

GRAND LODGE OF INDIA
FORM UNDER RULES 135, 136, 138 & 139 of the BOOK OF CONSTITUTIONS

APPLICATION FOR ADMISSION TO MEMBERSHIP OF
LODGE No. 217
HARMONY

To be filled up by THE Candidate IN HIS OWN HANDWRITING

Name in Full (BLOCK LETTERS) RAHUL VENKATESH KISHAN
Private address DOOR 25, COLLEGE VIEW APARTMENTS, 16, RAMANATHAN STREET, KILPAKE, CHENNAI - 16 Telephone (R)
Business Address E-61, ANNA NAGAR EAST, CHENNAI - 10 A
(or Addresses)
Telephone (O) 26260073 Mobile No. 9962212105 e mail mail@rahulvenkatesh.com
Date of Birth Profession or Occupation Architect

NOTE - A precise definition of profession or occupation is essential.

To be filled up by Candidate for INITIATION only

Have you ever been proposed for membership in any Lodge, or has your admission to any Lodge ever been sought either by yourself or any one on your behalf ?

If so give the name and number of any or ever such Lodge

I desire to become a Candidate for initiation in, and membership of the Lodge No. and I declare that :-

1. My application is entirely voluntary.
2. I do not expect or anticipate any pecuniary benefit as a consequence of my being a member of the Craft.
3. I am not and have not been in any way connected with any organisation which is quasi-Masonic imitative of Masonry, or regarded by the Grand Lodge as irregular or as incompatible with the Craft*

*Membership of recognised registered Friendly Society does not come Within this Category.

To be filled up by Candidate for JOINING and Re-JOINING only

Name & number of Lodge in which initiated (with date)	Name and Number of Lodge	Rank	Year of Admission
The candidate's Grand Lodge Certificate as well as the other Certificates mentioned in Rule 138, Book of Constitutions, must be produced*			
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Dated this 14th day of November 20 22

Signature of Candidate (Initiation, Joining or Re-joining)

*These Certificates should be returned after inspection, to the Candidate by the Secretary of the Lodge.

This form (properly filled up) is to be handed to the Secretary of the Lodge Previous to the Meeting at which the proposition is made, on which occasion sufficient particulars of the Candidate are to be stated in order that those present may be enabled to identify him. It must be forwarded, with the Certificates of the Master and Secretary, duly signed to the Grand Secretary, for filing WHEN THE REGISTRATION FEE IS PAID. In Regions, a duplicate must be forwarded with the Annual Returns, to the Regional Grand Secretary.

PROPOSAL FORM

We, the proposer and secondor of candidate for initiation into the Lodge declare as follows :-

Mr. RAHUL VENKATESH KISHAN Bro.

the LODGE HARMONY

Lodge No. 217 declare as follows :-

1. The Candidate has been personally known to the proposer (state length of time) 10 years
2. The Candidate has been personally known to the secondor (state length of time) 5 years
3. The candidate is a man of good reputation and well fitted to be a member of this Lodge.
4. To the best of our knowledge, information and belief, the statements made by the candidate on this application form are true and correct.
5. Do you accept the responsibility of encouraging him to make his membership effective? Yes

Yes

Dated this 14th day of November 20 22

Signature of Proposer

Address No. 10, Golden Grove, 5th Fl, D Block, 4th Street, Gungahagan East - Ch - 600 102

Signature of Secondor

Address D-5, ARUNDATHI, FLAT NO 9, 1 CRESCENT PARK ROAD, GANDHI NAGAR, ADYAR, CHENNAI - 600 020

CERTIFICATE OF MASTER

To be read in open Lodge immediately before the Ballot is taken

I have made due enquiry with regard to the character and qualifications of the above named my opinion

Candidate and certify that in the opinion of a Committee of the members of the lodge he is a fit and proper person to be admitted as member of the Lodge.

Signature W.M. Lodge No 217

CERTIFICATE OF SECRETARY

I certify that the application for membership and the proposal were read in open Lodge immediately before the Ballot was taken & that the Candidate became a joining or re-joining

this lodge on 20

member of this Lodge

Signature Sec. Lodge No 217

Dated this 14th day of Nov 20 22