

# RGLSI - Ritual Working Competition 2025 - CRAFT DEGREE, STAGE-II

## MARK SHEET

### WORKING: CEREMONY OF INITIATION

| Name of the Lodge and No |                                                             | Name of the Judge: |                               | Date:       | Time:           | Centre:                       |             |                                     |                               |             |                 |       |             |
|--------------------------|-------------------------------------------------------------|--------------------|-------------------------------|-------------|-----------------|-------------------------------|-------------|-------------------------------------|-------------------------------|-------------|-----------------|-------|-------------|
| Lodge Pathlight no. 159  |                                                             | D.P. Kumar         |                               | 17.01.26    | 15:00pm         | Pathlight                     |             |                                     |                               |             |                 |       |             |
| Sl. No                   | DESCRIPTION OF RITUAL POSITION                              | W. Master          |                               |             | Deacons         |                               |             | Other Performing Officers / Members |                               |             | Lodge / Members |       | Total Marks |
|                          |                                                             | Word Perfection    | Delivery Impact & Performance | Total Marks | Word Perfection | Delivery Impact & Performance | Total Marks | Word Perfection                     | Delivery Impact & Performance | Total Marks | Total Marks     |       |             |
|                          |                                                             | Marks              | Marks                         |             | Marks           | Marks                         |             | Marks                               | Marks                         |             |                 |       |             |
| 1                        | Receiving the Panel of Judges                               |                    |                               |             |                 |                               |             |                                     |                               |             |                 |       |             |
| 2                        | Opening the Lodge in the First Degree                       | 8 / 10             | 8 / 10                        | 16 / 20     | 5 / 5           | 4 / 5                         | 9 / 10      | 7 / 10                              | 5 / 5                         | 15 / 20     | 5 / 5           | 5 / 5 | 5 / 5       |
| 3                        | First Degree Perambulation                                  |                    |                               |             |                 | 8 / 10                        | 8 / 10      |                                     | 4 / 5                         | 4 / 5       |                 |       | 12 / 15     |
| 4                        | Opening the Lodge in the Second Degree                      | 8 / 10             | 8 / 10                        | 16 / 20     |                 |                               |             | 7 / 10                              | 8 / 10                        | 15 / 20     | 4 / 5           | 4 / 5 | 35 / 45     |
| 5                        | Second Degree Perambulation                                 |                    |                               |             |                 | 9 / 10                        | 9 / 10      |                                     | 4 / 5                         | 4 / 5       |                 |       | 13 / 15     |
| 6                        | Opening the Lodge in the Third Degree                       | 12 / 15            | 12 / 15                       | 24 / 30     |                 |                               |             | 7 / 10                              | 7 / 10                        | 14 / 20     | 2 / 5           | 2 / 5 | 40 / 55     |
| 7                        | Third Degree Perambulation                                  |                    |                               |             |                 | 8 / 10                        | 8 / 10      |                                     | 4 / 5                         | 4 / 5       |                 |       | 16 / 20     |
| 8                        | Communication w/ Substituted Sec'y                          | 4 / 5              | 3 / 5                         | 7 / 10      |                 |                               |             | 4 / 5                               | 6 / 10                        | 10 / 15     | 4 / 5           | 4 / 5 | 17 / 25     |
| 9                        | Closing the Lodge in the Third Degree                       | 7 / 10             | 7 / 10                        | 14 / 20     |                 |                               |             | 7 / 10                              | 7 / 10                        | 14 / 20     | 4 / 5           | 4 / 5 | 32 / 45     |
| 10                       | Perambulation w/ the closing the Lodge in the Third Degree  |                    |                               |             |                 | 8 / 10                        | 8 / 10      |                                     | 4 / 5                         | 4 / 5       |                 |       | 12 / 15     |
| 11                       | Closing the Lodge in the Second Degree                      | 7 / 10             | 7 / 10                        | 14 / 20     |                 |                               |             | 7 / 10                              | 7 / 10                        | 14 / 20     | 4 / 5           | 4 / 5 | 32 / 45     |
| 12                       | Perambulation w/ the closing the Lodge in the Second Degree |                    |                               |             |                 | 8 / 10                        | 8 / 10      |                                     | 4 / 5                         | 4 / 5       |                 |       | 12 / 15     |
| 13                       | D of C and Secretary retiring temporarily to check the      |                    |                               |             |                 |                               |             |                                     | 1 / 5                         | 1 / 5       |                 |       | 1 / 5       |
| 14                       | Admission of Candidate -                                    |                    |                               |             |                 |                               |             |                                     |                               |             |                 |       |             |
| 15                       | Real Candidate                                              |                    |                               |             |                 |                               |             |                                     |                               |             |                 |       |             |
| 16                       | Dummy Candidate                                             |                    |                               |             |                 |                               |             |                                     |                               |             |                 |       |             |
| 17                       | Admitting the Candidate upto Kneeling for Prayer (Chaplain) | 8 / 10             | 4 / 5                         | 12 / 15     | 4 / 5           | 8 / 10                        | 12 / 15     | 8 / 10                              | 8 / 10                        | 16 / 20     |                 |       | 40 / 50     |
| 18                       | Address before Perambulation                                | 5 / 5              | 4 / 5                         | 9 / 10      | 4 / 5           | 4 / 5                         | 4 / 5       | 7 / 10                              | 4 / 5                         | 11 / 15     |                 |       | 15 / 20     |
| 19                       |                                                             |                    |                               |             |                 |                               |             |                                     |                               |             |                 |       | 21 / 25     |

| Sl. No | DESCRIPTION OF RITUAL PORTION                   | W. Master       |    |                               |    | Deacons     |                 |    |                               | Other Performing Officers / Members |             |             |    | Lodge / Members | Total Marks |    |    |
|--------|-------------------------------------------------|-----------------|----|-------------------------------|----|-------------|-----------------|----|-------------------------------|-------------------------------------|-------------|-------------|----|-----------------|-------------|----|----|
|        |                                                 | Word Perfection |    | Delivery Impact & Performance |    | Total Marks | Word Perfection |    | Delivery Impact & Performance |                                     | Total Marks | Total Marks |    |                 |             |    |    |
|        |                                                 | Marks           | 5  | Marks                         | 5  |             | Marks           | 10 | Marks                         | 10                                  |             |             |    |                 |             |    |    |
| 18     | Perambulation & presenting the Candidate        | 4               | 5  | 4                             | 5  | 8           | 10              | 8  | 10                            | 16                                  | 20          | 8           | 10 | 16              | 20          | 40 | 50 |
| 19     | Questions before advancing to the Altar         | 9               | 10 | 4                             | 5  | 13          | 15              | 4  | 5                             | 8                                   | 10          | 4           | 5  | 8               | 10          | 21 | 25 |
| 20     | Advancing to altar                              | 4               | 5  | 4                             | 5  | 8           | 10              | 4  | 5                             | 7                                   | 10          | 11          | 15 | 4               | 5           | 27 | 35 |
| 21     | Address at altar, cant kneels, Deo cruo Ws      | 8               | 10 | 4                             | 5  | 12          | 15              |    |                               | 4                                   | 5           | 4           | 5  | 4               | 5           | 20 | 25 |
| 22     | Obligation                                      | 12              | 15 | 13                            | 15 | 25          | 30              |    |                               | 4                                   | 5           | 4           | 5  | 4               | 5           | 29 | 35 |
| 23     | Restoration of Light and Reliving the Candidate | 4               | 5  | 5                             | 5  | 9           | 10              | 4  | 5                             | 4                                   | 5           | 4           | 5  | 4               | 5           | 17 | 20 |
| 24     | The 'lesser lights & dangers' charge            | 4               | 5  | 4                             | 5  | 8           | 10              |    |                               | 4                                   | 5           | 4           | 5  | 4               | 5           | 12 | 15 |
| 25     | Entrustment                                     | 4               | 5  | 4                             | 5  | 8           | 10              | 4  | 5                             | 4                                   | 5           | 4           | 5  | 4               | 5           | 22 | 30 |
| 26     | Perambulation after entrustment                 | 7               | 10 | 7                             | 10 | 14          | 20              | 4  | 5                             | 7                                   | 10          | 14          | 20 | 7               | 10          | 28 | 40 |
| 27     | Investiture                                     | 4               | 5  | 4                             | 5  | 8           | 10              | 4  | 5                             | 4                                   | 5           | 4           | 5  | 4               | 5           | 19 | 25 |
| 28     | Address after Investiture                       | 4               | 5  | 4                             | 5  | 8           | 10              | 4  | 5                             | 4                                   | 5           | 4           | 5  | 4               | 5           | 16 | 20 |
| 29     | North - East charge                             |                 |    |                               |    |             |                 |    |                               |                                     |             |             |    |                 |             |    |    |
| 30     | North - East charge                             |                 |    |                               |    |             |                 |    |                               |                                     |             |             |    |                 |             |    |    |
| 31     | Worshipful Master                               | -               | 15 | -                             | 10 | -           | 25              | 4  | 5                             | 12                                  | 15          | 16          | 20 |                 |             | 36 | 45 |
| 32     | Master Mason / Entered Apprentice               |                 |    |                               |    |             |                 |    |                               |                                     |             |             |    |                 |             |    |    |
| 33     | Entered Apprentice (Additional Marks)           |                 |    |                               |    |             |                 |    |                               |                                     |             |             |    |                 |             |    |    |
| 34     | Entered Apprentice (Additional Marks)           |                 |    |                               |    |             |                 |    |                               |                                     |             |             |    |                 |             |    |    |
| 35     | Entered Apprentice (Additional Marks)           |                 |    |                               |    |             |                 |    |                               |                                     |             |             |    |                 |             |    |    |
| 36     | Working tools                                   |                 |    |                               |    |             |                 |    |                               |                                     |             |             |    |                 |             |    |    |
| 37     | Worshipful Master                               | -               | 10 | -                             | 10 | -           | 20              | 4  | 5                             | 4                                   | 5           | 4           | 5  | 4               | 5           | 14 | 25 |
| 38     | Master Mason / Entered Apprentice               |                 |    |                               |    |             |                 |    |                               |                                     |             |             |    |                 |             |    |    |
| 39     | Entered Apprentice (Additional Marks)           |                 |    |                               |    |             |                 |    |                               |                                     |             |             |    |                 |             |    |    |
| 40     | Entered Apprentice (Additional Marks)           |                 |    |                               |    |             |                 |    |                               |                                     |             |             |    |                 |             |    |    |
| 41     | Warrant charge & retiring of candidate          | 4               | 5  | 3                             | 5  | 7           | 10              | 4  | 5                             | 3                                   | 5           | 7           | 10 | -               | 5           | 14 | 20 |
| 42     | Readmission of candidate                        | 4               | 5  |                               |    | 4           | 5               | 4  | 5                             | 4                                   | 5           | 4           | 5  | 4               | 5           | 20 | 25 |
| 43     | Charge after initiation                         |                 |    |                               |    |             |                 |    |                               |                                     |             |             |    |                 |             |    |    |

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| Sl. No | DESCRIPTION OF RITUAL PORTION               | W. Master                             |                                     |             | Deacons               |                                     |             | Other Performing Officers / Members |                                     |             | Lodge / Members |             | Total Marks |
|--------|---------------------------------------------|---------------------------------------|-------------------------------------|-------------|-----------------------|-------------------------------------|-------------|-------------------------------------|-------------------------------------|-------------|-----------------|-------------|-------------|
|        |                                             | Word Perfection Marks                 | Delivery Impact & Performance Marks | Total Marks | Word Perfection Marks | Delivery Impact & Performance Marks | Total Marks | Word Perfection Marks               | Delivery Impact & Performance Marks | Total Marks | Total Marks     | Total Marks |             |
| a      | Worshipful Master                           | 1 / 30                                | 1 / 30                              | 1 / 60      |                       |                                     |             |                                     |                                     |             |                 |             | 50 / 60     |
| b      | Master Mason / Entered Apprentice           |                                       |                                     |             |                       |                                     |             | 25 / 30                             | 25 / 30                             | 50 / 60     |                 |             |             |
| c      | Entered Apprentice (Additional Marks)       |                                       |                                     |             |                       |                                     |             |                                     |                                     | 25 / 30     |                 |             |             |
| d      | Fellowcraft (Additional Marks)              |                                       |                                     |             |                       |                                     |             |                                     |                                     | 25 / 30     |                 |             |             |
| 24     | Explanation of tracing board                |                                       |                                     |             |                       |                                     |             |                                     |                                     |             |                 |             |             |
| a      | Worshipful Master                           | 1 / 30                                | 1 / 30                              | 1 / 60      |                       |                                     |             |                                     |                                     |             |                 |             | 57 / 65     |
| b      | Master Mason / Entered Apprentice           |                                       |                                     |             |                       |                                     |             | 26 / 30                             | 26 / 30                             | 52 / 60     |                 |             |             |
| c      | Entered Apprentice (Additional Marks)       |                                       |                                     |             |                       |                                     |             |                                     |                                     | 25 / 30     |                 |             |             |
| d      | Fellowcraft (Additional Marks)              |                                       |                                     |             |                       |                                     |             |                                     |                                     | 25 / 30     |                 |             |             |
| 26     | Ceremony of Long Term Service Jewel         | 16 / 20                               | 17 / 20                             | 33 / 40     |                       |                                     |             | 1 / 5                               | 1 / 5                               | 2 / 10      |                 |             | 35 / 40     |
| 26     | Closing of the Lodge in the First Degree    | 8 / 10                                | 8 / 10                              | 16 / 20     |                       |                                     |             | 4 / 5                               | 4 / 5                               | 8 / 10      |                 |             | 53 / 65     |
| 27     | Deceitum                                    |                                       |                                     |             |                       |                                     |             |                                     |                                     |             |                 |             |             |
| a      | Dress Regulation                            |                                       |                                     |             |                       |                                     |             |                                     |                                     |             | 5 / 5           |             | 5 / 5       |
| b      | Regalia Compliance                          |                                       |                                     |             |                       |                                     |             |                                     |                                     |             | 5 / 5           |             | 5 / 5       |
| c      | Use-usage of Cell phones                    |                                       |                                     |             |                       |                                     |             |                                     |                                     |             | 5 / 5           |             | 5 / 5       |
| d      | Deceitum and Discipline                     |                                       |                                     |             |                       |                                     |             |                                     |                                     |             | 5 / 5           |             | 5 / 5       |
| 28     | Punctuality                                 |                                       |                                     |             |                       |                                     |             |                                     |                                     |             |                 |             |             |
| a      | Starting Meeting on Time                    |                                       |                                     |             |                       |                                     |             |                                     |                                     |             | 5 / 5           |             | 5 / 5       |
| b      | Punctuality of all Officers                 |                                       |                                     |             |                       |                                     |             |                                     |                                     |             | 5 / 5           |             | 5 / 5       |
| 29     | No Substitute Officers                      |                                       |                                     |             |                       |                                     |             |                                     |                                     |             | 10 / 15         |             | 10 / 15     |
|        | Total                                       |                                       |                                     | 285 / 525   |                       |                                     | 207 / 360   |                                     |                                     | 355 / 605   | 71 / 110        |             | 918 / 1300  |
|        | COMMENTS:                                   |                                       |                                     |             |                       |                                     |             |                                     |                                     |             |                 |             |             |
|        | Name and Signature of the Judge / Signatory | WBA D. Portington                     |                                     |             |                       |                                     |             |                                     |                                     |             |                 |             |             |
|        |                                             | WBA: WM, SW change after Installation |                                     |             |                       |                                     |             |                                     |                                     |             |                 |             |             |