

# RCMLSI - Ritual Working Competition 2025 - R.A.M. DEGREE.

## MARK SHEET

### WORKING: CEREMONY OF ELEVATION

| Name of the R.A.M. Lodge and No: |                                                                                                                               |                       |                                     | Name of the Judge: |                       |                                     |             | Date:                               |                                     | Time:       |                     | Centre:    |             |    |    |    |    |    |    |
|----------------------------------|-------------------------------------------------------------------------------------------------------------------------------|-----------------------|-------------------------------------|--------------------|-----------------------|-------------------------------------|-------------|-------------------------------------|-------------------------------------|-------------|---------------------|------------|-------------|----|----|----|----|----|----|
| I.A.M. Lodge Victoria No 86      |                                                                                                                               |                       |                                     | Wm R Navin Markam  |                       |                                     |             | 19/12/25                            |                                     | 3:00pm      |                     | Bella Gawn |             |    |    |    |    |    |    |
| Sl. No                           | DESCRIPTION OF RITUAL PORTION                                                                                                 | W. Commander          |                                     |                    | Senior Deacon         |                                     |             | Other Performing Officers / Members |                                     |             | Mark Lodge / Member |            | Total Marks |    |    |    |    |    |    |
|                                  |                                                                                                                               | Word Perfection Marks | Delivery Impact & Performance Marks | Total Marks        | Word Perfection Marks | Delivery Impact & Performance Marks | Total Marks | Word Perfection Marks               | Delivery Impact & Performance Marks | Total Marks | Total Marks         |            |             |    |    |    |    |    |    |
| 1                                | Arrangement of the R.A.M. Lodge                                                                                               |                       |                                     |                    |                       |                                     |             |                                     |                                     |             | 5                   | 5          | 5           |    |    |    |    |    |    |
| 2                                | Receiving the Panel of Judges                                                                                                 |                       |                                     |                    |                       |                                     |             |                                     |                                     | 4           | 5                   | 4          | 5           |    |    |    |    |    |    |
| 3                                | Opening of the R.A.M. Lodge                                                                                                   | 8                     | 7                                   | 15                 |                       |                                     |             | 8                                   | 7                                   | 15          | 4                   | 5          | 34          | 45 |    |    |    |    |    |
| 4                                | Candidate Present:                                                                                                            |                       |                                     |                    |                       |                                     |             |                                     |                                     |             |                     |            |             |    |    |    |    |    |    |
| 5                                | Real Candidate                                                                                                                |                       |                                     |                    |                       |                                     |             |                                     |                                     |             | 5                   | 5          | 5           | 5  |    |    |    |    |    |
| 6                                | Substitute (Dummy) Candidate                                                                                                  |                       |                                     |                    |                       |                                     |             |                                     |                                     |             |                     | 0          |             | 0  |    |    |    |    |    |
| 7                                | Ceremony of Elevation starting with WCN questioning wardens upto prayer                                                       | 8                     | 8                                   | 16                 | 4                     | 3                                   | 5           | 7                                   | 16                                  | 20          | 8                   | 10         | 24          | 30 | 47 | 60 |    |    |    |
| 8                                | Prayer                                                                                                                        |                       |                                     |                    |                       |                                     |             |                                     |                                     |             | 8                   | 10         | 16          | 20 | 16 | 20 |    |    |    |
| 9                                | Parrubation upto JW and his Portion                                                                                           |                       |                                     |                    |                       |                                     |             |                                     |                                     |             | 8                   | 10         | 16          | 20 | 16 | 20 |    |    |    |
| 10                               | Parrubation upto SW and his Portion                                                                                           |                       |                                     |                    |                       |                                     |             |                                     |                                     |             | 8                   | 10         | 16          | 20 | 15 | 20 |    |    |    |
| 11                               | Parrubation upto WCN and his portions till Obligation.                                                                        | 8                     | 9                                   | 17                 |                       |                                     |             |                                     |                                     |             | 8                   | 10         | 18          | 20 | 17 | 20 |    |    |    |
| 12                               | Obligation, Restoring Candidate to Light, Presenting Olive branch and Instructing Candidate to be attentive to the Scripture. | 18                    | 20                                  | 27                 |                       |                                     |             | 8                                   | 10                                  | 18          |                     |            |             |    | 4  | 5  | 39 | 45 |    |
| 13                               | WCN Instructions and Scripture Reading                                                                                        | 4                     | 5                                   | 8                  |                       |                                     |             |                                     |                                     |             |                     |            |             |    |    |    | 8  | 10 |    |
| 14                               | Advancing to the East                                                                                                         |                       |                                     |                    | 8                     | 10                                  | 12          | 15                                  | 20                                  | 25          |                     |            |             |    |    |    | 20 | 25 |    |
| 15                               | Entrustment                                                                                                                   | X                     | X                                   | X                  |                       |                                     |             |                                     |                                     |             |                     |            |             |    |    |    |    | 50 |    |
| 16                               | Conducting Candidate to JW and his portion.                                                                                   |                       |                                     |                    |                       |                                     |             | 4                                   | 5                                   | 4           | 5                   | 18         | 20          | 8  | 10 | 26 | 30 | 20 | 35 |
| 17                               | Conducting Candidate to SW and Inveiture by him.                                                                              |                       |                                     |                    |                       |                                     |             | 4                                   | 5                                   | 4           | 5                   | 18         | 20          | 9  | 10 | 27 | 30 | 21 | 35 |

| Sl. No                                      | DESCRIPTION OF RITUAL PORTION   | W. Commander          |                                     |             | Senior Deacon         |                                     |             | Other Performing Officers / Members |                                     |             | Mark Lodge / Members |             | Total Marks |
|---------------------------------------------|---------------------------------|-----------------------|-------------------------------------|-------------|-----------------------|-------------------------------------|-------------|-------------------------------------|-------------------------------------|-------------|----------------------|-------------|-------------|
|                                             |                                 | Word Perfection Marks | Delivery Impact & Performance Marks | Total Marks | Word Perfection Marks | Delivery Impact & Performance Marks | Total Marks | Word Perfection Marks               | Delivery Impact & Performance Marks | Total Marks | Total Marks          | Total Marks |             |
| 16                                          | Working Tools                   |                       |                                     |             |                       |                                     |             |                                     |                                     |             |                      |             |             |
| 17                                          | By W.C.N                        | / 20                  | / 20                                | / 40        | 4 / 5                 | 4 / 5                               | 8 / 10      | 18 / 20                             | 18 / 20                             | 36 / 40     |                      |             | 45          |
| 18                                          | By Royal Ark Master             |                       |                                     |             |                       |                                     |             | 17                                  | 20                                  | 34          |                      |             | 40          |
| 19                                          | Explanation of Nine Steps by SW | 8 / 10                | 9 / 10                              | 17 / 20     |                       |                                     |             |                                     |                                     |             |                      |             | 20          |
| 20                                          | Warrant Charge                  |                       |                                     |             |                       |                                     |             |                                     |                                     |             |                      |             |             |
| 21                                          | R.A.M. Tracing Board Narration  | / 20                  | / 20                                | / 40        |                       |                                     |             |                                     |                                     |             |                      |             | 40          |
| 22                                          | By W.C.N                        |                       |                                     |             |                       |                                     |             |                                     |                                     |             |                      |             |             |
| 23                                          | By Royal Ark Master             |                       |                                     |             |                       |                                     |             | 16 / 20                             | 16 / 20                             | 32 / 40     |                      |             | 0           |
| 24                                          | Closing of the R.A.M. Lodge     | 7 / 10                | 8 / 10                              | 15 / 20     |                       |                                     |             | 6 / 10                              | 7 / 10                              | 13 / 20     | 4 / 5                | 27 / 45     | 45          |
| 25                                          | Punctuality                     |                       |                                     |             |                       |                                     |             |                                     |                                     |             | 5 / 5                | 5 / 5       | 5           |
| 26                                          | Decorum                         |                       |                                     |             |                       |                                     |             |                                     |                                     |             | 8 / 10               | 8 / 10      | 10          |
| 27                                          | Total                           | / 145                 | / 125                               | / 270       | / 15                  | / 45                                | / 60        | / 120                               | / 105                               | / 225       | / 40                 | / 605       | 605         |
| COMMENTS:                                   |                                 |                       |                                     |             |                       |                                     |             |                                     |                                     |             |                      |             |             |
| Name and Signature of the Judge / Signature |                                 |                       |                                     |             |                       |                                     |             |                                     |                                     |             |                      |             |             |
| By Nelson Markland                          |                                 |                       |                                     |             |                       |                                     |             |                                     |                                     |             |                      |             |             |