



# Supreme Grand Chapter of India

Application for Admission to Membership of

## Chapter MANGALORE No.67



### To be filled up by ALL Candidates

|                          |   |
|--------------------------|---|
| Name in Full             | ADARSHA HEBBAR                                      |
| Address                  | ADARSHA HOSPITAL NH-66 KUNDAPUR, Karnataka - 576201 |
| Date of Birth / Age      | 21-04-1970 / 55                                     |
| Profession or Occupation | SURGEON   |

### To be filled up by Candidates for EXALTATION only

Give Name, Number and Constitution of Lodge / Lodge of which you are, and at any time have been a member, Certificate of good standing from all such Lodge , as well as your Grand Lodge Certificate, must be produced.\*.

|   |                                 |
|---|---------------------------------|
| Give Name, Number and Constitution of Lodge in which Initiated, and DATE of Initiation. | GOPALAKRISHNA ,382 & 16-11-2013 |
| Give Name, Number and Constitution of Lodge in which raised, and DATE of Raising.       | GOPALAKRISHNA ,382 & 20-09-2014 |
| GLC No. and Date of Issue   | 33052 & 16-06-2017              |

(\*These Certificates should be returned to the Candidate after Inspection by the Scribe 'E' of the Chapter)

|   |  |
|---|--|
| Date<br>23-08-2025                                    | Signature of Candidate (Exaltation, Joining or Re-Joining) |
| Name of the Proposer<br>E.Comp. RAVINDRA MOHAN SHENOY | Signature of the Proposer                                  |
| Name of the Seconder<br>E.Comp. ASHOK PANDIT          | Signature of the Seconder                                  |

### Certificate of Scribe 'E'

I certify that the above application was read in open Chapter immediately before the ballot was taken

**Candidate was balloted in this Chapter on**

0 2 0 8 2 0 2 5

**Candidate was exalted/rejoined/joined in this Chapter on**

2 3 0 8 2 0 2 5

Name of Scribe 'E'

Comp. SEETHARAM PREETAM KUMAR

9535248730

preetamkumars@gmail.com

Signature of Scribe 'E'

### NOTES

- This form (properly filled up) is to be handed over to the Scribe 'E' of the Chapter previous to the Convocation at which the proposition is to be made.
- After verifying the above certificates the Scribe 'E' will retain the application as a Permanent record.