

**To be filled up by ALL Candidates**

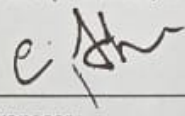
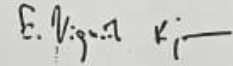

|                          |  |
|--------------------------|--|
| Name in Full             | MIDHUN CHULLIEL HARI   |
| Address                  | B37, B Block 6th street Annanagar East Chennai 600102 Chennai, Tamil Nadu - 600102 |
| Date of Birth / Age      | 02-05-2001 / 24  |
| Profession or Occupation | Development Engineer   |

**To be filled up by Candidates for Elevated only**

Give Name, Number and Constitution of Lodge / Lodge of which you are, and at any time have been a member, Certificate of good standing from all such Lodge, as well as your Grand Lodge of Mark Master Masons Certificate, must be produced.\*.

|  |                           |
|--|---------------------------|
| Give Name, Number and Constitution of Lodge in which Advanced, and DATE of Advanced. | SATSANG, 165 & 08-06-2025 |
| GMLC No. and Date of Issue   | &                         |

(\*These Certificates should be returned to the Candidate after Inspection by the Scribe of the RAM Lodge)

|   |   |
|---|---|
| Date<br>08-10-2025  | Signature of Candidate (Advanced, Joining or Re-Joining)<br> |
| Name of the Proposer<br>Bro. ELANGO VAN VIGNESH RAJENDRAN | Signature of the Proposer<br>                                |
| Name of the Seconder<br>W.Bro. RAMAN RAJESH               | Signature of the Seconder<br>                               |

**Certificate of Scribe**

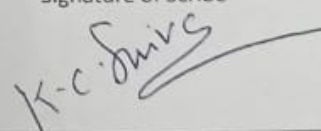
I certify that the above application was read in open RAM Lodge immediately before the ballot was taken

Candidate was balloted in this RAM Lodge on

17 05 2025

Candidate was elevated/rejoined/joined in this RAM Lodge on

17 08 2025

|  |  |
|--|--|
| Name of Scribe<br>Bro. KALYANASUNDARAM CHANDRASEKAR SHIVA<br>9884000534<br>kcshiva1173@gmail.com | Signature of Scribe<br> |
|--|--|

**NOTES**

1. This form is to be handed over to the Scribe of the Lodge previous to the Communication at which the proposal is to be made.
2. The Scribe will retain the Application as a permanent record of the Lodge.