

Grand Lodge of India Form under Rules 135, 136 & 139 of the Book of Constitutions Application for Membership of Lodge MANHALORE No. 156			Proposal Form
 <p><i>To be filled up by the candidate in his own handwriting</i></p> <p>Name in full IN BLOCK LETTERS DR. ARJUN NAYAK</p> <p>Private Address BRHADE PINNALLE #1901 B NEAR DEREBAIL CHUKKI DEREBAIL MANHALORE - 575006</p> <p>Business Address NAYAKS DENTAL CLINIC, 1st FLOOR TRINITY COMPLEX ATTRAVAR MANHALORE 575001</p> <p>Date of Birth / Age 03/11/1989</p> <p>Profession or Occupation ORTHODONTIST</p> <p><i>Note: A precise definition of profession or occupation is essential</i> <i>To be filled up by Candidate for INITIATION only</i></p> <p>Have you ever been proposed for membership in any Lodge, or has your admission to any Lodge ever been sought either by yourself or any one on your behalf? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/></p> <p>Give the name and number of any or every such Lodge</p> <p>I desire to become a Candidate for initiation in and membership of the Lodge MANHALORE No 156, and I declare that:</p> <p>1. My application is entirely voluntary</p> <p>2. I do not expect or anticipate any pecuniary benefit as a consequence of my being a member of the Craft</p> <p>3. I am not and have not been in any way connected with any organization which is quasi- Masonic, imitative of Masonry or regarded by the Grand Lodge of India as irregular or as incompatible with the Craft*</p> <p><i>Membership of recognized Friendly Society does not come within this category</i> <i>To be filled up by Candidate for JOINING or Re-JOINING only</i></p> <p>Name of Lodge in which initiated No</p> <p>Date of Initiation</p>		<p>We the proposer and seconder of</p> <p>candidate for initiation into as a joining or rejoining member</p> <p>1. The Candidate has been personally known to the proposer</p> <p>State the length of time</p> <p>2. The Candidate has been personally known to the seconder</p> <p>State the length of time</p> <p>3. The Candidate is a man of good reputation and well fitted to be a member of this Lodge</p> <p>4. To the best of our knowledge, information and belief, the statements made by the Candidate on this application form are true and correct</p> <p>5. Do you accept the responsibility for encouraging him to make his membership effective?</p> <p>Yes <input checked="" type="checkbox"/> No <input type="checkbox"/></p> <p>Dated</p> <p>Name and Address of Proposer W. BRO. MAROOR AJITH PAI Manhalore Phagad Handi Nagar 1st Chalis Road Mangalore - 575003 98454 99277</p> <p><i>Signature of Proposer</i> </p> <p>Name and Address of Seconder Bro. ADITYA PAI SHIV MANDIR NEW BALMATA ROAD MANHALORE - 575001 9886319790</p> <p><i>Signature of Seconder</i> </p> <p>Certificate of Master <i>To be read in open Lodge immediately before the ballot is taken</i> I have made due enquiry with regard to the character and qualifications of the above mentioned Candidate and certify that in my opinion and the opinion of a Committee of the members of the Lodge, he is a fit and proper person to be admitted as member of the Lodge MANCALORE No. 156.</p> <p>Name of WM W. BRO. ASHWIN PAI MAROOR</p> <p><i>Signature of WM</i> </p> <p>Dated 25.03.2023</p> <p>Certificate of Secretary <i>To be read in open Lodge immediately before the ballot is taken</i> I certify that the application for membership and the proposal were read in open Lodge immediately before the Ballot was taken and that the Candidate was initiated/became a joining or a rejoining member of this Lodge MANCALORE No. 156.</p> <p>Name of Secretary W. BRO. AVINASH SHENOY</p> <p><i>Signature of Secretary</i> </p> <p>Dated 25.03.2023</p> <p><i>* These certificates should be returned after inspection to the Candidate by the Secretary of the Lodge</i></p> <p><i>This form (properly filled up) is to be handed to the Secretary of the Lodge previous to the meeting at which the proposition is made, on which occasion sufficient particulars of the Candidate are to be stated in order that those present may be enabled to identify him. It must be forwarded with the certificates of the Master and the Secretary, duly signed to the Grand Secretary for filing WHEN THE REGISTRATION FEE IS PAID. In Regions, a duplicate must be forwarded with the Annual Returns to the Regional Grand Secretary</i></p> <p>Proposed on 28.02.2023 Balloted on 25.03.2023 Date of Initiation 11.08.2023</p> <p></p> <p>RGLSI / EA / 2018 / U / PROPOSAL FORM</p> <p>Print</p> <p>Save</p>	