

**GRAND LODGE OF INDIA**

Form under Rules 135, 136 & 139 of the Book of Constitutions
 Application for Membership of Lodge THE MADRAS MASTERS LODGE No.103
 (Generated on REGAL on 01-08-2024 07:24 am)



Name in Full	SHIRISH J SAGAR		We the proposer and seconder of the candidate certify that							
Address	Ramsagar, No 26 Samarth Nagar (West), Near R S Mundle school, Wardha Road NAGPUR, Maharashtra - 440015		1. Candidate has been personally known to proposer for <u>2</u> years							
Date of Birth / Age	11-06-1957 / 67		2. Candidate has been personally known to seconder for <u>2</u> years							
Profession	RETD IT MKTG DIRECTOR		3. The Candidate is a man of good reputation, and well fitted to be a member of this Lodge							
4. To the best of our knowledge, information and belief, the statements made by the Candidate on this application form are true and correct										
5. Do you accept responsibility for encouraging him to make his membership effective ?				<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No						
<p>To be filled by the Candidate for Initiation only</p> <p>Have you ever been proposed for membership in any Lodge, or has your admission to any Lodge ever been sought either by yourself or any one on your behalf?</p> <p><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p> <p>Give the name and number of any or every such Lodge</p>										
<p>I desire to become a Candidate for initiation in and membership of Lodge THE MADRAS MASTERS LODGE No. 103 and I declare that:</p> <ol style="list-style-type: none"> 1. My application is entirely voluntary 2. I do not expect or anticipate any pecuniary benefit as a consequence of my being a member of the Craft 3. I am not and have not been in any way connected with any organization which is quasi-Masonic, imitative of Masonry or regarded by the Grand Lodge of India as irregular or as incompatible with the Craft * 										
<p>To be filled up by Candidate for JOINING or Re-JOINING only</p> <table border="1"> <tr> <td>Lodge Name</td> <td>No.</td> <td>Date of Initiation</td> </tr> <tr> <td>Star of Nagpur</td> <td>136</td> <td>20-03-2005</td> </tr> </table>					Lodge Name	No.	Date of Initiation	Star of Nagpur	136	20-03-2005
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<p>Name and No. of all the Lodges of which you are, and at any time have been a member, the year of admission and the rank you held therein.</p> <p>If joining from another Grand Lodge, the name must be clearly mentioned</p> <p>The Candidate's Grand Lodge Certificate as well as the other certificates mentioned in Rule 138, Book of Constitutions, must be produced.</p>										
<table border="1"> <tr> <td>Lodge Name & No</td> <td>Status</td> <td>Date of Status</td> </tr> <tr> <td colspan="3"> <i>Shirish Sagar</i> <i>Date : 11/8/2024</i> </td> </tr> </table>					Lodge Name & No	Status	Date of Status	 <i>Shirish Sagar</i> <i>Date : 11/8/2024</i>		
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<p>Certificate of Master To be read in open Lodge immediately before the ballot is taken I have made due enquiry with regard to the character and qualifications of the above mentioned Candidate and certify that in my opinion and the opinion of a Committee of the members of the Lodge, he is a fit and proper person to be admitted as member of Lodge THE MADRAS MASTERS LODGE No.103</p> <p>Worshipful Master</p> <p></p>										
<p>Certificate of Secretary To be read in open Lodge immediately before the ballot is taken I certify that the application for membership and the proposal were read in open Lodge immediately before the Ballot was taken and that the Candidate was initiated / became a joining or a rejoining member of this Lodge</p> <p>Secretary</p> <p></p>										
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<p>This form (properly filled up) is to be handed to the Secretary of the Lodge previous to the meeting at which the proposition is made, on which occasion sufficient particulars of the Candidate are to be stated in order that those present may be enabled to identify him.</p> <p>It must be forwarded with the certificates of the Master and the Secretary, duly signed to the Grand Secretary for filing WHEN THE REGISTRATION FEE IS PAID. In Regions, a duplicate must be forwarded with the Annual Returns to the Regional Grand Secretary</p>										
Proposed on	02-06-2024	Balloted on	20/9/24	Date of Joining						