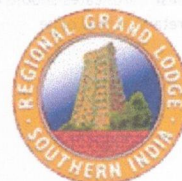




Grand Lodge of India

Form under Rules 135, 136 & 139 of the Book of Constitutions

Application for Membership of Lodge KALINGA No.337



Name in Full	VEDURU SRINIVASARAO	<p>We the proposer and seconder of the candidate certify that</p> <p>1. Candidate has been personally known to proposer for ____ years</p> <p>2. Candidate has been personally known to seconder for ____ years</p> <p>3. The Candidate is a man of good reputation, and well fitted to be a member of this Lodge</p> <p>4. To the best of our knowledge, information and belief, the statements made by the Candidate on this application form are true and correct</p> <p>5. Do you accept responsibility for encouraging him to make his membership effective ?</p> <table><tr><td>Yes</td><td>No</td></tr></table>	Yes	No
Yes	No			
Address	S/O RAMAMURTHY, B.C. COLONY, POLAKI POST & VILLAGE, SRIKAKULAM DISTRICT POLAKI (SRIKAKULAM), Andhra Pradesh - 532429			
Date of Birth / Age	25-06-1969 / 54			
Profession or Occupation	BUSINESS			

To be filled by the Candidate for Initiation only

Have you ever been proposed for membership in any Lodge, or has your admission to any Lodge ever been sought either by yourself or any one on your behalf?

Yes

No

Give the name and number of any or every such Lodge

I desire to become a Candidate for initiation in and membership of Lodge KALINGA No. 337 and I declare that:

1. My application is entirely voluntary
2. I do not expect or anticipate any pecuniary benefit as a consequence of my being a member of the Craft
3. I am not and have not been in any way connected with any organization which is quasi- Masonic, imitative of Masonry or regarded by the Grand Lodge of India as irregular or as incompatible with the Craft *

To be filled up by Candidate for JOINING or Re-JOINING only

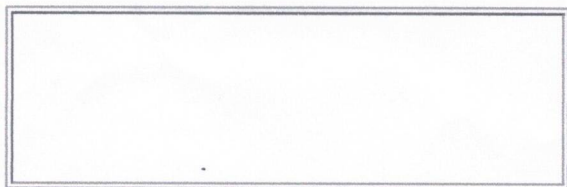
Lodge Name	No.	Date of Initiation

Name and No. of all the Lodges of which you are, and at any time have been a member, the year of admission and the rank you held therein.

If joining from another Grand Lodge, the name must be clearly mentioned

The Candidate's Grand Lodge Certificate as well as the other certificates mentioned in Rule 138, Book of Constitutions, must be produced.

Lodge Name & No	Status	Date of Status



Signature of Candidate (Initiation, Joining or Rejoining)

Name and Address of Proposer

Bro. KUTIKUPPALA SURESH KUMAR
AP-SK-337-102

PLOT NO.34, Govinda Nilayam, SATYA SAI NAGAR 2nd Lane, Varam Colony, Balaga, Srikakulam., SRIKAKULAM, ANDHRA PRADESH - 532001

Signature of Proposer

K. Suresh Kumar

Name and Address of Secunder

Bro. PITHANI SRI VENKATA GOPAL
AP-SK-337-101

LIG III-80, APHB COLONY, NEAR COLLECTORS BUNGLOW
,, SRIKAKULAM, ANDHRA PRADESH - 532001

Signature of Secunder

P. Venkata Gopal

Certificate of Master

To be read in open Lodge immediately before the ballot is taken

I have made due enquiry with regard to the character and qualifications of the above mentioned Candidate and certify that in my opinion and the opinion of a Committee of the members of the Lodge, he is a fit and proper person to be admitted as member of Lodge KALINGA No.337

Worshipful Master

Signature

B. N. S. S. S.

Date

Certificate of Secretary

To be read in open Lodge immediately before the ballot is taken

I certify that the application for membership and the proposal were read in open Lodge immediately before the Ballot was taken and

* These certificates should be returned after inspection to the Candidate by the Secretary of the Lodge

Secretary

Signature

Date

This form (properly filled up) is to be handed to the Secretary of the Lodge previous to the meeting at which the proposition is made, on which occasion sufficient particulars of the Candidate are to be stated in order that those present may be enabled to identify him.

It must be forwarded with the certificates of the Master and the Secretary, duly signed to the Grand Secretary for filing WHEN THE REGISTRATION FEE IS PAID. In Regions, a duplicate must be forwarded with the Annual Returns to the Regional Grand Secretary

Proposed on

16-04-2023

Balloted on

Date of Initiation

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To be filled up by the Candidate for initiation only		
Have you ever been proposed for membership in any Lodge, or has your admission to any Lodge ever been sought either by yourself or any one on your behalf?		
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
Give the name and number of any or every such Lodge		
I desire to become a Candidate for initiation in and membership of Lodge KALINGA No. 337 and I declare that:		
1. My application is entirely voluntary		
2. I do not expect or anticipate any pecuniary benefit as a consequence of my being a member of the Craft		
3. I am not and have not been in any way connected with any organization which is quasi-Masonic, imitative of Masonry or regarded by the Grand Lodge of India as irregular or as incompatible with the Craft.		
To be filled up by Candidate for JOINING or Re-JOINING only		
Lodge Name	No.	Date of initiation

Name and No. of all the Lodges of which you are, and at any time have been a member, the year of admission and the rank you held therein		
If joining from another Grand Lodge, the name must be clearly mentioned		
The Candidate's Grand Lodge Certificate as well as the other certificates mentioned in Rule 138, Book of Constitutions must be produced		
Lodge Name & No	Status	Date of Status

Signature of Candidate in Indian, joined or Re-joining	

Signature of Candidate in Indian, joined or Re-joining	

Certificate of Master	
To be read in open Lodge immediately before the ballot is taken	
I have made due enquiry with regard to the character and qualifications of the above mentioned Candidate and certify that in my opinion and the opinion of a Committee of the members of the Lodge, he is a fit and proper person to be admitted as member of Lodge KALINGA No. 337	
Worshipful Master	Signature

Certificate of Secretary	
To be read in open Lodge immediately before the ballot is taken	
I certify that the application for membership and a proposal were made in open Lodge in accordance with the Book of Constitutions and	
Date	