



Grand Lodge of India
Form under Rules 135, 136 & 139 of the Book of Constitutions
Application for Membership of Lodge **PANDYAN No. 49**
(Generated on REGAI on 03-10-2023 06:20 pm)

Name in Full	SATHISH KUMAR MOTHILAI RAAMYA
Address	Ac 19, Shantiniketan Apartments, Anna Nagar, Madurai, Tamil Nadu - 625020
Date of Birth / Age	01-08-1979 / 44
Profession	Urologist

To be filled by the Candidate for Initiation only

Have you ever been proposed for membership in any Lodge, or has your admission to any Lodge ever been sought either by yourself or any one on your behalf?

Yes

☒ No

Give the name and number of any or every such Lodge

I desire to become a Candidate for initiation in and membership of Lodge **PANDYAN No. 49** and I declare that:

1. My application is entirely voluntary
2. I do not expect or anticipate any pecuniary benefit as a consequence of my being a member of the Craft
3. I am not and have not been in any way connected with any organization which is quasi-Masonic, imitative of Masonry or regarded by the Grand Lodge of India as irregular or as incompatible with the Craft *

To be filled up by Candidate for JOINING or Re-JOINING only

Lodge Name	No.	Date of Initiation

Name and No. of all the Lodges of which you are, and at any time have been a member, the year of admission and the rank you held therein.

If joining from another Grand Lodge, the name must be clearly mentioned

The Candidate's Grand Lodge Certificate as well as the other certificates mentioned in Rule 138, Book of Constitutions, must be produced.

Lodge Name & No	Status	Date of Status

Rmsht

Signature of Candidate (Initiation, Joining or Rejoining)

Date: **3/6/23**

* These certificates should be returned after inspection to the Candidate by the Secretary of the Lodge

We the proposer and seconder of the candidate certify that

1. Candidate has been personally known to proposer for **5** years
2. Candidate has been personally known to seconder for **1** year
3. The Candidate is a man of good reputation, and well fitted to be a member of this Lodge
4. To the best of our knowledge, information and belief, the statements made by the Candidate on this application form are true and correct
5. Do you accept responsibility for encouraging him to make his membership effective? Yes ☐ No ☐

Name and Address of Proposer

Bro. VIJAYARAJAN GNANAGUHAN

TN-MA-049-1404

Guhan Matriculation Higher Secondary School - Near Cholan Thorana Vayil, Ramnad Road, Teppakullam,,Madurai,Tamil Nadu 625009

Signature of Proposer

V. Gnanaguh

Name and Address of Seconder

W.Bro. NEETHI SEKAR NEETHI RAJ

TN-MA-049-0706

Vaighai Chemical Industries Ltd 39B, Anna Nagar,,MADURAI,TAMILNADU - 625020

Signature of Seconder

N. Sekar

Certificate of Master

To be read in open Lodge immediately before the ballot is taken

I have made due enquiry with regard to the character and qualifications of the mentioned Candidate and certify that in my opinion and the opinion of a Committee of the members of the Lodge, he is a fit and proper person to be admitted as member of Lodge **PANDYAN No.49**

Worshipful Master

[Signature]

Signature

Date **3/6/23**

Certificate of Secretary

To be read in open Lodge immediately before the ballot is taken

I certify that the application for membership and the proposal were read in open Lodge immediately before the Ballot was taken and that the Candidate was initiated / being joining or a rejoining member of this Lodge

Secretary

[Signature]

Signature

Date **3/6/23**

This form (properly filled up) is to be handed to the Secretary of the Lodge previous to the meeting at which the proposition is made, on which occasion sufficient particulars of the Candidate are to be stated in order that those present may be enabled to identify him.

It must be forwarded with the certificates of the Master and the Secretary, duly signed to the Grand Secretary for filing WHEN THE REGISTRATION FEE IS PAID, in Bangalore, and must be forwarded with the Annual Returns to the Regional Grand Secretary

Proposed on

04-02-2023

Balloted on

4/3/23

Date of Initiation

3/6/23