

GRAND LODGE OF INDIA

FORM UNDER RULES 135, 136, 138 & 139 of the BOOK OF CONSTITUTIONS

APPLICATION FOR ADMISSION TO MEMBERSHIP OF LODGE NO

To be filled up by THE Candidate in HIS OWN HANDWRITING

Name in Full N. B. BANSKARAN

(BLOCK LETTERS)

Private address Flat 14, Keerthi Apartment, T. Nagar, Chennai-17

(or Addresses) 12/2, Saranganagar St., Telephone (R), Chennai-17

Business Address Chennai, Haddar, Annex- Building 2nd Floor

(or Addresses) 15, Alwar Road, High Level, Chennai-104

Telephone (O) 2539191 Mobile No 9841005218 e-mail banskaran@rediffmail.com

Date of Birth 17.11.1947 Profession or Occupation Retired

NOTE - A precise definition of profession or occupation is essential.

Have you ever been proposed for membership in any Lodge, or has your admission to any Lodge ever been sought either by yourself or any one on your behalf?

If so give the name and number of any or ever such Lodge NA

I desire to become a Candidate for initiation in, and membership of the Lodge No. NA and I declare that:-

1. My application is entirely voluntary.
2. I do not expect or anticipate any pecuniary benefit as a consequence of my being a member of the Craft.
3. I am not and have not been in any way connected with any organisation which is quasi-Masonic initiative of Masonry, or regarded by the Grand Lodge as irregular or as incompatible with the Craft

*Membership of recognised registered Friendly Society does not come within this Category.

To be filled up by Candidate for JOINING and Re-JOINING only

Name & number of Lodge in which initiated (with date).	Name and Number of Lodge	Rank	Year of Admission
Names and numbers of all Lodges of which you are, and at any time have been a member, the year of your admission and the rank you held therein. If joining from another Grand Lodge, the name must be clearly stated.	<u>NA</u>		
The candidate's Grand Lodge Certificate as well as the other Certificates mentioned in Rule 136, Book of Constitutions, must be produced.			

Dated this 20th day of Jan 2020

Signature of Candidate (Initiation, Joining or Re-Joining) N. B. BANSKARAN

This form (properly filled up) is to be handed to the Secretary of the Lodge. Previous to the Meeting at which the proposition is made, on which occasion sufficient particulars of the Candidate are to be stated in order that those present may be enabled to verify him. It must be forwarded, with the Certificates of the Master and Secretary, duly signed to the Grand Secretary, for filing WHEN THE REGISTRATION FEE IS PAID. In Regions, a duplicate must be forwarded with the Annual Returns, to the Regional Grand Secretary.

PROPOSAL FORM

We, the proposer and secondor of Mr. N. BANSKARAN Bro.

candidate as a joining or re-joining member of the

Lodge No. 307 declare as follows:-

1. The Candidate has been personally known to the proposer (state length of time).
2. The Candidate has been personally known to the secondor (state length of time).
3. The candidate is a man of good reputation and well fitted to be a member of this Lodge.
4. To the best of our knowledge, information and belief, the statements made by the candidate on this application form are true and correct.
5. Do you accept the responsibility of encouraging him to make his membership effective?

Yes/No

Dated this 20th day of JAN 2020

Signature of Proposer K. Prasad DBC

Address NA

Signature of Secondor Prady Maninder SVN

Address NA

CERTIFICATE OF MASTER

To be read in open Lodge immediately before the Ballot is taken
I have made due enquiry with regard to the character and qualifications of the above named Candidate and certify that in the opinion of a Committee of the members of the lodge he is a fit and proper person to be admitted as member of the Lodge.

Signature [Signature] W.M. Lodge No. 307

CERTIFICATE OF SECRETARY

I certify that the application for membership and the proposal were read in open Lodge immediately before the Ballot was taken & that the Candidate NA became a joining or re-joining member of this Lodge

this lodge on 20 day of JAN 2020

Signature [Signature] Sec. Lodge No. NA

Dated this 20 day of JAN 2020