 152

To be filled up by ALL Candidates

Name in Full..... VENKATRAGHAVAN SRIKUMARAN
(Block Letters)
Residence Address..... 1003 WILTON 2, HIRANANDANI PARKS

..... ORAGADAM INDUSTRIAL AREA KANGHEEPURAM
Business Address..... CHENNAI - 603204

Date of Birth..... 18-03-1996 Profession..... CONSULTANT

To be filled up by Candidates for EXALTATION only

Give Name, Number and Constitution of Lodge / Lodges of which you are, and at any time have been a member, Certificates of good standing from all such Lodges, as well as your Grand Lodge Certificate, must be produced.*

Give Name, Number and Constitution of Lodge in which Initiated, and DATE of Initiation.

Give Name, Number and Constitution of Lodge in which Raised, and DATE of Raising.

GLC No. and Date of Issue.

LODGE SATSAH 396

LODGE SATSAH 396 - 03/02/2019

hodge satrang 296 - 05/05/2019

To be filled up by Candidates for JOINING and RE-JOINING only

Give Name, Number and Constitution of all Chapters of which you are, and at any time have been, a member, the year of your admission, and the rank you held therin, Certificates of good standing from all such Chapters, as well as your Grand Chapter Certificate, must be produced.*

GCC No. and Date of Issue.

(*These Certificates should be returned to the Candidate after Inspection by the Scribe 'E' of the Chapter)

Signature of Candidate
(Exaltation, Joining or Re-Joining)

Signature of
Proposer.....

Name of Proposer..... E.CMP. M. VENKATESWARAN Name of
Seconder..... E.CMP. R. K. KANTHIMATHINATHAN

Signature of
Seconder.....

Date..... 08/07/2023



Certificate of Scribe 'E'

I Certify that the above application was read in open Chapter immediately before the ballot was taken and the Candidate was exalted in this Chapter on the 08TH day of OCTOBER 2023.
..... became a Joining or Re-Joining member of

Signature.....
Scribe 'E'

..... Chapter No. 152 Date..... 08/10/2023

NOTES

1. This form (properly filled up) is to be handed over to the Scribe 'E' of the Chapter previous to the Convocation at which the proposition is to be made.
2. After verifying the above said certificates the Scribe 'E' will retain the application as a permanent record.