

# RGISI - Ritual Working Competition 2025 - CRAFT DEGREE, STAGE-II

## MARK SHEET

### WORKING: CEREMONY OF INITIATION

| Name of the Lodge and No: |                                                             |                       |                                     | Name of the Judge: |                       |                                     |             | Date:                               |                                     | Time:       |                 | Centre:  |             |
|---------------------------|-------------------------------------------------------------|-----------------------|-------------------------------------|--------------------|-----------------------|-------------------------------------|-------------|-------------------------------------|-------------------------------------|-------------|-----------------|----------|-------------|
| Kottayam No. 245          |                                                             |                       |                                     | P. R. Aravind      |                       |                                     |             | 24-01-26                            |                                     | 6.00 PM     |                 | Kottayam |             |
| Sl. No                    | DESCRIPTION OF RITUAL PORTION                               | W. Master             |                                     |                    | Deacons               |                                     |             | Other Performing Officers / Members |                                     |             | Lodge / Members |          | Total Marks |
|                           |                                                             | Word Perfection Marks | Delivery Impact & Performance Marks | Total Marks        | Word Perfection Marks | Delivery Impact & Performance Marks | Total Marks | Word Perfection Marks               | Delivery Impact & Performance Marks | Total Marks | Total Marks     |          |             |
| 1                         | Receiving the Panel of Judges                               |                       |                                     |                    |                       |                                     |             |                                     |                                     |             |                 |          | 2           |
| 2                         | Opening the Lodge in the First Degree                       | 8 / 10                | 8 / 10                              | 16 / 20            | 4 / 5                 | 3 / 5                               | 7 / 10      | 8 / 10                              | 7 / 10                              | 15 / 20     | 4 / 5           | 4        | 42          |
| 3                         | First Degree Perambulation                                  |                       |                                     |                    |                       | 7 / 10                              | 7 / 10      |                                     | 4 / 5                               | 4 / 5       |                 |          | 11          |
| 4                         | Opening the Lodge in the Second Degree                      | 8 / 10                | 7 / 10                              | 15 / 20            |                       |                                     |             | 8 / 10                              | 7 / 10                              | 15 / 20     | 4 / 5           | 4        | 34          |
| 5                         | Second Degree Perambulation                                 |                       |                                     |                    |                       | 7 / 10                              | 7 / 10      |                                     | 4 / 5                               | 4 / 5       |                 |          | 11          |
| 6                         | Opening the Lodge in the Third Degree                       | 12 / 15               | 11 / 15                             | 23 / 30            |                       |                                     |             | 8 / 10                              | 7 / 10                              | 15 / 20     | 3 / 5           | 3        | 41          |
| 7                         | Third Degree Perambulation                                  |                       |                                     |                    |                       | 7 / 10                              | 7 / 10      |                                     | 3 / 5                               | 3 / 5       |                 |          | 13          |
| 8                         | Communication of Substituted Secrets                        | 3 / 5                 | 2 / 5                               | 5 / 10             |                       |                                     |             | 3 / 5                               | 6 / 10                              | 9 / 15      |                 |          | 14          |
| 9                         | Closing the Lodge in the Third Degree                       | 8 / 10                | 7 / 10                              | 15 / 20            |                       |                                     |             | 7 / 10                              | 6 / 10                              | 13 / 20     | 3 / 5           | 3        | 31          |
| 10                        | Perambulation while closing the Lodge in the Third Degree   |                       |                                     |                    |                       | 7 / 10                              | 7 / 10      |                                     | 3 / 5                               | 3 / 5       |                 |          | 10          |
| 11                        | Closing the Lodge in the Second Degree                      | 8 / 10                | 7 / 10                              | 15 / 20            |                       |                                     |             | 8 / 10                              | 7 / 10                              | 15 / 20     | 3 / 5           | 3        | 33          |
| 12                        | Perambulation while closing the Lodge in the Second Degree  |                       |                                     |                    |                       | 7 / 10                              | 7 / 10      |                                     | 3 / 5                               | 3 / 5       |                 |          | 10          |
| 13                        | D of C and Secretary retiring temporarily to check the      |                       |                                     |                    |                       |                                     |             |                                     | 2 / 5                               | 2 / 5       |                 |          | 2           |
| 14                        | Admission of Candidate -                                    |                       |                                     |                    |                       |                                     |             |                                     |                                     |             |                 |          |             |
| 15                        | Real Candidate                                              |                       |                                     |                    |                       |                                     |             |                                     |                                     |             | - / 25          | -        |             |
| 16                        | Dummy Candidate                                             |                       |                                     |                    |                       |                                     |             |                                     |                                     |             |                 |          |             |
| 17                        | Admitting the Candidate upto Kneeling for Prayer (Chaplain) | 8 / 10                | 3 / 5                               | 11 / 15            | 3 / 5                 | 7 / 10                              | 10 / 15     | 8 / 10                              | 7 / 10                              | 15 / 20     |                 |          | 36          |
| 18                        | Address before Perambulation                                | 4 / 5                 | 4 / 5                               | 8 / 10             | 4 / 5                 | 4 / 5                               | 8 / 10      |                                     | 3 / 5                               | 11 / 15     |                 |          | 14          |
| 19                        |                                                             |                       |                                     |                    |                       |                                     |             |                                     |                                     |             |                 |          | 20          |

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|--------|------------------------------------------------|-----------------------|-------------------------------------|-------------|-----------------------|-------------------------------------|-------------|-----------------------|-------------------------------------|-------------------------------------|-------------|--|------|-----------------|-------------|
|        |                                                | Word Perfection Marks | Delivery Impact & Performance Marks | Total Marks | Word Perfection Marks | Delivery Impact & Performance Marks | Total Marks | Word Perfection Marks | Delivery Impact & Performance Marks | Total Marks                         | Total Marks |  |      |                 |             |
|        |                                                |                       |                                     |             |                       |                                     |             |                       |                                     |                                     |             |  |      |                 |             |
| 18     | Perambulation & presenting the Candidate       | 4 / 5                 | 3 / 5                               | 7 / 10      | 8 / 10                | 7 / 10                              | 15 / 20     | 7 / 10                | 7 / 10                              | 14 / 20                             |             |  | 36 / |                 |             |
| 19     | Questions before advancing to the Altar        | 8 / 10                | 4 / 5                               | 12 / 15     | 4 / 5                 | 4 / 5                               | 8 / 10      |                       |                                     |                                     |             |  | 20 / |                 |             |
| 20     | Advancing to altar                             | 4 / 5                 | 4 / 5                               | 8 / 10      | 4 / 5                 | 7 / 10                              | 11 / 15     | 4 / 5                 | 3 / 5                               | 7 / 10                              |             |  | 26 / |                 |             |
| 21     | Address at altar, candid kneels, Do cross Ws   | 8 / 10                | 4 / 5                               | 12 / 15     |                       | 3 / 5                               | 3 / 5       |                       | 4 / 5                               | 4 / 5                               |             |  | 19 / |                 |             |
| 22     | Obligation                                     | 11 / 15               | 12 / 15                             | 23 / 30     |                       | 3 / 5                               | 3 / 5       |                       |                                     |                                     |             |  | 26 / |                 |             |
| 23     | Restoration of Light and Raising the Candidate | 4 / 5                 | 3 / 5                               | 7 / 10      | 3 / 5                 | 3 / 5                               | 6 / 10      |                       |                                     |                                     |             |  | 13 / |                 |             |
| 24     | The ' lesser lights & dangers' charge          | 4 / 5                 | 4 / 5                               | 8 / 10      |                       | 3 / 5                               | 3 / 5       |                       |                                     |                                     |             |  | 11 / |                 |             |
| 25     | Entrustment                                    | 8 / 10                | 7 / 10                              | 15 / 20     | 4 / 5                 | 3 / 5                               | 7 / 10      |                       |                                     |                                     |             |  | 22 / |                 |             |
| 26     | Perambulation after entrustment                |                       |                                     |             | 7 / 10                | 6 / 10                              | 13 / 20     | 6 / 10                | 6 / 10                              | 12 / 20                             |             |  | 25 / |                 |             |
| 27     | Investiture                                    | 4 / 5                 | 4 / 5                               | 8 / 10      |                       | 2 / 5                               | 2 / 5       | 2 / 5                 | 2 / 5                               | 4 / 10                              |             |  | 14 / |                 |             |
| 28     | Address after Investiture                      | 3 / 5                 | 4 / 5                               | 7 / 10      | 4 / 5                 | 2 / 5                               | 6 / 10      |                       |                                     |                                     |             |  | 13 / |                 |             |
| 29     | North - East charge                            |                       |                                     |             |                       |                                     |             |                       |                                     |                                     |             |  |      |                 |             |
| 30     | Worshipful Master                              | - / 15                | - / 10                              | - / 25      | 4 / 5                 | 12 / 15                             | 16 / 20     | 11 / 15               | 9 / 10                              | 20 / 25                             |             |  | 36 / |                 |             |
| 31     | Master Mason / Entered Apprentice              |                       |                                     |             |                       |                                     |             |                       |                                     |                                     |             |  |      |                 |             |
| 32     | Entered Apprentice (Additional Marks)          |                       |                                     |             |                       |                                     |             |                       |                                     |                                     |             |  |      |                 |             |
| 33     | Followers (Additional Marks)                   |                       |                                     |             |                       |                                     |             |                       |                                     |                                     |             |  |      |                 |             |
| 34     | Working tools                                  |                       |                                     |             |                       |                                     |             |                       |                                     |                                     |             |  |      |                 |             |
| 35     | Worshipful Master                              | - / 10                | - / 10                              | - / 20      |                       | 4 / 5                               | 4 / 5       | 8 / 10                | 8 / 10                              | 16 / 20                             |             |  | 20 / |                 |             |
| 36     | Master Mason / Entered Apprentice              |                       |                                     |             |                       |                                     |             |                       |                                     |                                     |             |  |      |                 |             |
| 37     | Entered Apprentice (Additional Marks)          |                       |                                     |             |                       |                                     |             |                       |                                     |                                     |             |  |      |                 |             |
| 38     | Followers (Additional Marks)                   |                       |                                     |             |                       |                                     |             |                       |                                     |                                     |             |  |      |                 |             |
| 39     | Warrant charge & retiring of candidate         | 4 / 5                 | 3 / 5                               | 7 / 10      | 4 / 5                 | 3 / 5                               | 7 / 10      | 3 / 5                 | 3 / 5                               | 6 / 10                              |             |  | 14 / |                 |             |
| 40     | Readmission of candidate                       | 4 / 5                 | 4 / 5                               | 4 / 5       | 4 / 5                 | 3 / 5                               | 7 / 10      | 3 / 5                 | 3 / 5                               | 6 / 10                              |             |  | 17 / |                 |             |
| 41     | Charge after initiation                        |                       |                                     |             |                       |                                     |             |                       |                                     |                                     |             |  |      |                 |             |

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|--------|------------------------------------------|-----------------|-------------------------------|-------------|-----------------|-------------------------------|-------------|-------------------------------------|-------------------------------|-------------|-----------------|-------------|-------------|
|        |                                          | Word Perfection | Delivery Impact & Performance | Total Marks | Word Perfection | Delivery Impact & Performance | Total Marks | Word Perfection                     | Delivery Impact & Performance | Total Marks | Total Marks     | Total Marks |             |
| 1      | Workshop Master                          | — / 30          | — / 30                        | — / 60      |                 |                               |             |                                     |                               |             |                 |             | 50 /        |
| 2      | Master Mason / Entered Apprentice        |                 |                               |             |                 |                               |             | 25 / 30                             | 25 / 30                       | 50 / 60     |                 |             |             |
| 3      | Entered Apprentice (Additional Marks)    |                 |                               |             |                 |                               |             |                                     |                               | — / 25      |                 |             |             |
| 4      | Fellowcraft (Additional Marks)           |                 |                               |             |                 |                               |             |                                     |                               | — / 20      |                 |             |             |
| 5      | Explanation of tracing board             |                 |                               |             |                 |                               |             |                                     |                               |             |                 |             |             |
| 6      | Workshop Master                          | — / 30          | — / 30                        | — / 60      | 4 / 5           | 4 / 5                         | 27 / 30     | 26 / 30                             | 53 / 60                       |             |                 |             | 57 /        |
| 7      | Master Mason / Entered Apprentice        |                 |                               |             |                 |                               |             |                                     |                               | — / 25      |                 |             |             |
| 8      | Entered Apprentice (Additional Marks)    |                 |                               |             |                 |                               |             |                                     |                               | — / 20      |                 |             |             |
| 9      | Fellowcraft (Additional Marks)           |                 |                               |             |                 |                               |             |                                     |                               | — / 10      |                 |             |             |
| 10     | Ceremony of Long Term Service Jewel      | — / 20          | — / 20                        | — / 40      |                 |                               |             |                                     |                               |             |                 |             |             |
| 11     | Closing of the Lodge in the First Degree | 8 / 10          | 7 / 10                        | 15 / 20     | 4 / 5           | 4 / 5                         | 12 / 15     | 12 / 15                             | 24 / 30                       | 8 / 10      |                 |             | 51 /        |
| 12     | Decorum                                  |                 |                               |             |                 |                               |             |                                     |                               |             |                 |             |             |
| 13     | Dress Regulation                         |                 |                               |             |                 |                               |             |                                     |                               |             | 5 / 5           |             | 5 /         |
| 14     | Regalia Compliance                       |                 |                               |             |                 |                               |             |                                     |                               |             | 5 / 5           |             | 5 /         |
| 15     | Non-usage of Cell phones                 |                 |                               |             |                 |                               |             |                                     |                               |             | 5 / 5           |             | 5 /         |
| 16     | Demerit and Discipline                   |                 |                               |             |                 |                               |             |                                     |                               |             | 5 / 5           |             | 5 /         |
| 17     | Punctuality                              |                 |                               |             |                 |                               |             |                                     |                               |             | 5 / 5           |             | 5 /         |
| 18     | Starting Meeting on Time                 |                 |                               |             |                 |                               |             |                                     |                               |             | 5 / 5           |             | 5 /         |
| 19     | Punctuality of all Officers              |                 |                               |             |                 |                               |             |                                     |                               |             | 5 / 15          |             | 5 /         |
| 20     | No Substitute Officers                   |                 |                               |             |                 |                               |             |                                     |                               |             |                 |             |             |
| 21     | Total                                    |                 |                               | 241 / 325   |                 |                               | 182 / 200   |                                     |                               | 343 / 305   | 63 / 110        |             | 829 /       |

COMMENTS:

Merit Certificates to WM and two positions namely Charge after Initiation and

Name and Signature of the Judge / Signature

P. R. Prasad

afp

Tracing board