



# Grand Lodge of India

Form under Rules 135, 136 & 139 of the Book of Constitutions

Application for Membership of Lodge JYOTHI No.253

(Generated on REGAL on 07-03-2025 10:43 am)



Name in Full	K. ESHWAR (ALIAS) ESHAQ	We the proposer and seconder of the candidate certify that 1. Candidate has been personally known to proposer for <u>10</u> years 2. Candidate has been personally known to seconder for <u>5</u> years 3. The Candidate is a man of good reputation, and well fitted to be a member of this Lodge 4. To the best of our knowledge, information and belief, the statements made by the Candidate on this application form are true and correct 5. Do you accept responsibility for encouraging him to make his membership effective? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
Address	58A, PALANIYAPPA NAGAR, SURAMANGALAM MAIN ROAD SALEM, Tamil Nadu - 636005	
Date of Birth / Age	01-05-1984 / 41	
Profession	BUSINESS	

## To be filled by the Candidate for Initiation only

Have you ever been proposed for membership in any Lodge, or has your admission to any Lodge ever been sought either by yourself or any one on your behalf?

☒ Yes  
☐ No

Give the name and number of any or every such Lodge

I desire to become a Candidate for initiation in and membership of Lodge JYOTHI No. 253 and I declare that:

1. My application is entirely voluntary
2. I do not expect or anticipate any pecuniary benefit as a consequence of my being a member of the Craft
3. I am not and have not been in any way connected with any organization which is quasi- Masonic, imitative of Masonry or regarded by the Grand Lodge of India as irregular or as incompatible with the Craft \*

## To be filled up by Candidate for JOINING or Re-JOINING only

Lodge Name	No.	Date of Initiation
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Name and No. of all the Lodges of which you are, and at any time have been a member, the year of admission and the rank you held therein.

If joining from another Grand Lodge, the name must be clearly mentioned

The Candidate's Grand Lodge Certificate as well as the other certificates mentioned in Rule 138, Book of Constitutions, must be produced.

Lodge Name & No	Status	Date of Status
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Signature of Candidate (Initiation, Joining or Rejoining)

Date : 22.06.2025

\* These certificates should be returned after inspection to the Candidate by the Secretary of the Lodge

## Name and Address of Proposer

W.Bro. GOVINDASWAMY GOUDHAMAN

TN-SA-253-0085

29,ODAYAPPA COLONY, SALEM,TAMILNADU - 636 007

Signature of Proposer

## Name and Address of Secunder

R.W.Bro. KARUPPANNA PILLAI LOGANATHAN

TN-SA-079-0275

107-A, Peramanur Main Road, SALEM,TAMILNADU- 636007

Signature of Secunder

## Certificate of Master

### To be read in open Lodge immediately before the ballot is taken

I have made due enquiry with regard to the character and qualifications of the above mentioned Candidate and certify that in my opinion and the opinion of a Committee of the members of the Lodge, he is a fit and proper person to be admitted as member of Lodge JYOTHI No.253

Worshipful Master W. Bro. R. JOTHILAKSHMAN

Signature

Date 22.06.2025

## Certificate of Secretary

### To be read in open Lodge immediately before the ballot is taken

I certify that the application for membership and the proposal were read in open Lodge immediately before the Ballot was taken and that the Candidate was initiated / became a joining or a rejoining member of this Lodge

Secretary W. Bro. M. MANIKARANJAN

Signature

Date 22.06.2025

This form (properly filled up) is to be handed to the Secretary of the Lodge previous to the meeting at which the proposition is made, on which occasion sufficient particulars of the Candidate are to be stated in order that those present may be enabled to identify him.

It must be forwarded with the certificates of the Master and the Secretary, duly signed to the Grand Secretary for filing WHEN THE REGISTRATION FEE IS PAID. In Regions, a duplicate must be forwarded with the Annual Returns to the Regional Grand Secretary

Proposed on 31.05.2025 Balloted on 22.06.2025 Date of Initiation 22.06.2025

31.05.2025

# GRAND LODGE OF INDIA

FORM UNDER RULES 135, 136, 138 & 139 OF THE BOOK OF CONSTITUTIONS

## APPLICATION FOR ADMISSION TO MEMBERSHIP OF

LODGE 240TH

NO. 253

(To be filled up by THE Candidate IN HIS OWN HANDWRITING)

NAME	K. Eshwar (alias) ESHAQ		
ADDRESS (RESIDENCE)	58A, Palaniappa Nagar, Sivamangalam main Road, Salem - 5		
ADDRESS (OFFICE)	- do -		
TELEPHONE NO. (O)	9787190999	MOBILE NO.	
E-MAIL ID	rkrdwings@gmail.com		
DATE OF BIRTH	01.05.1984	PROFESSION/ OCCUPATION	Business

NOTE - A precise definition of profession or occupation is essential.

### TO BE FILLED UP BY CANDIDATE FOR INITIATION ONLY

Have you ever been proposed for membership in any Lodge, or has your admission to any Lodge ever been sought either by yourself or any one on your behalf?

Yes/No ☒

If so give the name and number of any or every such Lodge

I desire to become a Candidate for initiation in,  
and membership of Lodge 240TH

No. 253

### Declaration by Candidate for Initiation (as per Rule 137)

To the Master, Wardens, Officers and Members of the Lodge 240TH  
No 253 I, K. Eshwar (a) Eshaq, being a free man, and of the full age of twenty-one years, do declare that, unbiased by the improper solicitations of friends, and uninfluenced by mercenary or other unworthy motive, I do freely and voluntarily offer myself a candidate for the mysteries of Masonry; that I am prompted by favourable opinion pre-conceived of the Institution and a desire for knowledge and that I \_\_\_\_\_ will cheerfully conform to all the ancient usages and the established customs of the Order.

I also declare that:

- I am not an atheist;
- I do not expect or anticipate any pecuniary benefit as a consequence of my being a member of the Craft;  
I am not and have not been any way connected with any organisation which is quasi Masonic imitative of Masonry, or regarded by the Grand Lodge of India as irregular or as incompatible with the Craft\*.
- \*Membership of recognized registered friendly Society does not come under this category.
- Witness my hands, this 22 day of June 2025.

Witness [Signature]

This form (properly filled up) is to be handed to the Secretary of the Lodge, previous to the Meeting at which the proposition is made, on which occasion sufficient particulars of the Candidate are to be stated in order that those present may be enabled to identify him. It must be forwarded, with the Certificates of the Master and Secretary, duly signed to the Grand Secretary, for filing WHEN THE REGISTRATION FEE IS PAID. In Regions, a duplicate must be forwarded with the Annual Returns, to the Regional Grand Secretary.

**TO BE FILLED UP BY CANDIDATE FOR JOINING AND RE-JOINING ONLY**

Name & number of Lodge in which initiated (with date)	NAME AND NUMBER OF LODGE		DATE OF INITIATION
Names and numbers of all Lodges of which you are, and at any time have been a member, the year of your admission and the rank you held therein. <b>If joining from another Grand Lodge, the name must be clearly stated.</b>  (The candidate's Grand Lodge Certificate as well as the other Certificates mentioned in Rule 138, Book of Constitutions, must be produced. These Certificates should be returned after inspection, to the Candidate by the Secretary of the Lodge.)	NAME AND NUMBER OF LODGE	RANK	YEAR OF ADMISSION
Signature of Candidate (Initiate, Joining or Re-Joining) _____ Dated this _____ day of _____ 20____			

**PROPOSAL FORM**

We, the proposer and seconder of Mr. / Bro. K. Eshwan (a) Eshay, candidate for Initiation/Joining/Rejoining of Lodge 27th, No. 253, declare as follows:

- 1) The Candidate has been personally known to the proposer (state length of time)
- 2) The candidate has been personally known to the seconder (state length of time)
- 3) The candidate is a man of good reputation and well fitted to be a member of this Lodge.
- 4) To the best of our knowledge, information and belief, the statements made by the candidate on this application form are true and correct.
- 5) Do you accept the responsibility of encouraging him to make his membership effective. Yes/No

Proposer (Name & Signature) G. GOVINDARAMAN

Dated this 22nd day of June 2025.

Secunder (Name & Signature) K. Loganathan K. Loganathan

Dated this 22nd day of June 2025.

**CERTIFICATE OF WORSHIPFUL MASTER**

(To be read in open Lodge immediately before the Ballot is taken)

I have made due enquiry with regard to the character and qualifications of the above named Candidate and certify that in my opinion / the opinion of a Committee of the members of the Lodge a fit and proper person to be admitted as member of the Lodge.

Signature \_\_\_\_\_ W.M., Lodge 27th No 253

**CERTIFICATE OF SECRETARY**

I have made due enquiry with regard to the character and qualifications of the above named Candidate and certify that in my opinion / the opinion of a Committee of the members of the Lodge a fit and proper person to be admitted as member of the Lodge.

Signature \_\_\_\_\_ Secretary, Lodge 27th No. 253 No \_\_\_\_\_

Dated 22nd day of June 2025.

## CURRICULUM VITAE



Name : K . ESHWAR (Alias) ESHAQ

Age : 39 years

Sex : Male

Date of birth : 01-05-1984

Marital status : Married

Address : 58 A, PALANIYAPPA NAGAR, SURAMNGALAM MAIN ROAD  
SALEM-636005, TAMIL NADU,

Phone number : +91 9787190999

Native Address : CHETTIPATTI (NEAR SCHOOL) KOLATHUR, METTUR DAM,  
SALEM, TAMIL NADU,

Mail id : rkrdwings@gmail.com

Qualification

: B.Com (Bachelor of Commerce) studied in Government Arts College, Salem-7,  
MBA (Accounts & Finance) studied in Government Arts College, Salem-7,

### Business

1. RK ENTERPRISES – Managing Partner of Stationery Wholesale and Note Book Manufacturer
2. RKRD WINGS INDIA PVT LTD – Managing Director of Dealing Graphite Mines
3. CORE FITNESS – Managing Partner of Unisex Gym- in Salem
4. ARAM CHIT FUNDS PVT LTD -- Managing Director of Chits & Finance

Office Address: 69/1 , Palaniyappa Nagar, Suramangalam, Salem -636005

Experience :

- ACCOUNTING MANAGER ALBURJ ALUMINIUM&GLASS L.L.C,  
SHARJAH.U.A.E, (MARCH 2007 to 2010)
- 3 YEARS Business Entrepreneur from 2010 to Till.

Speaking Languages: Tamil, English, Hindi, Arabic, Malayalam,