

# RGISI - Ritual Working Competition 2025 - CRAFT DEGREE, STAGE-II

## MARK SHEET

### WORKING: CEREMONY OF INITIATION

| Name of the Lodge and No: |                                                             | Name of the Judge:    |                                     | Date:       | Time:                 | Centre:                             |             |                                     |                                     |             |                 |             |
|---------------------------|-------------------------------------------------------------|-----------------------|-------------------------------------|-------------|-----------------------|-------------------------------------|-------------|-------------------------------------|-------------------------------------|-------------|-----------------|-------------|
| TILLAI NO. 468            |                                                             | D. RAMANATHAN         |                                     | 16/11/2025  | 6-30                  | CHENNAI                             |             |                                     |                                     |             |                 |             |
| Sl. No                    | DESCRIPTION OF RITUAL PORTION                               | W. Master             |                                     |             | Deacons               |                                     |             | Other Performing Officers / Members |                                     |             | Lodge / Members | Total Marks |
|                           |                                                             | Word Perfection Marks | Delivery Impact & Performance Marks | Total Marks | Word Perfection Marks | Delivery Impact & Performance Marks | Total Marks | Word Perfection Marks               | Delivery Impact & Performance Marks | Total Marks | Total Marks     |             |
| 1                         | Receiving the Panel of Judges                               |                       |                                     |             |                       |                                     |             |                                     |                                     |             |                 | 5           |
| 2                         | Opening the Lodge in the First Degree                       | 8 / 10                | 9 / 10                              | 20          | 4 / 5                 | 4 / 5                               | 10          | 8 / 10                              | 9 / 10                              | 20          | 4 / 5           | 55          |
| 3                         | First Degree Perambulation                                  |                       |                                     |             |                       |                                     |             |                                     |                                     |             |                 | 15          |
| 4                         | Opening the Lodge in the Second Degree                      | 7 / 10                | 8 / 10                              | 20          |                       |                                     |             | 8 / 10                              | 7 / 10                              | 20          | 4 / 5           | 45          |
| 5                         | Second Degree Perambulation                                 |                       |                                     |             |                       |                                     |             |                                     |                                     |             |                 | 15          |
| 6                         | Opening the Lodge in the Third Degree                       | 10 / 15               | 10 / 15                             | 30          |                       |                                     |             | 6 / 10                              | 6 / 10                              | 20          | 4 / 5           | 55          |
| 7                         | Third Degree Perambulation                                  |                       |                                     |             |                       |                                     |             |                                     |                                     |             |                 | 20          |
| 8                         | Communication of Substituted Secrets                        | 3 / 5                 | 4 / 5                               | 10          |                       |                                     |             | 3 / 5                               | 6 / 10                              | 15          | 4 / 5           | 25          |
| 9                         | Closing the Lodge in the Third Degree                       | 7 / 10                | 7 / 10                              | 20          |                       |                                     |             |                                     |                                     |             |                 | 45          |
| 10                        | Perambulation while closing the Lodge in the Third Degree   |                       |                                     |             |                       |                                     |             |                                     |                                     |             |                 | 15          |
| 11                        | Closing the Lodge in the Second Degree                      | 8 / 10                | 7 / 10                              | 20          |                       |                                     |             | 6 / 10                              | 7 / 10                              | 20          | 3 / 5           | 45          |
| 12                        | Perambulation while closing the Lodge in the Second Degree  |                       |                                     |             |                       |                                     |             |                                     |                                     |             |                 | 15          |
| 13                        | D of C and Secretary retiring temporarily to check the      |                       |                                     |             |                       |                                     |             |                                     |                                     |             |                 | 5           |
| 14                        | Admission of Candidate                                      |                       |                                     |             |                       |                                     |             |                                     |                                     |             |                 |             |
| 15                        | Real Candidate                                              |                       |                                     |             |                       |                                     |             |                                     |                                     |             | 25 / 25         | 25          |
| 16                        | Deputy Candidate                                            |                       |                                     |             |                       |                                     |             |                                     |                                     |             |                 |             |
| 17                        | Admitting the Candidate upto Kneeling for Prayer (Chaplain) | 8 / 10                | 4 / 5                               | 15          | 4 / 5                 | 8 / 10                              | 15          | 8 / 10                              | 8 / 10                              | 20          |                 | 60          |
| 18                        | Address before Perambulation                                | 3 / 5                 | 4 / 5                               | 10          | 4 / 5                 | 4 / 5                               | 10          |                                     | 4 / 5                               | 15          |                 | 30          |
| 19                        |                                                             |                       |                                     |             |                       |                                     |             |                                     |                                     |             |                 | 25          |

| Sl. No | DESCRIPTION OF RITUAL PORTION                  | W. Master       |                               |             |                 | Deacons                       |             |                 |                               | Other Performing Officers / Members |  |  |    | Lodge / Members | Total Marks |
|--------|------------------------------------------------|-----------------|-------------------------------|-------------|-----------------|-------------------------------|-------------|-----------------|-------------------------------|-------------------------------------|--|--|----|-----------------|-------------|
|        |                                                | Word Perfection | Delivery Impact & Performance | Total Marks | Word Perfection | Delivery Impact & Performance | Total Marks | Word Perfection | Delivery Impact & Performance | Total Marks                         |  |  |    |                 |             |
|        |                                                | Marks           | Marks                         |             | Marks           | Marks                         |             | Marks           | Marks                         |                                     |  |  |    |                 |             |
| 18     | Perambulation & presenting the Candidate       | 4 / 5           | 4 / 5                         | 10          | 8 / 10          | 9 / 10                        | 20          | 7 / 10          | 7 / 10                        | 20                                  |  |  | 50 |                 |             |
| 19     | Questions before advancing to the Altar        | 8 / 10          | 4 / 5                         | 15          | 4 / 5           | 4 / 5                         | 10          |                 |                               |                                     |  |  | 25 |                 |             |
| 20     | Advancing to altar                             | 4 / 5           | 4 / 5                         | 10          | 4 / 5           | 9 / 10                        | 15          | 4 / 5           | 4 / 5                         | 10                                  |  |  | 35 |                 |             |
| 21     | Address at altar, and kneels, Do cross Ws      | 8 / 10          | 4 / 5                         | 15          |                 | 4 / 5                         | 5           |                 |                               | 5                                   |  |  | 25 |                 |             |
| 22     | Obligation                                     | 8 / 15          | 10 / 15                       | 20          |                 | 4 / 5                         | 5           |                 |                               |                                     |  |  | 25 |                 |             |
| 23     | Restoration of Light and Raising the Candidate | 4 / 5           | 4 / 5                         | 10          | 4 / 5           | 4 / 5                         | 10          |                 |                               |                                     |  |  | 20 |                 |             |
| 24     | The " lesser lights & dangers" charge          | 3 / 5           | 4 / 5                         | 10          |                 | 4 / 5                         | 5           |                 |                               |                                     |  |  | 15 |                 |             |
| 25     | Entrustment                                    | 6 / 10          | 8 / 10                        | 20          | 4 / 5           | 4 / 5                         | 10          |                 |                               |                                     |  |  | 20 |                 |             |
| 26     | Perambulation after entrustment                |                 |                               |             | 7 / 10          | 8 / 10                        | 20          | 8 / 10          | 7 / 10                        | 20                                  |  |  | 40 |                 |             |
| 27     | Investiture                                    | 4 / 5           | 4 / 5                         | 10          |                 | 4 / 5                         | 5           | 3 / 5           | 3 / 5                         | 10                                  |  |  | 25 |                 |             |
| 28     | Address after Investiture                      | 3 / 5           | 3 / 5                         | 10          | 4 / 5           | 4 / 5                         | 10          |                 |                               |                                     |  |  | 20 |                 |             |
| 29     | North - East charge                            |                 |                               |             |                 |                               |             |                 |                               |                                     |  |  |    |                 |             |
| 30     | Worshipful Master                              | / 15            | / 10                          | 25          | 3 / 5           | 12 / 15                       | 20          | 9 / 15          | 7 / 10                        | 25                                  |  |  | 45 |                 |             |
| 31     | Master Mason / Entered Apprentice              |                 |                               |             |                 |                               |             |                 |                               |                                     |  |  |    |                 |             |
| 32     | Entered Apprentice (Additional Marks)          |                 |                               |             |                 |                               |             |                 |                               |                                     |  |  | 20 |                 |             |
| 33     | Exonerate (Additional Marks)                   |                 |                               |             |                 |                               |             |                 |                               |                                     |  |  | 15 |                 |             |
| 34     | Working tools                                  |                 |                               |             |                 |                               |             |                 |                               |                                     |  |  |    |                 |             |
| 35     | Worshipful Master                              | / 10            | / 10                          | 20          |                 | 4 / 5                         | 5           | 7 / 10          | 8 / 10                        | 20                                  |  |  | 25 |                 |             |
| 36     | Master Mason / Entered Apprentice              |                 |                               |             |                 |                               |             |                 |                               |                                     |  |  |    |                 |             |
| 37     | Entered Apprentice (Additional Marks)          |                 |                               |             |                 |                               |             |                 |                               |                                     |  |  | 10 |                 |             |
| 38     | Followcraft (Additional Marks)                 |                 |                               |             |                 |                               |             |                 |                               |                                     |  |  | 5  |                 |             |
| 39     | Warrant charge & retiring of candidate         | 3 / 5           | 3 / 5                         | 10          | 4 / 5           | 4 / 5                         | 10          |                 |                               |                                     |  |  | 20 |                 |             |
| 40     | Readmission of candidate                       | 4 / 5           |                               | 5           | 4 / 5           | 4 / 5                         | 10          | 4 / 5           | 4 / 5                         | 10                                  |  |  | 25 |                 |             |
| 41     | Charge after initiation                        |                 |                               |             |                 |                               |             |                 |                               |                                     |  |  | 0  |                 |             |



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|----------------------------------------------|------------------------------------------|-----------------------|-------------------------------------|-------------|-----------------------|-------------------------------------|-------------|-------------------------------------|-------------------------------------|-------------|-----------------|------|-------------|
|                                              |                                          | Word Perfection Marks | Delivery Impact & Performance Marks | Total Marks | Word Perfection Marks | Delivery Impact & Performance Marks | Total Marks | Word Perfection Marks               | Delivery Impact & Performance Marks | Total Marks | Total Marks     |      |             |
| a                                            | Workshop Master                          | / 30                  | / 30                                | / 60        |                       |                                     |             |                                     |                                     |             |                 | / 60 |             |
| b                                            | Master Mason / Entered Apprentice/       |                       |                                     |             |                       |                                     |             | 26/ 30                              | 28/ 30                              | / 60        |                 |      |             |
| c                                            | Entered Apprentice (Additional Marks)    |                       |                                     |             |                       |                                     |             |                                     |                                     | / 25        |                 |      |             |
| d                                            | Patroness (Additional Marks)             |                       |                                     |             |                       |                                     |             |                                     |                                     | / 20        |                 |      |             |
| 14                                           | Explanation of tracing board             |                       |                                     |             |                       |                                     |             |                                     |                                     |             |                 |      |             |
| e                                            | Workshop Master                          | / 30                  | / 30                                | / 60        |                       | 4/ 5                                | / 5         | 29/ 30                              | 30/ 30                              | / 60        |                 | / 65 |             |
| b                                            | Master Mason / Entered Apprentice/       |                       |                                     |             |                       |                                     |             |                                     |                                     | / 25        |                 |      |             |
| c                                            | Entered Apprentice (Additional Marks)    |                       |                                     |             |                       |                                     |             |                                     |                                     | / 20        |                 |      |             |
| d                                            | Patroness (Additional Marks)             |                       |                                     |             |                       |                                     |             |                                     |                                     | / 20        |                 |      |             |
| 15                                           | Ceremony of Long Term Service Jewel      | 15/ 20                | 18/ 20                              | / 40        |                       |                                     |             | 4/ 5                                | 4/ 5                                | / 10        |                 | / 50 |             |
| 16                                           | Closing of the Lodge in the First Degree | 8/ 10                 | 8/ 10                               | / 20        |                       | 4/ 5                                | / 5         | 10/ 15                              | 12/ 15                              | / 30        | 8/ 10           | / 65 |             |
| 17                                           | Decorum                                  |                       |                                     |             |                       |                                     |             |                                     |                                     |             |                 |      |             |
| a                                            | Dress Regulation                         |                       |                                     |             |                       |                                     |             |                                     |                                     |             | 4/ 5            | / 5  |             |
| b                                            | Regalia Compliance                       |                       |                                     |             |                       |                                     |             |                                     |                                     |             | 5/ 5            | / 5  |             |
| c                                            | Non-usage of Cell phones                 |                       |                                     |             |                       |                                     |             |                                     |                                     |             | 5/ 5            | / 5  |             |
| d                                            | Demerit and Discipline                   |                       |                                     |             |                       |                                     |             |                                     |                                     |             | 5/ 5            | / 5  |             |
| 18                                           | Punctuality                              |                       |                                     |             |                       |                                     |             |                                     |                                     |             |                 |      |             |
| a                                            | Starting Meeting on Time                 |                       |                                     |             |                       |                                     |             |                                     |                                     |             | 5/ 5            | / 5  |             |
| b                                            | Punctuality of all Officers              |                       |                                     |             |                       |                                     |             |                                     |                                     |             | 5/ 5            | / 5  |             |
| 19                                           | No Substitute Officers                   |                       |                                     |             |                       |                                     |             |                                     |                                     |             | 10/ 15          | / 15 |             |
|                                              | Total                                    |                       |                                     | / 525       |                       |                                     | 260         |                                     |                                     | 305         |                 | 110  |             |
| COMMENTS :                                   |                                          |                       |                                     |             |                       |                                     |             |                                     |                                     |             |                 |      |             |
| Name and Signature of the Judge / Signature: |                                          | P. R. Subbaraj        |                                     |             |                       |                                     |             |                                     |                                     |             |                 |      |             |

1. NH 2 CHAIRMAN & Charge of
3. IG & TRACING BOARD
4. Junior Warden