



Grand Lodge of Mark Master Masons of India

(DEGREE OF ROYAL ARK MARINERS)



Application for Admission to Membership of

RAM Lodge VISHAKA No.95

To be filled up by ALL Candidates

| | |
|--------------------------|---|
| Name in Full | SUNKARA VIJAYA BHASKAR RAO |
| Address | FLAT NO2, MAYUR PREMBAGH, 77,Kirlampudi Layout VISAKHAPATNAM, ANDHRA PRADESH - 530017 |
| Date of Birth / Age | 24-06-1951 / 73 |
| Profession or Occupation | RETD PORT TRUST MANAGER |

To be filled up by Candidates for JOINING and RE-JOINING only


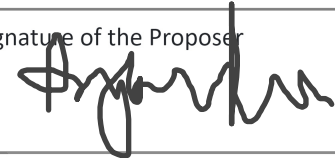

Give Name, Number and Constitution of all RAM Lodges of which you are, and at any time have been, a member, the year of your admission, and the rank you held Therin, Certificates of good standing from all such RAM Lodges, as well as your Grand Lodge of Mark Master Masons Certificate, must be produced.*

| | |
|-----------------------------|---|
| GMLC No. and Date of Issue. | & |
|-----------------------------|---|

| RAM Lodge Name | No. | Date of Elevated |
|----------------|-----|------------------|
| WALTAIR | 15 | 05-12-2013 |

| RAM Lodge Name & No | Status | Date of Status |
|------------------------|---------|----------------|
| VARAHA NARASIMHA - 149 | Founder | 06-02-2015 |

(*These Certificates should be returned to the Candidate after Inspection by the Scribe of the RAM Lodge)

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|--|--|
| Date 05-08-2024 | Signature of Candidate (Advanced, Joining or Re-Joining)  |
| Name of the Proposer W.Bro. ANJANEYALU.B | Signature of the Proposer  |
| Name of the Seconder W.Bro. BODDUPALLI RAMA MOHAN RAO | Signature of the Seconder  |

Certificate of Scribe

I certify that the above application was read in open RAM Lodge immediately before the ballot was taken

Candidate was balloted in this RAM Lodge on

10052024

Candidate was ~~elevated~~/rejoined/joined in this RAM Lodge on

10052024

| | |
|--|--|
| Name of Scribe W.Bro. BODDUPALLI RAMA MOHAN RAO 9848404452 boddupalli.ramamohan@gmail.com | Signature of Scribe  |
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NOTES

1. This form is to be handed over to the Scribe of the Lodge previous to the Communication at which the proposal is to be made.
2. The Scribe will retain the Application as a permanent record of the Lodge.

2. The lodge will retain the application as a permanent record of the lodge.