

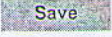


Grand Lodge of India Form under Rules 135, 136 & 139 of the Book of Constitutions Application for Membership of Lodge No.			Proposal Form																											
<p><i>To be filled up by the candidate in his own handwriting</i></p> <p>Name in full <b>HARI BHARADWAJ</b></p> <p>Private Address <b>V103, Legend chimes Kokapet Hyd 75</b></p> <p>Or Addresses <b>Same as above.</b></p> <p>Business Address <b>Same as above.</b></p> <p>Or Addresses <b>Same as above.</b></p> <p>Date of Birth / Age <b>01/12/1969, 53</b></p> <p>Profession or Occupation <b>Pvt. Service.</b></p> <p><small>Note: A precise definition of profession or occupation is essential</small></p>		<p>We the proposer and seconder of candidate for initiation into as a joining or rejoining member</p> <p><b>Hari Bharnadwaj</b> <b>Initiation</b></p> <p>1. The Candidate has been personally known to the proposer <i>State the length of time</i> <b>5 Yrs</b></p> <p>2. The Candidate has been personally known to the seconder <i>State the length of time</i> <b>3 Yrs</b></p> <p>3. The Candidate is a man of good reputation and well fitted to be a member of this Lodge</p> <p>4. To the best of our knowledge, information and belief, the statements made by the Candidate on this application form are true and correct.</p> <p>5. Do you accept the responsibility for encouraging him to make his membership effective? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/></p> <p>Dated <b>18-12-2022</b></p>																												
<p><i>To be filled up by Candidate for INITIATION only</i></p> <p>Have you ever been proposed for membership in any Lodge, or has your admission to any Lodge ever been sought either by yourself or any one on your behalf? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/></p> <p>Give the name and number of any or every such Lodge</p> <p>I desire to become a Candidate for initiation in and membership of the Lodge No. and I declare that:</p> <p>1. My application is entirely voluntary</p> <p>2. I do not expect or anticipate any pecuniary benefit as a consequence of my being a member of the Craft</p> <p>3. I am not and have not been in any way connected with any organization which is quasi-Masonic, imitative of Masonry or regarded by the Grand Lodge of India as irregular or as incompatible with the Craft*</p> <p><small>Membership of recognized Friendly Society does not come within this category</small></p> <p><i>To be filled up by Candidate for JOINING or Re-JOINING only</i></p> <p>Name of Lodge in which initiated No</p> <p>Date of Initiation</p>		<p>Name and Address of Proposer <b>VISHWANATHAN GANESAN</b> <b>B-106, Shanti Shikara Apartments, Raj Bhaven Road, Somajiguda, Hyderabad-500 082. A.P. India</b></p> <p>Signature of Proposer <b>Vishwanathan</b></p> <p>Name and Address of Secunder <b>B.V. SRINIVAS</b> <b>304, HANUJ HILLS Dr. Vaid Annapur Hyd</b></p> <p>Signature of Secunder <b>BVSrinivas</b></p>																												
<p>Name &amp; No of all the Lodges of which you are and at any time been a member, the year of admission and the rank you held therein</p> <p>If joining from another Grand Lodge the name must be clearly mentioned</p> <p>The Candidate's Grand Lodge Certificate as well as the other certificates mentioned in Rule 138, Book of Constitutions must be produced</p> <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th>Name and Number of Lodge</th> <th>Rank</th> <th>Year of Admission</th> </tr> </thead> <tbody> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> </tbody> </table> <p>Dated</p>		Name and Number of Lodge	Rank	Year of Admission																									<p style="text-align: center;"><b>Certificate of Master</b></p> <p style="text-align: center;">To be read in open Lodge immediately before the ballot is taken</p> <p>I have made due enquiry with regard to the character and qualifications of the above mentioned Candidate and certify that in my opinion and the opinion of a Committee of the members of the Lodge, he is a fit and proper person to be admitted as member of the Lodge No.</p> <p>Name of WM <b>Vishwanathan</b></p> <p>Dated <b>13/01/2023</b></p> <p style="text-align: right;">Signature of WM</p> <p style="text-align: center;"><b>Certificate of Secretary</b></p> <p style="text-align: center;">To be read in open Lodge immediately before the ballot is taken</p> <p>I certify that the application for membership and the proposal were read in open Lodge immediately before the Ballot was taken and that the Candidate was initiated/became a joining or a rejoining member of this Lodge No.</p> <p>Name of Secretary <b>Olshan Olshan W</b></p> <p>Dated</p> <p style="text-align: right;">Signature of Secretary</p>	
Name and Number of Lodge	Rank	Year of Admission																												
<p><i>Signature of Candidate (initiation, joining or Rejoining)</i></p> <p><b>Hari Bharnadwaj</b></p>		<p style="text-align: center;">* These certificates should be returned after inspection to the Candidate by the Secretary of the Lodge</p> <p><small>This form (properly filled up) is to be handed to the Secretary of the Lodge previous to the meeting at which the proposition is made, on which occasion sufficient particulars of the Candidate are to be stated in order that those present may be enabled to identify him. It must be forwarded with the certificates of the Master and the Secretary, duly signed to the Grand Secretary for filing WHEN THE REGISTRATION FEE IS PAID. In Regions, a duplicate must be forwarded with the Annual Returns to the Regional Grand Secretary</small></p>																												
<p>Proposed on <b>18-12-2022</b></p>		<p>Balloted on <b>13-01-2023</b></p>																												
<p>Date of Initiation <b>13-01-2023</b></p>		<p style="text-align: center;">     </p>																												