



# Grand Lodge of Mark Master Masons of India

## (DEGREE OF ROYAL ARK MARINERS)



Application for Admission to Membership of

### RAM Lodge WESTERN STAR No.60

To be filled up by ALL Candidates

|                          |  |
|--------------------------|--|
| Name in Full             | NERPANDA MUTHANNA GANAPATHY  |
| Address                  | DENTAL HOME, B M ROAD, OPP BANK OF BARODA, KUSHALNAGAR KODAGU, Karnataka - 571 234 |
| Date of Birth / Age      | 05-11-1982 / 41  |
| Profession or Occupation | DENTIST  |

To be filled up by Candidates for Elevated only

Give Name, Number and Constitution of Lodge / Lodge of which you are, and at any time have been a member, Certificate of good standing from all such Lodge , as well as your Grand Lodge of Mark Master Masons Certificate, must be produced.\*

|  |                                |
|--|--------------------------------|
| Give Name, Number and Constitution of Lodge in which Advanced, and DATE of Advanced. | WESTERN STAR , 60 & 30-07-2011 |
| GMLC No. and Date of Issue   | 5120 & 22-09-2011              |

(\*These Certificates should be returned to the Candidate after Inspection by the Scribe of the RAM Lodge)

|  |  |
|--|--|
| Date<br>17-02-2024                                       | Signature of Candidate (Advanced, Joining or Re-Joining)<br> |
| Name of the Proposer<br>W.Bro. MANOHAR HIRENDRA KAMATH   | Signature of the Proposer<br>                                |
| Name of the Seconder<br>Bro. MUKKATIRA CARIAPPA PONNAPPA | Signature of the Seconder<br>                                |

#### Certificate of Scribe

I certify that the above application was read in open RAM Lodge immediately before the ballot was taken

Candidate was balloted in this RAM Lodge on

0 8 0 5 2 0 2 4

Candidate was elevated/rejoined/joined in this RAM Lodge on

0 8 0 5 2 0 2 4

Name of Scribe

W.Bro. PUTHANPURE MAHESH GOPALAN

9846092323

maheshgp@gmail.com

Signature of Scribe

#### NOTES

1. This form is to be handed over to the Scribe of the Lodge previous to the Communication at which the proposal is to be made.
2. The Scribe will retain the Application as a permanent record of the Lodge.