



**Grand Lodge of Mark Master Masons of India  
(DEGREE OF ROYAL ARK MARINERS)**

Application for Admission to Membership of

**RAM Lodge STAR OF THE SOUTH No.138**



**To be filled up by ALL Candidates**

Name in Full	MAINI GAJENDIRAN VARMAN
Address	#3/ 3, 4th cross, 'B' Street, Jaibharat Nagar, Banaswadi Railway Station Rd., Maruthi Sevanagar P.O. Bangalore, Karnataka - 560033 <b>8445798185(M) &amp; GajendiranMani@yahoo.com</b>
Date of Birth / Age	02-05-1986 / 40
Profession or Occupation	Senior Manager ( Electrical )

**To be filled up by Candidates for Elevated only**

Give Name, Number and Constitution of Lodge / Lodge of which you are, and at any time have been a member, Certificate of good standing from all such Lodge , as well as your Grand Lodge of Mark Master Masons Certificate, must be produced.\*.

Give Name, Number and Constitution of Lodge in which Advanced, and DATE of Advanced.	STAR OF THE SOUTH , 138 & 12-12-2025
GMLC No. and Date of Issue	&

(\*These Certificates should be returned to the Candidate after Inspection by the Scribe of the RAM Lodge)

Date 30-12-2025	Signature of Candidate (Advanced, Joining or Re-Joining) 
Name of the Proposer W.Bro. MANDIRA SUBRAMANI BOPANNA	Signature of the Proposer 
Name of the Seconder W.Bro. VAIYAPURI GOPAL THIRUNAVAKARASU	Signature of the Seconder 

**Certificate of Scribe**

I certify that the above application was read in open RAM Lodge immediately before the ballot was taken on 9<sup>th</sup> Jan 2026.

**Candidate was balloted in this RAM Lodge on**

**09 JAN 2026**

**Candidate was elevated/rejoined/joined in this RAM Lodge on**

**09 JAN 2026**

Name of Scribe W.Bro. VAIYAPURI GOPAL THIRUNAVAKARASU 9663499305 vgtarasu51@gmail.com	Signature of Scribe 
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**NOTES**

1. This form is to be handed over to the Scribe of the Lodge previous to the Communication at which the proposal is to be made.
2. The Scribe will retain the Application as a permanent record of the Lodge.