



# Grand Lodge of India

Form under Rules 135, 136 & 139 of the Book of Constitutions

Application for Membership of Lodge MANGALORE No.156

(Generated on REGAL on 20-04-2024 09:08 am)



Name in Full	RAHUL RAMESH BHAT	We the proposer and seconder of the candidate certify that	
Address	B6, KMC Staff Quarters, Light House Hill Road, Hampankatta. Mangalore, Karnataka - 575002	1. Candidate has been personally known to proposer for <u>12</u> years	
Date of Birth / Age	19-12-1978 / 45	2. Candidate has been personally known to seconder for <u>10</u> years	
Profession	Surgeon	3. The Candidate is a man of good reputation, and well fitted to be a member of this Lodge	
4. To the best of our knowledge, information and belief, the statements made by the Candidate on this application form are true and correct			
5. Do you accept responsibility for encouraging him to make his membership effective ?			
		Yes	No

### To be filled by the Candidate for Initiation only

Have you ever been proposed for membership in any Lodge, or has your admission to any Lodge ever been sought either by yourself or any one on your behalf?

Yes
No

Give the name and number of any or every such Lodge

I desire to become a Candidate for initiation in and membership of Lodge MANGALORE No. 156 and I declare that:

1. My application is entirely voluntary
2. I do not expect or anticipate any pecuniary benefit as a consequence of my being a member of the Craft
3. I am not and have not been in any way connected with any organization which is quasi- Masonic, imitative of Masonry or regarded by the Grand Lodge of India as irregular or as incompatible with the Craft \*

### To be filled up by Candidate for JOINING or Re-JOINING only

Lodge Name	No.	Date of Initiation

Name and No. of all the Lodges of which you are, and at any time have been a member, the year of admission and the rank you held therein.

If joining from another Grand Lodge, the name must be clearly mentioned

The Candidate's Grand Lodge Certificate as well as the other certificates mentioned in Rule 138, Book of Constitutions, must be produced.

Lodge Name & No	Status	Date of Status



Signature of Candidate (Initiation, Joining or Rejoining)

Date : 27/04/2024

\* These certificates should be returned after inspection to the Candidate by the Secretary of the Lodge

This form (properly filled up) is to be handed to the Secretary of the Lodge previous to the meeting at which the proposition is made, on which occasion sufficient particulars of the Candidate are to be stated in order that those present may be enabled to identify him.

It must be forwarded with the certificates of the Master and the Secretary, duly signed to the Grand Secretary for filing WHEN THE REGISTRATION FEE IS PAID. In Regions, a duplicate must be forwarded with the Annual Returns to the Regional Grand Secretary

### Name and Address of Proposer

Bro. BANTWAL HEBBALSINHAKATTE SANTHOSH PAI  
KA-ML-156-0245  
SHARADA NILAYA, COLLEGE ROAD,  
KALLAGUDDE,BANTWAL,KARNATAKA - 574211

### Signature of Proposer

### Name and Address of Seconder

V.W.Bro. ASHOK PANDIT  
KA-ML-313-0031  
KAILAS NETHAJI BHOSE ROAD KADRI KAMBLA  
MANGALORE,KARNATAKA - 575004

### Signature of Seconder

### Certificate of Master

#### To be read in open Lodge immediately before the ballot is taken

I have made due enquiry with regard to the character and qualifications of the above mentioned Candidate and certify that in my opinion and the opinion of a Committee of the members of the Lodge, he is a fit and proper person to be admitted as member of Lodge MANGALORE No.156

Worshipful Master

Signature

Date 27/04/2024

### Certificate of Secretary

#### To be read in open Lodge immediately before the ballot is taken

I certify that the application for membership and the proposal were read in open Lodge immediately before the Ballot was taken and that the Candidate was initiated / became a joining or a rejoining member of this Lodge

Secretary

Signature

Date 27/04/2024

Proposed on

30-03-2024

Balloted on 27.04.2024

Date of Initiation

27.04.2024