

**APPLICATION FOR ADMISSION TO MEMBERSHIP OF**

**VISHWANATH LODGE NO. 325**

**To be filled up by THE Candidate IN HIS OWN HANDWRITING**

**VISHWANATH KARNATAKA MASTERS**

**(BLOCK LETTERS)**

**Address** VISHWANATH BLDG., 704, RNS SHANTINIVAS, THUMAKUR ROAD,

**Address** ASHWANTIPUR, BENGALURU - 560055 Telephone (R)

**Address** Mobile No. 9686897186 e-mail vishwanathkarmasters@gmail.com

**Address** Profession or Occupation. Business

**Address** TE - A precise definition of profession or occupation is essential.

**Address** phone (O) 11031959 Mobile No. 9686897186 e-mail vishwanathkarmasters@gmail.com

**Address** of Birth 11.03.1959 Profession or Occupation. Business

**Address** TE - A precise definition of profession or occupation is essential.

**To be filled up by Candidate for INITIATION only**

**Address** ve you ever been proposed for membership in any Lodge, or has your admission to any Lodge ever been

**Address** ight either by yourself or any one on your behalf?

**Address** I give the name and number of any or ever such Lodge

**Address** I desire to become a Candidate for initiation in, and membership of the RAKNATKA MASTERS

**Address** ..... Lodge No. 325..... and I declare that :-

**Address** My application is entirely voluntary.

**Address** I do not expect or anticipate any pecuniary benefit as a consequence of my being a member of the Craft.

**Address** I am not and have not been in any way connected with any organisation which is quasi-Masonic imitative of

**Address** Masonry, or regarded by the Grand Lodge as irregular or as incompatible with the Craft\*

**Address** Membership of recognised registered Friendly Society does not come within this Category.

**To be filled up by Candidate for JOINING and Re-JOINING only**

**Address** me & number of Lodge in which initiated

**Address** date) 06.08.1946 DHARWAD No. 54

**Address** names and numbers of all Lodges of which

**Address** are, and at any time have been a

**Address** member, the year of your admission and the

**Address** you held therein. If joining from

**Address** other Grand Lodge, the name must be

**Address** stated.

**Address** candidate's Grand Lodge Certificate

**Address** Well as the other Certificates mentioned

**Address** Rule 138, Book of Constitutions, must

**Address** produced\*

**Address** ed this ..... day of ..... 20.....

**Address** nature of Candidate (Initiation, Joining or Re-joining).....

We, the proposer and seconder of

Mr. VISHWANATH CH

for initiation into

Bro.

candidate \_\_\_\_\_ as a joining or rejoining member of

the KARNAT

Lodge; No 325 declare as follows :-

1. The Candidate has been personally known to the proposer

(state length of time) Five Years

2. The Candidate has been personally known to the seconder

(state length of time) Five Years

3. The candidate is a man of good reputation and well fitted to be a

4. To the best of our knowledge, information and belief, the statements made by the candidate on this application form are true and correct.

5. Do you accept the responsibility of encouraging him to make his

Yes/No

Dated this ..... day of

Signature of Proposer VISHWANATH KARNATKA MASTERS

Address 556, 3rd Main, BENGALURU - 560055

Signature of Seconder DR. ASHOK DANDI, KARNATAKA HANDBRICK EXTN., KAR

Address MANSAKURU - 560055

CERTIFICATE OF MASTER

**To be read in open Lodge immediately before the Ballot**

I have made due enquiry with regard to the character and qualifications of the Candidate and certify that in the opinion of a Committee of the men

a fit and proper person to be admitted as member of the Lodge.

Signature W.M. L.

CERTIFICATE OF SECRETARY

I certify that the application for membership and the proposal were read before the Ballot was taken & that the Candidate \_\_\_\_\_ became a jo

..... was in

..... became a jo

..... member of this Lodge

..... on ..... 20.....

Signature .....

Dated this ..... day of