

# GRAND LODGE OF INDIA

## FORM UNDER RULES 135, 136, 138 & 139 of the BOOK OF CONSTITUTIONS

APPLICATION FOR ADMISSION TO MEMBERSHIP OF  
THE MILLENNIUM LODGE No. 327

### PROPOSAL FORM

We, the proposer and second of

Mr. SHANK JAIN  
Mr. W. BRO MANOJ VADGA

candidate as a joining or rejoining member of the The Millennium Lodge

Lodge No. 327

declare as follows:-

- The Candidate has been personally known to the proposer (state length of time).....
- The Candidate has been personally known to the second (state length of time).....
- The candidate is a man of good reputation and well fitted to be a member of this Lodge.
- To the best of our knowledge, information and belief, the statements made by the candidate on this application form are true and correct.
- Do you accept the responsibility of encouraging him to make his membership effective? Yes/No .....

Dated this 28th day of May 2022

Signature of Proposer W. Bro Manoj Vadga

Address .....

Signature of Second W. Bro Srinivasan

Address .....

### CERTIFICATE OF MASTER

To be read in open Lodge immediately before the Ballot is taken

I have made due enquiry with regard to the character and qualifications of the adove named Candidate and certify that in the opinion of a Committee of the members of the lodge he is a fit and proper person to be admitted as member of the Lodge.

Signature [Signature] W.M. Lodge No. 327

### CERTIFICATE OF SECRETARY

I certify that the application for membership and the proposal were read in open Lodge immediately before the Ballot was taken & that the Candidate was initiated in became a joining or rejoining

this lodge on 28/05/2022

Signature [Signature] Sec. Lodge No. 327

Dated this 28 day of May 2022

To be filled up by THE Candidate IN HIS OWN HANDWRITING

Name in Full (BLOCK LETTERS) SHANK JAIN

Private address SHALACHAL APARTMENTS B-501, 1088, POONAMALLEE HIGH ROAD, VEERAY, CHENNAI - 600007 Telephone (R) .....

(or Address) SHANM HAKDARAS, No. 79, TIRUPALLI STREET,

Business Address SOCCERPLT CHENNAI - 600079

(or Address) 9940200922 e-mail SHANKJAIN92@YAHOO.COM

Telephone (O) 901071982 Mobile No. 9940200922 Profession or Occupation BUSINESS

Date of Birth 30/07/1982

NOTE - A precise definition of profession or occupation is essential.

### To be filled up by Candidate for INITIATION only

Have you ever been proposed for membership in any Lodge, or has your admission to any Lodge ever been sought either by yourself or any one on your behalf? NA

If so give the name and number of any or ever such Lodge { .....

I desire to become a Candidate for initiation in, and membership of the NA and I declare that:-

- My application is entirely voluntary.
- I do not expect or anticipate any pecuniary benefit as a consequence of my being a member of the Craft.
- I am not and have not been in any way connected with any organisation which is quasi-Masonic initiative of Masonry, or regarded by the Grand Lodge as irregular or as incompatible with the Craft.

\*Membership of recognised registered Friendly Society does not come within this Category.

### To be filled up by Candidate for JOINING and Re-JOINING only

Name & number of Lodge in which initiated (with date) .....	Name and Number of Lodge	Rank	Year of Admission
names and numbers of all Lodges of which you are, and at any time have been a member, the year of your admission and the rank you held therein. If joining from other Grand Lodge, the name must be clearly stated.	.....	.....	.....
the candidate's Grand Lodge Certificate as well as the other Certificates mentioned in Rule 138, Book of Constitutions, must be produced.	.....	.....	.....

Signature of Candidate (Initiation, Joining or Re-joining) [Signature] day of May 2022

These Certificates should be returned after inspection, to the Candidate by the Secretary of the Lodge. Form (properly filled up) is to be handed to the Secretary of the Lodge Previous to the Meeting at which the proposition for filling WHEN THE REGISTRATION FEE IS PAID. In Regions, a duplicate must be forwarded with the Annual Returns, to the Grand Secretary.