

Grand Lodge of India Form under Rules 135, 136 & 139 of the Book of Constitutions Application for Membership of Lodge SAKTHI No. 288		Proposal Form																								
<i>To be filled up by the candidate in his own handwriting</i>																										
Name in full SHANMUGAM MAHENDRAN	We the proposer and secondor of candidate for initiation into as a joining or rejoining member																									
Private Address 90/1, Chithi Vinayakar Nagar, Palaya Valliyampalayam, Gobichetti palayam - 638453	1. The Candidate has been personally known to the proposer <i>State the length of time</i>	15 yrs																								
Or Addresses	2. The Candidate has been personally known to the secondor <i>State the length of time</i>	5 yrs																								
Business Address	3. The Candidate is a man of good reputation and well fitted to be a member of this Lodge																									
Or Addresses	4. To the best of our knowledge, information and belief, the statements made by the Candidate on this application form are true and correct																									
Date of Birth / Age 01/06/1984 / 38 yrs	5. Do you accept the responsibility for encouraging him to make his membership effective?	Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>																								
Profession or Occupation	Dated 14/08/22																									
<i>Note: A precise definition of profession or occupation is essential To be filled up by Candidate for INITIATION only</i>																										
Have you ever been proposed for membership in any Lodge, or has your admission to any Lodge ever sought either by yourself or any one on your behalf?	Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	Name and Address of Proposer W. Bro. Fr. S. Suresh Kumar 4/44A, SADASIVAM STREET, GOBICHETTI PALAYAM - 638452																								
Give the name and number of any or every such Lodge																										
I desire to become a Candidate for initiation in and membership of the Lodge SAKTHI NO-288 and I declare that:	Signature of Proposer																									
1. My application is entirely voluntary																										
2. I do not expect or anticipate any pecuniary benefit as a consequence of my being a member of the Craft																										
3. I am not and have not been in any way connected with any organization which is quasi-Masonic, imitative of Masonry or regarded by the Grand Lodge of India as irregular or as incompatible with the Craft*	Name and Address of Secondor W. Bro. A. Ilamparithi 7B, JS Nagar, Amala School Road, Gobichetti palayam - 638452																									
<i>Membership of recognized Friendly Society does not come within this category To be filled up by Candidate for JOINING or Re-JOINING only</i>																										
Name of Lodge in which initiated	No																									
Date of Initiation		Signature of Secondor																								
<div style="display: flex; justify-content: space-between;"> <div style="width: 40%;"> <p>Name & No of all the Lodges of which you are and at any time been a member, the year of admission and the rank you held therein</p> <p>If joining from another Grand Lodge the name must be clearly mentioned</p> <p>The Candidate's Grand Lodge Certificate as well as the other certificates mentioned in Rule 138, Book of Constitutions must be produced</p> <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>Name and Number of Lodge</th> <th>Rank</th> <th>Year of Admission</th> </tr> </thead> <tbody> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> </tbody> </table> </div> <div style="width: 55%;"> <p style="text-align: center;">Certificate of Master</p> <p>To be read in open Lodge immediately before the ballot is taken</p> <p>I have made due enquiry with regard to the character and qualifications of the above mentioned Candidate and certify that in my opinion and the opinion of a Committee of the members of the Lodge, he is a fit and proper person to be admitted as member of the Lodge Sakthi No. 288</p> <p>Name of WM W. Bro. V. R. Somasundaram</p> <p>Dated 14/08/22</p> <p style="text-align: right;">Signature of WM</p> </div> </div>			Name and Number of Lodge	Rank	Year of Admission																					
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<div style="display: flex; justify-content: space-between;"> <div style="width: 40%;"> <p>Dated</p> <p style="text-align: center;">Certificate of Secretary</p> <p>To be read in open Lodge immediately before the ballot is taken</p> <p>I certify that the application for membership and the proposal were read in open Lodge immediately before the Ballot was taken and that the Candidate was initiated/became a joining or a rejoining member of this Lodge</p> <p>Name of Secretary W. Bro. A. Ilamparithi</p> <p>Dated 14/08/22</p> <p style="text-align: right;">Signature of Secretary</p> </div> <div style="width: 55%;"> <p style="text-align: center;">Signature of Candidate (Initiation, Joining or Rejoining)</p> <p style="text-align: center;">* These certificates should be returned after inspection to the Candidate by the Secretary of the Lodge</p> </div> </div>																										
<p>This form (properly filled up) is to be handed to the Secretary of the Lodge previous to the meeting at which the proposition is made, on which occasion sufficient particulars of the Candidate are to be stated in order that those present may be enabled to identify him. It must be forwarded with the certificates of the Master and the Secretary, duly signed to the Grand Secretary for filing WHEN THE REGISTRATION FEE IS PAID. In Regions, a duplicate must be forwarded with the Annual Returns to the Regional Grand Secretary</p>																										
Proposed on 12/06/22	Balloted on 10/07/22	Date of Initiation 14/08/22																								
<p>RGLSI / EA / 2018 / U / PROPOSAL FORM</p> <p style="text-align: center;">Print Save</p>																										