

# RCMLSI - Ritual Working Competition 2025 - MARK DEGREE.

## MARK SHEET

### WORKING: CEREMONY OF ADVANCEMENT

| Name of the MARK Lodge and No: |                                                                                                                                                                                   |                 |                               | Name of the Judge: |                 |                               |             | Date:                               |                               | Time:       |                      | F-M H Centre: |             |
|--------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-------------------------------|--------------------|-----------------|-------------------------------|-------------|-------------------------------------|-------------------------------|-------------|----------------------|---------------|-------------|
| MARK LODGE HERITAGE NO 157     |                                                                                                                                                                                   |                 |                               | S. UMESH           |                 |                               |             | 14.12.25                            |                               | 10:30ch.    |                      | MADURAI       |             |
| Sl. No                         | DESCRIPTION OF RITUAL PORTION                                                                                                                                                     | W. Master       |                               |                    | Senior Deacon   |                               |             | Other Performing Officers / Members |                               |             | Mark Lodge / Members |               | Total Marks |
|                                |                                                                                                                                                                                   | Word Perfection | Delivery Impact & Performance | Total Marks        | Word Perfection | Delivery Impact & Performance | Total Marks | Word Perfection                     | Delivery Impact & Performance | Total Marks | Total Marks          |               |             |
| 1                              | Arrangement of the Mark Lodge                                                                                                                                                     |                 |                               |                    |                 |                               |             |                                     |                               |             |                      | 9 / 10        | 9 / 10      |
| 2                              | Receiving the Panel of Judges                                                                                                                                                     |                 |                               |                    |                 |                               |             |                                     |                               | 4 / 5       | 4 / 5                | 4 / 5         | 4 / 5       |
| 3                              | Opening of the Mark Lodge                                                                                                                                                         | 8 / 10          | 8 / 10                        | 16 / 20            |                 | 4 / 5                         | 4 / 5       | 18 / 20                             | 17 / 20                       | 35 / 40     | 4 / 5                | 59 / 70       |             |
| 4                              | Candidate Present:                                                                                                                                                                |                 |                               |                    |                 |                               |             |                                     |                               |             |                      |               |             |
| 5                              | Recal Candidate                                                                                                                                                                   |                 |                               |                    |                 |                               |             |                                     |                               |             | 5 / 5                | 5 / 5         | 5 / 5       |
| 6                              | Substitute (Dummy) Candidate:                                                                                                                                                     |                 |                               |                    |                 |                               |             |                                     |                               |             |                      |               |             |
| 7                              | Admitting the Candidate and Portion Up to Prayer                                                                                                                                  | 7 / 10          | 8 / 10                        | 15 / 20            | 4 / 5           | 4 / 5                         | 8 / 10      | 6 / 10                              | 7 / 10                        | 13 / 20     | 4 / 5                | 36 / 50       | 36 / 50     |
| 8                              | Prayer                                                                                                                                                                            |                 |                               |                    |                 |                               |             | 4 / 5                               | 4 / 5                         | 8 / 10      | 4 / 5                | 12 / 15       |             |
| 9                              | Choosing the Mark, continued with portion and conducting candidate to the Pedestal and Master's Portion.                                                                          | 8 / 10          | 9 / 10                        | 17 / 20            | 4 / 5           | 4 / 5                         | 8 / 10      | 4 / 5                               | 4 / 5                         | 8 / 10      |                      | 23 / 40       |             |
| 10                             | Senior Deacon conducting the Candidate to the Senior Warden continued with portion of advancing to the east, Master's Portion, taking Obligation and Candidate leaving the Lodge. | 18 / 20         | 8 / 10                        | 26 / 30            | 8 / 10          | 13 / 15                       | 21 / 25     | 8 / 10                              | 8 / 10                        | 16 / 20     |                      | 63 / 75       |             |
| 11                             | Re-admission of Candidate and Deacons as Workmen                                                                                                                                  | 4 / 5           | 4 / 5                         | 8 / 10             |                 |                               |             | 4 / 5                               | 4 / 5                         | 8 / 10      |                      | 16 / 20       |             |
| 12                             | Inspection by Overseers upto rejection of Key Stone by Master Overseer.                                                                                                           |                 |                               |                    | 8 / 10          | 9 / 10                        | 17 / 20     | 26 / 30                             | 17 / 20                       | 43 / 50     |                      | 60 / 70       |             |
| 13                             | Portion starting with SW reporting WM, Chant, Receiving Wages Up to Recovery of Keystone.                                                                                         |                 |                               |                    |                 |                               |             |                                     |                               |             |                      |               |             |
| 14                             | Portion starting with SW reporting WM, Receiving Wages Up to Recovery of Keystone.                                                                                                | 18 / 20         | 9 / 10                        | 27 / 30            | 18 / 20         | 12 / 20                       | 30 / 40     | 17 / 20                             | 9 / 10                        | 26 / 30     |                      | 80 / 100      |             |
| 15                             | Chant by Junior Deacon                                                                                                                                                            |                 |                               |                    |                 |                               |             | 9 / 10                              | 9 / 10                        | 19 / 20     |                      | 19 / 20       |             |
| 16                             | Entrustment                                                                                                                                                                       | 07 / 10         | 18 / 20                       | 25 / 30            |                 | 4 / 5                         | 4 / 5       |                                     |                               |             |                      | 49 / 55       |             |

| Sl. No                                                                        | DESCRIPTION OF RITUAL PORTION             | W. Master       |                               |             | Senior Deacon   |                               |             | Other Performing Officers / Members |                               |             | Mark Lodge / Members | Total Marks |
|-------------------------------------------------------------------------------|-------------------------------------------|-----------------|-------------------------------|-------------|-----------------|-------------------------------|-------------|-------------------------------------|-------------------------------|-------------|----------------------|-------------|
|                                                                               |                                           | Word Perfection | Delivery Impact & Performance | Total Marks | Word Perfection | Delivery Impact & Performance | Total Marks | Word Perfection                     | Delivery Impact & Performance | Total Marks |                      |             |
| 13                                                                            | Investiture and Address                   | 10 / 20         | 9 / 10                        | 07 / 30     |                 |                               |             | 4 / 5                               | 4 / 5                         | 8 / 10      |                      | 85 / 40     |
| 14                                                                            | Working Tools                             |                 |                               |             |                 |                               |             |                                     |                               |             |                      |             |
| 15                                                                            | Worshipful Master                         | 9 / 10          | 9 / 10                        | 18 / 20     | 4 / 5           |                               | 4 / 5       | 1 / 10                              | 1 / 10                        | 2 / 20      |                      | 22 / 25     |
| 16                                                                            | Mark Master Mason                         |                 |                               |             |                 |                               |             |                                     |                               |             |                      |             |
| 17                                                                            | Warrant Charge                            | 9 / 10          | 9 / 10                        | 18 / 20     |                 |                               |             |                                     |                               |             |                      | 18 / 20     |
| 18                                                                            | Concluding Charge                         | 8 / 10          | 9 / 10                        | 17 / 20     |                 |                               |             |                                     |                               |             |                      | 17 / 20     |
| 19                                                                            | Lecture in the Mark Master Mason's Degree |                 |                               |             |                 |                               |             |                                     |                               |             |                      |             |
| 20                                                                            | Worshipful Master                         | 36 / 40         | 18 / 20                       | 54 / 60     |                 |                               |             |                                     |                               |             |                      | 64 / 60     |
| 21                                                                            | Mark Master Mason                         |                 |                               |             |                 |                               |             |                                     |                               |             |                      |             |
| 22                                                                            | Closing of the Mark Lodge                 | 9 / 10          | 9 / 10                        | 18 / 20     | 4 / 5           |                               | 4 / 5       | 1 / 40                              | 1 / 20                        | 2 / 60      |                      | 61 / 70     |
| 23                                                                            | Punctuality                               |                 |                               |             |                 |                               |             |                                     |                               |             |                      |             |
| 24                                                                            | Decorum                                   |                 |                               |             |                 |                               |             |                                     |                               |             |                      |             |
| 25                                                                            | Total                                     | 205             | 145                           | 506 / 350   | 50              | 75                            | 106 / 225   | 140                                 | 125                           | 201 / 205   | 39 / 40              | 672 / 785   |
| COMMENTS:                                                                     |                                           |                 |                               |             |                 |                               |             |                                     |                               |             |                      |             |
| Name and Signature of the Judge / Signature:<br>S. Umesh S. Umesh<br>14.12.25 |                                           |                 |                               |             |                 |                               |             |                                     |                               |             |                      |             |

Wm. SD and JD did very well. SD, JD were advanced only a few months ago. JD did the chant very well. Wm may be considered for 3rd master. Wardens. Chaplain and overseers were good. No deserve a com as do SD and JD.