

You are Logged in as CRAFT UNIVERSITY No.142

Date: Monday, 01-Aug-2022

## View Pending Member

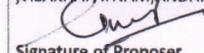
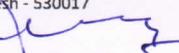
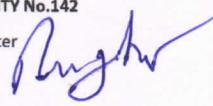
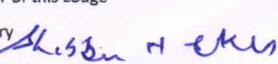
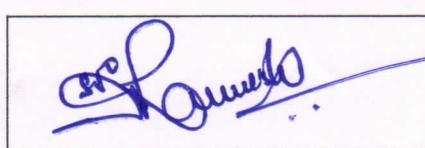
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## Grand Lodge of India

Form under Rules 135, 136 &amp; 139 of the Book of Constitutions

Application for Membership of Lodge UNIVERSITY No.142



| Name in Full                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | SIRIGINEEDI VENKATA RAMESH                                                                       |                    | We the proposer and seconder of the candidate certify that                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                            |     |                    |          |    |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|--------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|--------------------|----------|----|------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Address                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | D.no.77-2-29,SVR Residency,Vadrevu street,Gandhipuram Rajamahendravaram, Andhra Pradesh - 533104 |                    | 1. Candidate has been personally known to proposer for _____ years<br>2. Candidate has been personally known to seconder for _____ years<br>3. The Candidate is a man of good reputation, and well fitted to be a member of this Lodge<br>4. To the best of our knowledge, information and belief, the statements made by the Candidate on this application form are true and correct<br>5. Do you accept responsibility for encouraging him to make his membership effective ? <input type="checkbox"/> Yes <input type="checkbox"/> No |                                                                                                                                                                                                                                                                                                                                                                                                                                            |     |                    |          |    |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Date of Birth / Age                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 23-10-1971 / 51                                                                                  |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                            |     |                    |          |    |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Profession or Occupation                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Builder                                                                                          |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                            |     |                    |          |    |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| <b>To be filled by the Candidate for Initiation only</b><br>Have you ever been proposed for membership in any Lodge, or has your admission to any Lodge ever been sought either by yourself or any one on your behalf? <input type="checkbox"/> Yes <input type="checkbox"/> No<br><br>Give the name and number of any or every such Lodge                                                                                                                                                |                                                                                                  |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Name and Address of Proposer<br><br>W.BRO. GANGU MEHER BABU<br>AP-VP-142-425<br>001 Mayuri Prem Bagh 77 Kirlampudi Layout<br>,VISAKHAPATNAM, ANDHRA PRADESH - 530017<br><br>                                                                                                                                                                            |     |                    |          |    |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| I desire to become a Candidate for initiation in and membership of Lodge UNIVERSITY No. 142 and I declare that:<br>1. My application is entirely voluntary<br>2. I do not expect or anticipate any pecuniary benefit as a consequence of my being a member of the Craft<br>3. I am not and have not been in any way connected with any organization which is quasi-Masonic, imitative of Masonry or regarded by the Grand Lodge of India as irregular or as incompatible with the Craft * |                                                                                                  |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Name and Address of Seconder<br><br>W.BRO. Vijaya Kumar G V V<br>AP-VP-142-392<br>10-51-11, Chanakya, Waltair Uplands, ,VISAKHAPATNAM, Andhra Pradesh - 530017<br><br>                                                                                                                                                                                 |     |                    |          |    |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| <b>To be filled up by Candidate for JOINING or Re-JOINING only</b><br><table border="1"> <tr> <th>Lodge Name</th> <th>No.</th> <th>Date of Initiation</th> </tr> <tr> <td>GODAVERY</td> <td>89</td> <td>03-03-2019</td> </tr> </table>                                                                                                                                                                                                                                                    |                                                                                                  |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Lodge Name                                                                                                                                                                                                                                                                                                                                                                                                                                 | No. | Date of Initiation | GODAVERY | 89 | 03-03-2019 | Certificate of Master<br><br><b>To be read in open Lodge immediately before the ballot is taken</b><br>I have made due enquiry with regard to the character and qualifications of the above mentioned Candidate and certify that in my opinion and the opinion of a Committee of the members of the Lodge, he is a fit and proper person to be admitted as member of Lodge UNIVERSITY No.142<br><br>Worshipful Master <br>Signature |
| Lodge Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | No.                                                                                              | Date of Initiation |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                            |     |                    |          |    |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| GODAVERY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 89                                                                                               | 03-03-2019         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                            |     |                    |          |    |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Name and No. of all the Lodges of which you are, and at any time have been a member, the year of admission and the rank you held therein.<br><br>If joining from another Grand Lodge, the name must be clearly mentioned<br><br>The Candidate's Grand Lodge Certificate as well as the other certificates mentioned in Rule 138, Book of Constitutions, must be produced.                                                                                                                 |                                                                                                  |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Certificate of Secretary<br><br><b>To be read in open Lodge immediately before the ballot is taken</b><br>I certify that the application for membership and the proposal were read in open Lodge immediately before the Ballot was taken and that the Candidate was initiated / became a joining or a rejoining member of this Lodge<br><br>Secretary  |     |                    |          |    |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Signature of Candidate (Initiation, Joining or Rejoining)<br><br>                                                                                                                                                                                                                                                                                                                                      |                                                                                                  |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Date                                                                                                                                                                                                                                                                                                                                                                                                                                       |     |                    |          |    |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Date : _____<br>* These certificates should be returned after inspection to the Candidate by the Secretary of the Lodge                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                  |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                            |     |                    |          |    |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |

This form (properly filled up) is to be handed to the Secretary of the Lodge previous to the meeting at which the proposition is made, on which occasion sufficient particulars of the Candidate are to be stated in order that those present may be enabled to identify him. It must be forwarded with the certificates of the Master and the Secretary, duly signed to the Grand Secretary for filing WHEN THE REGISTRATION FEE IS PAID. In Regions, a duplicate must be forwarded with the Annual Returns to the Regional Grand Secretary

Proposed on 24-06-2022 Balloted on 24-06-2022 Date of Joining

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