

# APPLICATION FOR ADMISSION TO MEMBERSHIP OF

**VISHWANATH KARNATAK MASTERS** LODGE No. **325**

**name in Full** **VISHWANATH CHANDRASHEKAR B. B. APPA**

(BLOCK LETTERS)

**Home address** **Flat B-1, 704, RNS SHANTINIVAS, Tumkur Road,**

**Addresses)** **VASHWANTPURA, BANGALURU - 560055** Telephone (R)

**Business Address**

**Addresses**

**phone (O)** **Mobile No.** **9686897186** **e-mail** **vishwanathcbhadrach@gmail.com**

**of Birth** **11.03.1959** **Profession or Occupation** **Buddhists**

**NOTE -- A precise definition of profession or occupation is essential.**

## To be filled up by Candidate for INITIATION only

Have you ever been proposed for membership in any Lodge, or has your admission to any Lodge ever been right either by yourself or any one on your behalf ?

Do give the name and number of any or ever such Lodge

I desire to become a Candidate for initiation in, and membership of the **KARNATAKA MASTERS**

Lodge No. **325** and I declare that :-

My application is entirely voluntary.

I do not expect or anticipate any pecuniary benefit as a consequence of my being a member of the Craft.

I am not and have not been in any way connected with any organisation which is quasi-Masonic imitative of

Masonry, or regarded by the Grand Lodge as irregular or as incompatible with the Craft\*

\*Membership of recognised registered Friendly Society does not come Within this Category.

## To be filled up by Candidate for JOINING and Re-JOINING only

**name & number of Lodge in which initiated**

**Name and Number of Lodge**

**Rank**

**Year of Admission**

**Lodge** **DHARWAD No. 54**

**06.08.1966**

**Lodge** **OF LIGHT No. 413**

**PM 2016-2017**

I certify that the application for membership and the proposal were read before the Ballot was taken & that the Candidate \_\_\_\_\_ became a member of this Lodge

## PROPOSAL FORM

We, the proposer and secondor of **Mr. VISHWANATH CH** Bro.

candidate \_\_\_\_\_ as a joining or rejoining member of \_\_\_\_\_ the **KARNATAK**

Lodge: No. **325** declare as follows :-

1. The Candidate has been personally known to the proposer (state length of time) **FIVE YEARS**
2. The Candidate has been personally known to the secondor (state length of time) **FIVE YEARS**
3. The candidate is a man of good reputation and well fitted to be a
4. To the best of our knowledge, information and belief, the statement candidate on this application form are true and correct.
5. Do you accept the responsibility of encouraging him to make his

Yes/No

Dated this \_\_\_\_\_ day of \_\_\_\_\_

Signature of Proposer **KESHANATH K MASTERS** Address **55A, 3rd MAIN BDR**

Signature of Secondor **RASARAJESHWARA MASTERS** Address **DR. ASHOK DANDIT, KA**

**CHANDRANA EXTN, KY** **MANGA AURU - 5**

## CERTIFICATE OF MASTER

**To be read in open Lodge immediately before the Bal**

I have made due enquiry with regard to the character and qualification my opinion

Candidate and certify that in \_\_\_\_\_ the opinion of a Committee of the men a fit and proper person to be admitted as member of the Lodge.

Signature \_\_\_\_\_ W.M. L

## CERTIFICATE OF SECRETARY

I certify that the application for membership and the proposal were read before the Ballot was taken & that the Candidate \_\_\_\_\_ became a member of this Lodge

this lodge \_\_\_\_\_ on \_\_\_\_\_ 20 \_\_\_\_\_

Signature

Dated this \_\_\_\_\_ day of \_\_\_\_\_