



# Grand Lodge of Mark Master Masons of India

## (DEGREE OF ROYAL ARK MARINERS)

Application for Admission to Membership of

**RAM Lodge CHARMINAR No.58**



To be filled up by ALL Candidates

|                          |   |
|--------------------------|---|
| Name in Full             | HARISH PARUCHURI  |
| Address                  | Plot No 60 Navanirman Nagar, Road No 71 Jubilee Hills HYDERABAD, TELANGANA - 500033 |
| Date of Birth / Age      | 04-12-1982 / 43   |
| Profession or Occupation | Software Engineer   |

To be filled up by Candidates for Elevated only

Give Name, Number and Constitution of Lodge / Lodge of which you are, and at any time have been a member, Certificate of good standing from all such Lodge, as well as your Grand Lodge of Mark Master Masons Certificate, must be produced.\*.

|  |                            |
|--|----------------------------|
| Give Name, Number and Constitution of Lodge in which Advanced, and DATE of Advanced. | CHARMINAR, 58 & 27-12-2023 |
| GMLC No. and Date of Issue   | 7293 & 28-05-2025          |

(\*These Certificates should be returned to the Candidate after Inspection by the Scribe of the RAM Lodge)

|  |   |
|--|---|
| Date<br>30-06-2025   | Signature of Candidate (Advanced, Joining or Re-Joining)<br><i>Harish</i> |
| Name of the Proposer<br>W.Bro. KSHEERA SAGAR VENTRAPRAGADA | Signature of the Proposer<br><i>V.K. Sagar</i>                            |
| Name of the Seconder<br>W.Bro. GANNARAPU ASHOK KUMAR       | Signature of the Seconder<br><i>G. Ashok</i>                              |

### Certificate of Scribe

I certify that the above application was read in open RAM Lodge immediately before the ballot was taken

Candidate was balloted in this RAM Lodge on

16 04 2024

Candidate was elevated/rejoined/joined in this RAM Lodge on

30 06 2025

|  |                                     |
|--|-------------------------------------|
| Name of Scribe<br>W.Bro. YENUMULAPALLI LAXMI NARAYANA<br>9246589355<br>yln1708@gmail.com | Signature of Scribe<br><i>Laxmi</i> |
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### NOTES

- This form is to be handed over to the Scribe of the Lodge previous to the Communication at which the proposal is to be made.
- The Scribe will retain the Application as a permanent record of the Lodge.