

# Grand Lodge of India



Form under Rules 135, 136 & 139 of the Book of Constitutions

Application for Membership of Lodge SANJEEVINI No.300

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Name in Full	CHANDRACHARI · Komal Prasad.
Address	921/2, BEML LAYOUT 3RD STAGE, RAJARAJESWARI NAGAR, BANGALORE, KARNATAKA - 560098
Date of Birth / Age	31-12-1969 / 54
Profession	NEUROSURGEON

### To be filled by the Candidate for Initiation only

Have you ever been proposed for membership in any Lodge, or has your admission to any Lodge ever been sought either by yourself or any one on your behalf?

Yes
No

Give the name and number of any or every such Lodge

I desire to become a Candidate for initiation in and membership of Lodge SANJEEVINI No. 300 and I declare that:

1. My application is entirely voluntary
2. I do not expect or anticipate any pecuniary benefit as a consequence of my being a member of the Craft
3. I am not and have not been in any way connected with any organization which is quasi-Masonic, imitative of Masonry or regarded by the Grand Lodge of India as irregular or as incompatible with the Craft \*

### To be filled up by Candidate for JOINING or Re-JOINING only

Lodge Name	No.	Date of Initiation
GIBBS	86	21-09-2017

Name and No. of all the Lodges of which you are, and at any time been a member, the year of admission and the rank you held therein.

If joining from another Grand Lodge, the name must be clearly mentioned

The Candidate's Grand Lodge Certificate as well as the other certificates mentioned in Rule 138, Book of Constitutions, must be produced.

Lodge Name & No	Status	Date of Status
Chennapudi		

Signature of Candidate (Initiation, Joining or Rejoining)

Date : 2<sup>nd</sup> NOVEMBER 2018,

\* These certificates should be returned after inspection to the Candidate by the Secretary of the Lodge

This form (properly filled up) is to be handed to the Secretary of the Lodge previous to the meeting at which the proposition is made, on which occasion sufficient particulars of the Candidate are to be stated in order that those present may be enabled to identify him.

If it must be forwarded with the certificates of the Master and the Secretary, duly signed to the Grand Secretary for filing WHEN THE REGISTRATION FEE IS PAID. In Regions, a duplicate must be forwarded with the Annual Returns to the Regional Grand Secretary

Proposed on

31-08-2018

Balloted on 02/11/2018

Date of Joining 02/11/2018

We the proposer and seconder of the candidate certify that

1. Candidate has been personally known to proposer for 10 years
2. Candidate has been personally known to seconder for 10 years
3. The Candidate is a man of good reputation, and well fitted to be a member of this Lodge
4. To the best of our knowledge, information and belief, the statements made by the Candidate on this application form are true and correct
5. Do you accept responsibility for encouraging him to make his membership effective ?

Yes

No

### Name and Address of Proposer

W.Bro. SHANMUGASUNDARAM SUDHAKAR

KA-BN-086-0898

20/2, ALI ASKER ROAD, ,BANGALORE,KARNATAKA - 560 052

### Signature of Proposer

*S. Sudhakar.*

### Name and Address of Seconder

R.W.Bro. RAMASUBBU RAJU VEERA RANGAN

KA-BN-015-0749

G-02, RAIYAN SHINAR RESIDENCY, 312, 6TH A MAIN, HRBR II BLOCK, KALYAN NAGAR,BANGALORE,KARNATAKA - 560043

### Signature of Seconder

*DR*

*Raju*

### Certificate of Master

#### To be read in open Lodge immediately before the ballot is taken

I have made due enquiry with regard to the character and qualifications of the above mentioned Candidate and certify that in my opinion and the opinion of a Committee of the members of the Lodge, he is a fit and proper person to be admitted as member of Lodge SANJEEVINI No.300

Worshipful Master

*S. Sudhakar. DR. S. SUDHAKAR.*

Signature

Date 02/11/2018.

### Certificate of Secretary

#### To be read in open Lodge immediately before the ballot is taken

I certify that the application for membership and the proposal were read in open Lodge immediately before the Ballot was taken and that the Candidate was initiated / became a joining or a rejoining member of this Lodge

Secretary

*Dr. R.V. Rangan*

Signature

Date 21/11/2018.