



# Supreme Grand Chapter Of India

Application for admission to membership of

Chapter **Mangalore**

No **67**

To be filled up by ALL Candidates

Name in Full

(BLOCK LETTERS)

**TUKARAM PRABHU MUNOKUR**

Residence Address

**Flat No. 1103, DIVYA ENCLAVE, KODIALBAIL, MANGALORE - 575003**

Business Address

Date of birth

**09-04-1977**

Profession

**BUSINESS**

To be filled up by Candidates for EXALTATION only

Give Name, Number and Constitution of Lodge /  
Lodge of which you are, and at any time have been a  
member, Certificate of good standing from all such  
Lodge, as well as your Grand Lodge Certificate, must  
be produced.\*

**Lodge Mangalore No. 156**

Give Name, Number and Constitution of Lodge in  
which Initiated, and DATE of Initiation.

**Lodge Mangalore No. 156 25/10/2017**

Give Name, Number and Constitution of Lodge in which  
raised, and DATE of Raising.

**Lodge Mangalore No. 156**

GLC No. and Date of Issue.

To be filled up by Candidates for JOINING and RE-JOINING only

Give Name, Number and Constitution of all Chapters of  
which you are, and at any time have been, a member,  
the year of your admission, and the rank you held  
Therein, Certificates of good standing from all such  
Chapters, as well as your Grand Chapter Certificate,  
must be produced.\*

GCC No. and Date of Issue.

**- NA -**

(\*These Certificates should be returned to the Candidate after Inspection by the Scribe 'E' of the Chapter)

Signature of Candidate

(Exaltation, Joining or Re-joining)

**Tukaram**

Date

**05/02/2020**

Signature of  
Proposer

**[Signature]**

Signature of  
Seconder

**[Signature]**

Name of proposer

**E. Wmp Gopal Krishna Shetty**

Name of  
Seconder

**Comp. Arinash Shetty,**

Certificate of Scribe 'E'

I Certify that the above application was read in open Chapter immediately before the ballot was taken

Candidate was exalted in this Chapter on the

**5<sup>th</sup> day of FEB 2020**

Signature  
Scribe 'E'

**[Signature]**

Chapter No

**67**

Date

**5/2/2020**

**Comp. ANAND BHANDARKAR**

## NOTES

1. This form (properly filled up) is to be handed over to the Scribe 'E' of the Chapter previous to the Convocation at which the proposition is to be made.
2. After verifying the above certificates the Scribe 'E' will retain the application as a Permanent record.

