

# RGJISI - Ritual Working Competition 2025 - CRAFT DEGREE, STAGE-II

## MARK SHEET

### WORKING: CEREMONY OF INITIATION

| Name of the Lodge and No: |                                                             | Name of the Judge: |                               | Date:       | Time:           | Centre:                       |             |                                     |                               |             |                 |             |    |    |    |    |    |
|---------------------------|-------------------------------------------------------------|--------------------|-------------------------------|-------------|-----------------|-------------------------------|-------------|-------------------------------------|-------------------------------|-------------|-----------------|-------------|----|----|----|----|----|
| The CARNAME No. 39        |                                                             | R. BHASKAR         |                               | 15/11/2025  | 6:30pm          | CHENNAI                       |             |                                     |                               |             |                 |             |    |    |    |    |    |
| Sl. No                    | DESCRIPTION OF RITUAL PORTION                               | W. Master          |                               |             | Deacons         |                               |             | Other Performing Officers / Members |                               |             | Lodge / Members | Total Marks |    |    |    |    |    |
|                           |                                                             | Word Perfection    | Delivery Impact & Performance | Total Marks | Word Perfection | Delivery Impact & Performance | Total Marks | Word Perfection                     | Delivery Impact & Performance | Total Marks |                 |             |    |    |    |    |    |
| 1                         | Receiving the Panel of Judges                               |                    |                               |             |                 |                               |             |                                     |                               |             |                 |             | 5  | 5  |    |    |    |
| 2                         | Opening the Lodge in the First Degree                       | 7                  | 10                            | 7           | 10              | 4                             | 5           | 3                                   | 5                             | 7           | 10              | 7           | 10 | 14 | 20 | 3  | 5  |
| 3                         | First Degree Perambulation                                  |                    |                               |             |                 |                               |             |                                     |                               |             |                 |             |    | 3  | 5  |    | 10 |
| 4                         | Opening the Lodge in the Second Degree                      | 8                  | 10                            | 7           | 10              |                               |             | 6                                   | 10                            | 7           | 10              | 7           | 10 | 13 | 20 | 3  | 5  |
| 5                         | Second Degree Perambulation                                 |                    |                               |             |                 |                               |             |                                     |                               |             |                 |             |    | 4  | 5  |    | 15 |
| 6                         | Opening the Lodge in the Third Degree                       | 11                 | 15                            | 11          | 15              |                               |             | 7                                   | 10                            | 5           | 10              | 5           | 10 | 12 | 20 | 2  | 5  |
| 7                         | Third Degree Perambulation                                  |                    |                               |             |                 |                               |             |                                     |                               |             |                 |             |    | 3  | 5  | 2  | 5  |
| 8                         | Communication of Substituted Secrets                        | 4                  | 5                             | 4           | 5               |                               |             | 7                                   | 10                            | 7           | 10              | 7           | 10 | 10 | 15 |    | 18 |
| 9                         | Closing the Lodge in the Third Degree                       | 7                  | 10                            | 7           | 10              |                               |             | 3                                   | 5                             | 7           | 10              | 8           | 10 | 15 | 20 | 2  | 5  |
| 10                        | Perambulation while closing the Lodge in the Third Degree   |                    |                               |             |                 |                               |             |                                     |                               |             |                 |             |    | 4  | 5  | 4  | 11 |
| 11                        | Closing the Lodge in the Second Degree                      | 8                  | 10                            | 6           | 10              |                               |             | 6                                   | 10                            | 7           | 10              | 7           | 10 | 13 | 20 | 3  | 5  |
| 12                        | Perambulation while closing the Lodge in the Second Degree  |                    |                               |             |                 |                               |             | 8                                   | 10                            | 8           | 10              |             |    | 4  | 5  | 4  | 12 |
| 13                        | D of C and Secretary retiring temporarily to check the      |                    |                               |             |                 |                               |             |                                     |                               |             |                 |             |    | 3  | 5  | 3  | 5  |
| 14                        | Admission of Candidate -                                    |                    |                               |             |                 |                               |             |                                     |                               |             |                 |             |    |    |    |    |    |
| 15                        | Real Candidate                                              |                    |                               |             |                 |                               |             |                                     |                               |             |                 |             |    |    |    | 25 | 25 |
| 16                        | Dummy Candidate                                             |                    |                               |             |                 |                               |             |                                     |                               |             |                 |             |    |    |    |    |    |
| 17                        | Admitting the Candidate upto Kneeling for Prayer (Chaplain) | 8                  | 10                            | 4           | 5               | 4                             | 5           | 7                                   | 10                            | 11          | 15              | 7           | 10 | 7  | 10 | 20 | 50 |
| 18                        | Address before Perambulation                                | 3                  | 5                             | 4           | 5               | 4                             | 5           | 4                                   | 5                             | 8           | 10              | 8           | 10 | 4  | 5  | 15 | 20 |
| 19                        |                                                             |                    |                               |             |                 |                               |             |                                     |                               |             |                 |             |    |    |    |    | 25 |

| Sl. No | DESCRIPTION OF RITUAL PORTION                  | W. Master       |                               |             | Deacons         |                               |             | Other Performing Officers / Members |                               |             | Lodge / Members | Total Marks |
|--------|------------------------------------------------|-----------------|-------------------------------|-------------|-----------------|-------------------------------|-------------|-------------------------------------|-------------------------------|-------------|-----------------|-------------|
|        |                                                | Word Perfection | Delivery Impact & Performance | Total Marks | Word Perfection | Delivery Impact & Performance | Total Marks | Word Perfection                     | Delivery Impact & Performance | Total Marks |                 |             |
|        |                                                | Marks           | Marks                         |             | Marks           | Marks                         |             | Marks                               | Marks                         |             |                 |             |
| 18     | Perambulation & presenting the Candidate       | 4 / 5           | 4 / 5                         | 10          | 6 / 10          | 6 / 10                        | 20          | 7 / 10                              | 6 / 10                        | 20          |                 | 50          |
| 19     | Questions before advancing to the Altar        | 6 / 10          | 4 / 5                         | 15          | 3 / 5           | 3 / 5                         | 10          |                                     |                               |             |                 | 25          |
| 20     | Advancing to altar                             | 4 / 5           | 4 / 5                         | 10          | 4 / 5           | 7 / 10                        | 15          | 3 / 5                               | 3 / 5                         | 10          |                 | 25          |
| 21     | Address at altar, cant kneels, De cross Ws     | 6 / 10          | 4 / 5                         | 15          |                 | 3 / 5                         | 5           |                                     | 3 / 5                         | 5           |                 | 25          |
| 22     | Obligation                                     | 8 / 15          | 8 / 15                        | 20          |                 | 3 / 5                         | 5           |                                     |                               |             |                 | 20          |
| 23     | Restoration of Light and Raising the Candidate | 4 / 5           | 3 / 5                         | 10          | 3 / 5           | 3 / 5                         | 10          |                                     |                               |             |                 | 15          |
| 24     | The ' lesser lights & dangers' charge          | 3 / 5           | 4 / 5                         | 10          |                 |                               | 5           |                                     |                               |             |                 | 20          |
| 25     | Entrustment                                    | 6 / 10          | 6 / 10                        | 20          | 3 / 5           | 3 / 5                         | 10          | 6 / 10                              | 7 / 10                        | 20          |                 | 40          |
| 26     | Perambulation after entrustment                |                 |                               |             | 6 / 10          | 6 / 10                        | 20          | 6 / 10                              | 7 / 10                        | 20          |                 | 25          |
| 27     | Investiture                                    | 4 / 5           | 4 / 5                         | 10          |                 | 4 / 5                         | 10          |                                     | 4 / 5                         | 10          |                 | 20          |
| 28     | Address after Investiture                      | 4 / 5           | 4 / 5                         | 10          | 4 / 5           | 3 / 5                         | 10          |                                     |                               |             |                 |             |
| 29     | North - East charge                            |                 |                               |             |                 |                               |             |                                     |                               |             |                 | 45          |
| 30     | Worshipful Master                              |                 |                               | 25          | 4 / 5           | 10 / 15                       | 20          |                                     |                               |             |                 |             |
| 31     | Master Mason / Entered Apprentice              |                 |                               |             |                 |                               |             | 11 / 15                             | 8 / 10                        | 25          |                 | 20          |
| 32     | Entered Apprentice (Additional Marks)          |                 |                               |             |                 |                               |             |                                     |                               |             |                 | 15          |
| 33     | Yellowcraft (Additional Marks)                 |                 |                               |             |                 |                               |             |                                     |                               |             |                 |             |
| 34     | Working tools                                  |                 |                               |             |                 |                               |             |                                     |                               |             |                 | 25          |
| 35     | Worshipful Master                              |                 | 10                            | 20          |                 | 4 / 5                         | 5           |                                     |                               |             |                 |             |
| 36     | Master Mason / Entered Apprentice              |                 |                               |             |                 |                               | 5           | 9 / 10                              | 8 / 10                        | 20          |                 |             |
| 37     | Entered Apprentice (Additional Marks)          |                 |                               |             |                 |                               |             |                                     |                               |             |                 | 10          |
| 38     | Yellowcraft (Additional Marks)                 |                 |                               |             |                 |                               |             |                                     |                               |             |                 | 5           |
| 39     | Warrant charge & retiring of candidate         | 3 / 5           | 3 / 5                         | 10          | 3 / 5           | 3 / 5                         | 10          |                                     |                               |             |                 | 20          |
| 40     | Redemption of candidate                        | 4 / 5           |                               | 5           | 3 / 5           | 3 / 5                         | 10          | 4 / 5                               | 4 / 5                         | 10          |                 | 25          |
| 41     | Charge after initiation                        |                 |                               |             |                 |                               |             |                                     |                               |             |                 | 0           |

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|--------------------------------------------------------------------------------|------------------------------------------|-----------------------|-------------------------------------|-------------|-----------------------|-------------------------------------|-------------|-------------------------------------|-------------------------------------|-------------|-----------------|-------------|-------------|
|                                                                                |                                          | Word Perfection Marks | Delivery Impact & Performance Marks | Total Marks | Word Perfection Marks | Delivery Impact & Performance Marks | Total Marks | Word Perfection Marks               | Delivery Impact & Performance Marks | Total Marks | Total Marks     | Total Marks |             |
| 1                                                                              | Worshipful Master                        | 30                    | 30                                  | 60          |                       |                                     |             |                                     |                                     |             |                 |             | 60          |
| 2                                                                              | Master Mason / Entered Apprentice        |                       |                                     |             |                       |                                     |             | 19                                  | 30                                  | 21          | 30              | 60          |             |
| 3                                                                              | Entered Apprentice (Additional Marks)    |                       |                                     |             |                       |                                     |             |                                     |                                     |             | 25              |             |             |
| 4                                                                              | Exalted Master (Additional Marks)        |                       |                                     |             |                       |                                     |             |                                     |                                     |             | 20              |             |             |
| 5                                                                              | Explanation of tracing board             |                       |                                     |             |                       |                                     |             |                                     |                                     |             |                 |             |             |
| 6                                                                              | Worshipful Master                        | 30                    | 30                                  | 60          | 4                     | 5                                   | 5           |                                     |                                     |             |                 |             | 65          |
| 7                                                                              | Master Mason / Entered Apprentice        |                       |                                     |             |                       |                                     |             | 19                                  | 30                                  | 20          | 30              | 60          |             |
| 8                                                                              | Entered Apprentice (Additional Marks)    |                       |                                     |             |                       |                                     |             |                                     |                                     |             | 25              |             |             |
| 9                                                                              | Exalted Master (Additional Marks)        |                       |                                     |             |                       |                                     |             |                                     |                                     |             | 20              |             |             |
| 10                                                                             | Ceremony of Long Term Service Jewel      | 13                    | 20                                  | 19          | 20                    |                                     |             | 3                                   | 5                                   | 4           | 5               | 10          | 50          |
| 11                                                                             | Closing of the Lodge in the First Degree | 8                     | 10                                  | 8           | 10                    | 4                                   | 5           | 4                                   | 5                                   | 10          | 15              | 20          | 65          |
| 12                                                                             | Decorum                                  |                       |                                     |             |                       |                                     |             |                                     |                                     |             |                 |             |             |
| 13                                                                             | Dress Regulation                         |                       |                                     |             |                       |                                     |             |                                     |                                     |             |                 |             |             |
| 14                                                                             | Regalia Compliance                       |                       |                                     |             |                       |                                     |             |                                     |                                     |             |                 |             |             |
| 15                                                                             | Use-usage of Cell phones                 |                       |                                     |             |                       |                                     |             |                                     |                                     |             |                 |             |             |
| 16                                                                             | Disorder and Disruption                  |                       |                                     |             |                       |                                     |             |                                     |                                     |             |                 |             |             |
| 17                                                                             | Punctuality                              |                       |                                     |             |                       |                                     |             |                                     |                                     |             |                 |             |             |
| 18                                                                             | Starting Meeting on Time                 |                       |                                     |             |                       |                                     |             |                                     |                                     |             |                 |             |             |
| 19                                                                             | Punctuality of all Officers              |                       |                                     |             |                       |                                     |             |                                     |                                     |             |                 |             |             |
| 20                                                                             | No Substitute Officers                   |                       |                                     |             |                       |                                     |             |                                     |                                     |             |                 |             |             |
|                                                                                | Total                                    |                       |                                     | 525         |                       |                                     | 260         |                                     |                                     |             | 205             | 110         | 1200        |
| COMMENTS: MERIT CERTIFICATE: 1. WMA 2. SW 3. CHAPMAN 4. IQ 5. WT- DINEEN KUNGE |                                          |                       |                                     |             |                       |                                     |             |                                     |                                     |             |                 |             |             |
| R. URASTHAKAR Name and Signature of the Judge / Signature: <i>Ura</i>          |                                          |                       |                                     |             |                       |                                     |             |                                     |                                     |             |                 |             |             |