



Grand Lodge of Mark Master Masons of India

Application for Admission to Membership of

Mark Lodge GOLDEN JUBILEE No.148



To be filled up by ALL Candidates

| | |
|--------------------------|---|
| Name in Full | HARISH KESHAVARAO MUDALIAR |
| Address | A-203, Mantri Woodlands, Bannerghatta Road, Arekere Bangalore, Karnataka - 560076 |
| Date of Birth / Age | 04-04-1971 / 54 |
| Profession or Occupation | software professional |

To be filled up by Candidates for Advanced only

Give Name, Number and Constitution of Lodge / Lodge of which you are, and at any time have been a member, Certificate of good standing from all such Lodge , as well as your Grand Lodge of Mark Master Masons Certificate, must be produced.*.

| | |
|---|---------------------------|
| Give Name, Number and Constitution of Lodge in which Initiated, and DATE of Initiation. | SAINIK , 196 & 09-05-2022 |
| Give Name, Number and Constitution of Lodge in which raised, and DATE of Raising. | SAINIK , 196 & 13-02-2023 |
| GLC No. and Date of Issue | 36270 & 01-03-2023 |

(*These Certificates should be returned to the Candidate after Inspection by the Secretary of the Mark Lodge)

| | |
|---|--|
| Date 28-10-2024 | Signature of Candidate (Advanced, Joining or Re-Joining) |
| Name of the Proposer Bro. KARTIKESH OMPRAKASH | Signature of the Proposer |
| Name of the Seconder W.Bro. VARGHESE MATHEWS MOOLAMANNIL | Signature of the Seconder |

Certificate of Secretary

I certify that the above application was read in open Mark Lodge immediately before the ballot was taken

Candidate was balloted in this Mark Lodge on

2 4 0 1 2 0 2 5

Candidate was advanced/rejoined/joined in this Mark Lodge on

2 4 0 1 2 0 2 5

Name of Secretary

W.Bro. VARGHESE MATHEWS MOOLAMANNIL
9945092526
gliwebscope@gmail.com

Signature of Secretary

NOTES

1. This form is to be handed over to the Secretary of the Lodge previous to the Convocation at which the proposition is to be made.
2. After Completing his certificate above. the Secretary will retain the Application as a permanent record of the Lodge.

24/01/25