

# GRAND LODGE OF INDIA

## FORM UNDER RULES 135, 136 & 139 of the BOOK OF CONSTITUTIONS

APPLICATION FOR ADMISSION TO MEMBERSHIP OF  
MYSORE LODGE No 34

To be filled up by THE Candidate IN HIS OWN HANDWRITING

Name in Full THATHANAHALLI NARASIMHA SETHY  
(BLOCK LETTERS) MOHAN KUMAR  
Private address (or Addresses) 403, 2nd MAIN, T.K. LAYOUT, MYSORE  
Business Address (or Addresses)

Date of Birth 31. OCT. 1972 Profession or occupation DEVELOPMENT OFFICER  
NOTE - A precise definition of profession or occupation is essential. L.C. OF INDIA

To be filled up by Candidate for INITIATION only

Have you ever been proposed for membership in any Lodge, or has your admission to any Lodge ever been sought either by yourself or any one on your behalf?  
Give the name and number of any or every such Lodge

I desire to become a Candidate for initiation in, and membership of the  
Lodge No. and I declare that:-

1. My application is entirely voluntary.
2. I do not expect or anticipate any pecuniary benefit as a consequence of my being a member of the Craft.
3. I am not and have not been in any way connected with any organisation which is quasi-Masonic imitative of Masonry, or regarded by the Grand Lodge as irregular or as incompatible with the Craft.

\*Membership of recognised registered Friendly Society does not come within this category.

To be filled up by Candidate for JOINING and Re-JOINING only.

Name & number of Lodge in which initiated (with date)	Name and Number of Lodge	Rank	Year of Admission
Names and numbers of all Lodges of which you are, and at any time have been a member, the year of your admission and the rank you held therein. If joining from another Grand Lodge, the name must be clearly stated.	JAYACHAMARAJA No. 308	W.M.	

The Candidate's Grand Lodge Certificate as well as the other certificates mentioned in Rule 138, Book of Constitutions, must be produced\*

Dated this 31st day of June 20 22  
Signature of candidate (Initiation, Joining or Re-joining) S. Subramanian

\* These certificates should be returned after inspection, to the Candidate by the Secretary of the Lodge.

This form (properly filled up) is to be handed to the secretary of the Lodge previous to the meeting at which the proposition is made, on which occasion sufficient particulars of the candidate are to be stated in order that those present may be enabled to identify him. It must be forwarded, with the certificates of the Master and the secretary, duly signed to the Grand Secretary, for filing WHEN THE REGISTRATION FEE IS PAID. In Regions, a duplicate must be forwarded with the Annual Returns to the Regional Grand Secretary.

## PROPOSAL FORM

We, the proposer and seconder of Mr. T. N. Mohan Kumar  
candidate for initiation into Bro. T. N. Mohan Kumar  
as a joining or re-joining member of the Mysore  
Lodge, No. 34 declare as follows:-  
1. The Candidate has been personally known to the proposer (state length of time) 15 yrs.  
2. The Candidate has been personally known to the Secunder (state length of time) 10 yrs.  
3. The candidate is a man of good reputation and well fitted to be a member of this Lodge  
4. To the best of our knowledge, information and belief, the statements made by the candidate on this application form are true and correct.  
5. Do you accept the responsibility of encouraging him to make his membership effective?  
Yes / No  
Dated this 31st day of June 20 22  
Signature of Proposer  
Address  
Signature of Secunder  
Address

## CERTIFICATE OF MASTER

To be read in open Lodge immediately before the Ballot is taken

I have made due enquiry with regard to the character and qualifications of the above named Candidate and certify that in my opinion the opinion of a Committee of the members of the Lodge he is a fit and proper person to be admitted as member of the Lodge.

Signature S. Subramanian W.M. Lodge No. 34

## CERTIFICATE OF SECRETARY

I certify that the application for membership and the proposal were read in open Lodge immediately before the Ballot was taken & that the Candidate was initiated in this Lodge on 4th June 20 22 become a joining or re-joining member of this Lodge  
Signature A. S. Subramanian Sec., Lodge No. 34  
Dated this 4th day of June 20 22