

# RCCSI - Ritual Working Competition 2025 - CHAPTER DECREE

## MARK SHEET

### WORKING: CEREMONY OF EXALTATION

Name of the Chapter and No:

Name of the Judge:

Date:

Time:

Centre:

CHAPTER CONTINUED NO: 169

R.K. KATHIRAMATHAN

15/12/2025 6:00

T.R. C. S. R. P. A. I. S. I.

| Sl. No | DESCRIPTION OF RITUAL PORTION                                                                                                  | Most Excellent Zerahabel (MEZ) |                               |             |         | Principal Sojourner |                               |             |        | Other Performing Officers / Members |                               |             |  | Chapter / Members | Total Marks |
|--------|--------------------------------------------------------------------------------------------------------------------------------|--------------------------------|-------------------------------|-------------|---------|---------------------|-------------------------------|-------------|--------|-------------------------------------|-------------------------------|-------------|--|-------------------|-------------|
|        |                                                                                                                                | Word Perfection                | Delivery Impact & Performance | Total Marks | Marks   | Word Perfection     | Delivery Impact & Performance | Total Marks | Marks  | Word Perfection                     | Delivery Impact & Performance | Total Marks |  |                   |             |
|        |                                                                                                                                | Marks                          | Marks                         |             |         | Marks               | Marks                         |             |        | Marks                               | Marks                         |             |  |                   |             |
| 1      | Arrangement of Chapter / Altar                                                                                                 |                                |                               |             |         |                     |                               |             |        |                                     |                               |             |  |                   |             |
| 2      | Receiving Panel of Judges                                                                                                      |                                |                               |             |         |                     |                               |             |        |                                     |                               |             |  |                   |             |
| 3      | Receiving Principals and Opening of the Chapter                                                                                | 8 / 10                         | 8 / 10                        | 16 / 20     |         |                     |                               | 8 / 10      | 8 / 10 | 8 / 10                              | 10 / 20                       |             |  | 17 / 20           | 17 / 20     |
| 4      | Retiring of PS, Entrust the Candidate and admitting PS.                                                                        | 4 / 5                          | 4 / 5                         |             | 9 / 10  | 8 / 10              | 16 / 20                       |             |        |                                     |                               |             |  | 8 / 10            | 24 / 30     |
| 5      | Candidate Present:                                                                                                             |                                |                               |             |         |                     |                               |             |        |                                     |                               |             |  |                   |             |
| 6      | Real Candidate                                                                                                                 |                                |                               |             |         |                     |                               |             |        |                                     |                               |             |  |                   |             |
| 7      | Substitute (Dummy) Candidate                                                                                                   |                                |                               |             |         |                     |                               |             |        |                                     |                               |             |  | 5 / 5             | 5 / 5       |
| 8      | Alarm, Admission of Candidate and Portion Upto Prayer.                                                                         | 7 / 10                         | 8 / 10                        | 15 / 20     | 4 / 5   | 4 / 5               | 8 / 10                        | 8 / 10      | 8 / 10 | 10 / 20                             | 16 / 20                       |             |  |                   | 39 / 50     |
| 9      | Prayer & MEZ Instruction                                                                                                       | 3 / 5                          | 3 / 5                         | 6 / 10      |         | 4 / 5               | 4 / 5                         |             |        | 7 / 10                              | 14 / 20                       |             |  |                   | 24 / 35     |
| 10     | PS taking Candidate on Paramulation and portion upto Obligation.                                                               | 7 / 10                         | 7 / 10                        | 14 / 20     | 4 / 5   | 15 / 20             | 19 / 25                       |             |        |                                     |                               |             |  |                   | 33 / 45     |
| 11     | Obligation & Retiring of Candidate along with Sojourners                                                                       | 7 / 10                         | 7 / 10                        | 14 / 20     | 8 / 10  | 8 / 10              | 16 / 20                       |             |        |                                     |                               |             |  | 3 / 5             | 33 / 45     |
| 12     | Readmission and portion upto retiring for Second Time along with Sojourners                                                    | 7 / 10                         | 8 / 10                        | 15 / 20     | 15 / 20 | 8 / 10              | 23 / 30                       |             |        | 7 / 10                              | 7 / 10                        |             |  |                   | 45 / 60     |
| 13     | Re-admission as Sojourners and PS Narrative                                                                                    | 4 / 5                          | 4 / 5                         | 8 / 10      | 21 / 30 | 15 / 20             | 35 / 50                       |             |        |                                     |                               |             |  |                   | 44 / 60     |
| 14     | Communication of Names assisted by Scribe E & N, continued with portion of advancing the candidate and placing him before MEZ. | 7 / 10                         | 8 / 10                        | 15 / 20     |         | 7 / 10              | 7 / 10                        |             |        | 7 / 10                              | 14 / 20                       |             |  |                   | 38 / 50     |
| 15     | Entrustment Continued with portion upto conducting the Candidate to 1st Asst. Soj's Seat.                                      | 24 / 30                        | 16 / 20                       | 40 / 50     | 3 / 5   | 4 / 5               | 7 / 10                        |             |        |                                     |                               |             |  |                   | 47 / 60     |
| 16     | III Principal's Lecture (Brief Lecture)                                                                                        |                                |                               |             |         |                     |                               |             |        |                                     |                               |             |  |                   | 25 / 30     |

| Sl. No                         | DESCRIPTION OF RITUAL PORTION                                                                  | Most Excellent Zeevhabel (MEZ) |                                     |             | Principal Sojourner   |                                     |             | Other Performing Officers / Members |                                     |             | Chapter / Members |             | Total Marks |
|--------------------------------|------------------------------------------------------------------------------------------------|--------------------------------|-------------------------------------|-------------|-----------------------|-------------------------------------|-------------|-------------------------------------|-------------------------------------|-------------|-------------------|-------------|-------------|
|                                |                                                                                                | Word Perfection Marks          | Delivery Impact & Performance Marks | Total Marks | Word Perfection Marks | Delivery Impact & Performance Marks | Total Marks | Word Perfection Marks               | Delivery Impact & Performance Marks | Total Marks | Total Marks       | Total Marks |             |
| 16                             | II Principal's Lecture (Brief Lecture)                                                         |                                |                                     |             |                       |                                     |             |                                     |                                     |             |                   |             | 20          |
| 16                             | I Principal's Lecture by MEZ till the portion before moving to the north by taking his Sceptre | 14 / 20                        | 14 / 20                             | 28 / 40     |                       |                                     |             | 12 / 20                             | 6 / 10                              | 18 / 30     |                   |             | 28 / 40     |
| 17                             | I Principal's Lecture (2nd Part) by MEZ till he returns to his chair.                          | 22 / 30                        | 14 / 20                             | 36 / 50     |                       |                                     |             |                                     |                                     |             |                   |             | 36 / 50     |
| 18                             | Presentation of Charter, R.A. Regulation Etc.                                                  | 8 / 10                         | 8 / 10                              | 16 / 20     |                       |                                     |             |                                     |                                     |             |                   |             | 20          |
| 19                             | Closing of the Chapter                                                                         | 7 / 10                         | 7 / 10                              | 14 / 20     | 3 / 5                 | 4 / 5                               | 7 / 10      | 7 / 10                              | 7 / 10                              | 14 / 20     |                   |             | 35 / 50     |
| 20                             | Floor Work                                                                                     |                                |                                     |             |                       |                                     |             |                                     |                                     |             |                   |             | 10          |
| 21                             | Punctuality                                                                                    |                                |                                     |             |                       |                                     |             |                                     |                                     |             |                   |             | 5           |
| 22                             | Decorum                                                                                        |                                |                                     |             |                       |                                     |             |                                     |                                     |             |                   |             | 10          |
|                                | Total                                                                                          | 175                            | 155                                 | 330         | 90                    | 110                                 | 200         | 80                                  | 85                                  | 165         | 60                |             | 755         |
| COMMENTS :                     |                                                                                                |                                |                                     |             |                       |                                     |             |                                     |                                     |             |                   |             |             |
| Name of the Judge / Signature: |                                                                                                | R.K.K. RAO / MADHUNIATHAN      |                                     |             |                       |                                     |             |                                     |                                     |             |                   |             |             |

1 Zeevhabel — E. Comp S. Swaminathan.

2 3<sup>rd</sup> Run S — E. Comp Vijaya Venkatesh.

3 Scribe N — Comp Anusson Bidigae (Sub. Lib.)

4 PS — Comp V. Viswan Kumar.