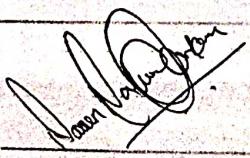
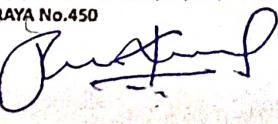




## Grand Lodge of India

Form under Rules 135, 136 & 139 of the Book of Constitutions  
Application for Membership of Lodge SIR M. VISVESVARAYA No.450  
(Generated on REGAL on 27-10-2023 04:07 pm)



Name in Full	NAVEEN MAHENDARKAR		<p>We the proposer and seconder of the candidate certify that</p> <ol style="list-style-type: none"> <li>1. Candidate has been personally known to proposer for <u>05</u> years</li> <li>2. Candidate has been personally known to seconder for <u>03</u> years</li> <li>3. The Candidate is a man of good reputation, and well fitted to be a member of this Lodge</li> <li>4. To the best of our knowledge, information and belief, the statements made by the Candidate on this application form are true and correct</li> </ol> <p>5. Do you accept responsibility for encouraging him to make his membership effective ?</p> <div style="display: flex; justify-content: space-around; align-items: center;"> <input checked="" type="checkbox"/> Yes         <input type="checkbox"/> No       </div>	
Address	#75, "Maruti Krupa", K.R.Garden, 2nd Stage, 1st Cross, Cox Town, Jeevanahalli, Bengaluru, Karnataka - 560005			
Date of Birth / Age	01-12-1978 / 45			
Profession	Public Relations			
<b>To be filled by the Candidate for Initiation only</b>				
Have you ever been proposed for membership in any Lodge, or has your admission to any Lodge ever been sought either by yourself or any one on your behalf?			Yes	No
Give the name and number of any or every such Lodge				
<p>I desire to become a Candidate for Initiation in and membership of Lodge SIR M. VISVESVARAYA No. 450 and I declare that:</p> <ol style="list-style-type: none"> <li>1. My application is entirely voluntary</li> <li>2. I do not expect or anticipate any pecuniary benefit as a consequence of my being a member of the Craft</li> <li>3. I am not and have not been in any way connected with any organization which is quasi-Masonic, imitative of Masonry or regarded by the Grand Lodge of India as irregular or as incompatible with the Craft *</li> </ol>				
<b>To be filled up by Candidate for JOINING or Re-JOINING only</b>				
Lodge Name	No.	Date of Initiation		
STAR OF THE SOUTH	101	07-04-2018		
<p>Name and No. of all the Lodges of which you are, and at any time have been a member, the year of admission and the rank you held therein.</p> <p>If joining from another Grand Lodge, the name must be clearly mentioned</p> <p>The Candidate's Grand Lodge Certificate as well as the other certificates mentioned in Rule 138, Book of Constitutions, must be produced.</p>				
Lodge Name & No	Status	Date of Status		
<div style="border: 1px solid black; padding: 5px; display: inline-block;">  </div>				
<p>Signature of Candidate (Initiation, Joining or Rejoining)</p> <p>Date : 29/10/2023</p> <p>* These certificates should be returned after inspection to the Candidate by the Secretary of the Lodge</p>				
<p style="text-align: center;"><b>Certificate of Master</b></p> <p style="text-align: center;"><b>To be read in open Lodge immediately before the ballot is taken</b></p> <p>I have made due enquiry with regard to the character and qualifications of the above mentioned Candidate and certify that in my opinion and the opinion of a Committee of the members of the Lodge, he is a fit and proper person to be admitted as member of Lodge SIR M. VISVESVARAYA No.450</p> <p>Worshipful Master </p>				
<p>Signature</p> <p>Date</p> <p style="text-align: center;"><b>Certificate of Secretary</b></p> <p style="text-align: center;"><b>To be read in open Lodge immediately before the ballot is taken</b></p> <p>I certify that the application for membership and the proposal were read in open Lodge immediately before the Ballot was taken and that the Candidate was initiated / became a joining or a rejoining member of this Lodge</p> <p>Secretary </p>				
<p>Signature</p> <p>Date 29/10/23</p>				

This form (properly filled up) is to be handed to the Secretary of the Lodge previous to the meeting at which the proposition is made, on which occasion sufficient particulars of the Candidate are to be stated in order that those present may be enabled to identify him.