



Grand Lodge of Mark Master Masons of India
(DEGREE OF ROYAL ARK MARINERS)

Application for Admission to Membership of

RAM Lodge VARAHA NARASIMHA No.149



To be filled up by ALL Candidates

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|--------------------------|--|
| Name in Full | SUNKARA VENKATA JANARDHANA RAO |
| Address | 36-92-374 JAI BHARAT NAGAR KANCHARAPALEM POST VISHAKAPATNAM, - 530 008 |
| Date of Birth / Age | 08-06-1967 / 53 |
| Profession or Occupation | TAX CONSULTANT |

To be filled up by Candidates for JOINING and RE-JOINING only

Give Name, Number and Constitution of all RAM Lodges of which you are, and at any time have been, a member, the year of your admission, and the rank you held therein, Certificates of good standing from all such RAM Lodges, as well as your Grand Lodge of Mark Master Masons Certificate, must be produced.*

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|-----------------------------|---|
| GMLC No. and Date of Issue. | & |
|-----------------------------|---|

| RAM Lodge Name | No. | Date of Elevated |
|----------------|-----|------------------|
| WALTAIR | 15 | 12-09-2008 |

| RAM Lodge Name & No | Status | Date of Status |
|---------------------|-------------|----------------|
| WALTAIR - 15 | Rejoined | 08-03-2019 |
| KRISHNA - 96 | Joined | 14-10-2018 |
| WALTAIR - 15 | Resignation | 31-12-2013 |

(*These Certificates should be returned to the Candidate after Inspection by the Scribe of the RAM Lodge)

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| Date 09-09-2020 | Signature of Candidate (Advanced, Joining or Re-Joining) |
| Name of the Proposer R.W.BRO. PALLI RAMA RAO | Signature of the Proposer |
| Name of the Seconder W.BRO. GORTI SUBBA RAO | Signature of the Seconder |

Certificate of Scribe

I certify that the above application was read in open RAM Lodge immediately before the ballot was taken
Candidate was exalted in this RAM Lodge on

| | |
|-----------------------------------|-------------------------|
| Name of Scribe GORTI SUBBA RAO | Signature of Scribe |
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NOTES

1. This form is to be handed over to the Scribe of the Lodge previous to the Communication at which the proposal is to be made.
2. The Scribe will retain the Application as a permanent record of the Lodge.