



Grand Lodge of India

Form under Rules 135, 136 & 139 of the Book of Constitutions

Application for Membership of Lodge UNIVERSITY No.142

(Generated on REGAL on 19-12-2025 05:37 pm)



Name in Full	GUDURI SRI RANGA SRINIVAS
Address	18-1-32 FF-3 Chodimella Complex, Opp KGH OP gate, Maharanipeta Visakhapatnam, Andhra Pradesh - 530002
Date of Birth / Age	03-10-1992 / 33
Profession	Advocate

To be filled by the Candidate for Initiation only

Have you ever been proposed for membership in any Lodge, or has your admission to any Lodge ever been sought either by yourself or any one on your behalf?

Yes
No

Give the name and number of any or every such Lodge

I desire to become a Candidate for initiation in and membership of Lodge UNIVERSITY No. 142 and I declare that:

1. My application is entirely voluntary
2. I do not expect or anticipate any pecuniary benefit as a consequence of my being a member of the Craft
3. I am not and have not been in any way connected with any organization which is quasi- Masonic, imitative of Masonry or regarded by the Grand Lodge of India as irregular or as incompatible with the Craft *

To be filled up by Candidate for JOINING or Re-JOINING only

Lodge Name	No.	Date of Initiation
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Name and No. of all the Lodges of which you are, and at any time have been a member, the year of admission and the rank you held therein.

If joining from another Grand Lodge, the name must be clearly mentioned

The Candidate's Grand Lodge Certificate as well as the other certificates mentioned in Rule 138, Book of Constitutions, must be produced.

Lodge Name & No	Status	Date of Status
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Signature of Candidate (Initiation, Joining or Rejoining)

Date: 4-1-2026

* These certificates should be returned after inspection to the Candidate by the Secretary of the Lodge

We the proposer and seconder of the candidate certify that

1. Candidate has been personally known to proposer for 10 years
2. Candidate has been personally known to seconder for 3 years
3. The Candidate is a man of good reputation, and well fitted to be member of this Lodge
4. To the best of our knowledge, information and belief, the statements made by the Candidate on this application form are true and correct
5. Do you accept responsibility for encouraging him to make his membership effective ?

<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No
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Name and Address of Proposer

W.Bro. AVATARAMU NAIDU DR.CH

AP-VP-142-0464

T-VIV MAHARANIPETA,VISAKHAPATNAM,ANDHRA PRADESH - 530002

21

Name and Address of Seconder

V.W.Bro. SUNKARA VIJAYA BHASKAR RAO

AP-VP-142-0379

FLAT NO2, MAYUR PREMBAGH, 77,Kirlampudi Layout,VISAKHAPATNAM,ANDHRA PRADESH - 530017

Signature of Seconder

21a

21b

Certificate of Master

To be read in open Lodge immediately before the ballot is taken

I have made due enquiry with regard to the character and qualifications of the above mentioned Candidate and certify that in my opinion and the opinion of a Committee the members of the Lodge, he is a fit and proper person to be admitted as member

Lodge UNIVERSITY No.142

Worshipful Master

21c

Signature SRI GIREDI VENKATA RAMESH

Date 21-12-2025

Certificate of Secretary

To be read in open Lodge immediately before the ballot is taken

I certify that the application for membership and the proposal were read in open Lodge immediately before the Ballot was taken and that the Candidate was initiated / became joining or a rejoining member of this Lodge

Secretary W.Bro. T. M. Malleswara Rao

Signature 21d

Date 19-12-2025

This form (properly filled up) is to be handed to the Secretary of the Lodge previous to the meeting at which the proposition is made, on which occasion sufficient particulars of the Candidate are to be stated in order that those present may be enabled to identify him.

It must be forwarded with the certificates of the Master and the Secretary, duly signed to the Grand Secretary for filing WHEN THE REGISTRATION FEE IS PAID. In Regions, a duplicate must be forwarded with the Annual Returns to the Regional Grand Secretary

Proposed on

21-11-2025

Balloted on 21-12-2025

Date of Initiation

4-1-2026