

RCCSI - Ritual Working Competition 2025 - CHAPTER DEGREE

MARK SHEET

WORKING: CEREMONY OF ENHAILTATION

Name of the Chapter and No:

CHAPTER KOTTAYAM NO. 90

Name of the Judge:

D. PARAMPOTUN

Date:

34.01.26 3:30pm

Time:

Centre:

KOTTAYAM

Sl. No	DESCRIPTION OF RITUAL PORTION	Most Excellent Zeruababel (MEZ)			Principal Sojourner			Other Performing Officers / Members			Chapter / Members		Total Marks
		Word Perfection Marks	Delivery Impact & Performance Marks	Total Marks	Word Perfection Marks	Delivery Impact & Performance Marks	Total Marks	Word Perfection Marks	Delivery Impact & Performance Marks	Total Marks	Total Marks	Members	
1	Arrangement of Chapter / Altar										17 / 20		17 / 20
2	Receiving Panel of Judges												4 / 5
3	Receiving Principals and Opening of the Chapter	8 / 10	7 / 10	15 / 20		8 / 10	8 / 10		4 / 5	7 / 10	4 / 5		38 / 50
4	Retiring of PS, Entrust the Candidate and admitting PS.	4 / 5	4 / 5	8 / 10	8 / 10	8 / 10	16 / 20						24 / 30
5	Candidate Present:												
6	Recal Candidate												
7	Substitute (Dummy) Candidate												
8	Alarm, Admission of Candidate and Portion Up to Prayer.	9 / 10	8 / 10	17 / 20	4 / 5	4 / 5	8 / 10	7 / 10	8 / 10	15 / 20	-5 / -5		40 / 50
9	Prayer & MEZ Instruction	5 / 5	5 / 5	10 / 10	3 / 5	3 / 5	3 / 5	7 / 10	8 / 10	15 / 20			28 / 30
10	PS taking Candidate on Parambulation and portion up to Obligation.	8 / 10	8 / 10	16 / 20	4 / 5	15 / 20	19 / 25						35 / 40
11	Obligation & Retiring of Candidate along with Sojourners	9 / 10	9 / 10	18 / 20	7 / 10	6 / 10	13 / 20				3 / 5		34 / 40
12	Readmission and portion up to retiring for Second Time along with Sojourners	9 / 10	9 / 10	18 / 20	16 / 20	8 / 10	24 / 30		8 / 10	8 / 10			50 / 60
13	Re-admission as Sojourners and PS Narrative	5 / 5	5 / 5	10 / 10	25 / 30	15 / 20	40 / 50						50 / 60
14	Communication of Names assisted by Scribe E & N, continued with portion of advancing the candidate and placing him before MEZ	8 / 10	9 / 10	17 / 20		7 / 10	7 / 10	7 / 10	7 / 10	14 / 20			38 / 50
15	Entrustment Continued with portion up to conducting the Candidate to 1st Asst. Soj's Seat.	27 / 30	18 / 20	45 / 50	3 / 5	3 / 5	6 / 10						51 / 60
16	III Principal's Lecture (Brief Lecture)												- / 30

