

**GRAND LODGE OF INDIA**  
**APPLICATION FOR ADMISSION TO MEMBERSHIP OF**  
**ANANTHAPADMABHA LODGE NO. 280**

**FORM UNDER RULES 135, 136, 138 & 139 of the BOOK OF CONSTITUTIONS**

**PROPOSAL FORM**

Name in full ARUN VISWANATH  
 (BLOCK LETTERS)

Private Address Anurop PURA-110, Nallathu Temple Road,

(or Addresses) Poojappura, Trivandrum 695012

Business Address \_\_\_\_\_

(or Addresses) \_\_\_\_\_

Date of Birth 21/03/1985

Profession or Occupation IT Professional

**NOTE - A precise definition of profession or occupation is essential**

Have you ever been proposed for membership in any Lodge, or has your admission to any Lodge ever been sought either by yourself or any one on your behalf?

Give the name and number of any or every such Lodge

N0

I desire to become a Candidate for initiation in, and membership of the Lodge No. 280 \_\_\_\_\_ and I

declare that :-

1. My application is entirely voluntary.

2. I do not expect or anticipate any pecuniary benefit as a consequence of my being a member of the Craft.

3. I am not and have not been in any way connected with any organisation which is quasi-Masonic initiative of Masonry or regarded by the Grand Lodge as irregular or as incompatible with the Craft\*.

with the Annual Returns

To be filled up by Candidate for JOINING and Re-JOINING only

Name & Number of Lodge in which initiated (with date)

Rank

Year of Admission

Name and numbers of all Lodges of which

you are and at any time have been a member, the year of admission and the rank you held therein. If joining from another Grand Lodge the name must be clearly stated. The Candidate's Grand Lodge Certificate as well as the other Certificates mentioned in Rule 138, Book of Constitutions, must be produced.

Dated 10 day of APRIL 2021 AMARIL

Signature of Candidate (Initiation, joining or Re-joining)

\* These Certificates should be returned after inspection to the Candidate by the Secretary of the Lodge.

*This form (properly filled up) is to be handed to the Secretary of the Lodge previous to the Meeting at which the proposition is made, on which occasion sufficient particulars of the Candidate are to be stated in order that those present may be enabled to identify him. It must be forwarded with the Certificates of the Master and the Secretary, duly signed to the Grand Secretary, for filing WHEN THE REGISTRATION FEE IS PAID. In Regions, a duplicate must be forwarded with the Annual Returns, to the Regional Grand Secretary.*

We, the proposer and seconder of Mr. Arun Viswanath  
 for initiation into  
 candidate the Ananthapadmabha Lodge No.280  
*declare as follows :-*

1. The Candidate has been personally known to the proposer (state length of time) 25years
2. The Candidate has been personally known to the seconder (state length of time) 10years
3. The candidate is a man of good reputation and well fitted to be a member of this Lodge.
4. To the best of our knowledge, information and belief, the statements made by the candidate on this application form are true and correct.
5. Do you accept the responsibility or encouraging him to make his membership effective?

Yes \_\_\_\_\_ Yes/No

Date this 10 day of April 2021

Signature of Proposer

Address Anurop Viswanath, PURA-110 Nallathu Road

Signature of Seconder

Address Poojappura, Trivandrum-695012

Signature of Seconder

Address Ramit Karthikavan, 27/546 Madhavikom, Thampran mukku, Vanchivoor P.O, Trivandrum - 695035

CERTIFICATE OF MASTER

To be read in open Lodge immediately before the Ballot is taken

I have made due enquiry with regard to the character and qualifications of the above named Candidate and certify that in my opinion the opinion of a Committee of the members of the Lodge

a fit and proper person to be admitted as member of the Lodge.

Signature W.M. CERTIFICATE OF SECRETARY

I certify that the application for membership and the proposal were read in open Lodge immediately before the Ballot was taken and that the Candidate was initiated in became a joining or re-joining

member of this Lodge on 10<sup>th</sup> April 2021

Signature Deepram Sec. Lodge No.

Dated this 10<sup>th</sup> day of April 2021